

# **Prince George's County Council**

## **Agenda Item Summary**

Meeting Date: 10/10/2019 Effective Date: Reference No.: CB-065-2019 Chapter Number:

Draft No.: 1 Public Hearing Date:

**Proposer(s):** Dernoga, Anderson-Walker, Ivey, Taveras and Streeter **Sponsor(s):** Dernoga, Anderson-Walker, Ivey, Taveras and Streeter

Item Title: AN ACT CONCERNING PESTICIDES for the purpose of providing legislative

intent and findings; providing definitions; providing for the placement of signs; providing requirements for the retail purchase of pesticides; providing for a certain written statement; providing for storage and handling of pesticides; providing for regulations, penalties and notice requirements; providing for application restrictions; providing for an outreach and education campaign; providing for posting of signs; providing for application on County property; providing for application in the

County parks; providing for certain vendors; providing certain exceptions; providing

for enforcement; and generally relating to pesticides.

**Drafter:** Kathleen H. Canning, Legislative Officer

Resource Personnel: Krystal Oriadha, Policy Director

#### **LEGISLATIVE HISTORY:**

Date:	Acting Body:	Action:	Sent To:
09/24/2019	County Council	presented and refer	red
	Action Text: This Council Bill was presented by Council Members Dernoga, Anderson-Walker, Streeter, Ivey and Taveras and referred to the Transportation, Infrastructure, Energy and Environment Committee.		
10/10/2019	TIEE	Held in Committee	
	Action Text: A motion was made by Council Member Glaros, seconded by Council Member		

A motion was made by Council Member Glaros, seconded by Council Member Dernoga, that this Council Bill be Held in Committee. The motion carried by the following vote:

Aye: 3 Dernoga, Glaros and Turner

Absent: 2 Taveras and Anderson-Walker

#### **AFFECTED CODE SECTIONS:**

### BACKGROUND INFORMATION/FISCAL IMPACT:

This bill regulates the use of pesticides in the County to protect the public health, the environment, and our food and water supply.

## THIS BILL WAS NOT ENACTED

**Document(s):** B2019065, CB-065-2019 AIS