

The Hon. Guy Guzzone, Chair
Senate Budget & Tax Commission
3 West Miller Senate Office Building
Annapolis, MD 21401-1991

Re: **Prince George's County Council's Position on General Assembly Legislation
S.B. 105 - Southern Maryland Rapid Transit Project – Requirements and Funding**

Dear Senator Guzzone:

It is my pleasure, on behalf of the Prince George's County Council, to transmit our position on pending proposed State legislation for the 2020 General Assembly Session. The Council met on January 7, 2020. The enclosed report reflects our position on General Assembly bills as they are currently drafted.

The Council appreciates the opportunity to work together with you and your colleagues to address issues important to our citizens and the operation of Prince George's County. Should you have any questions or need additional information please do not hesitate to contact me. For your convenience my office phone number is (301) 952-3094.

Thanks again, for favorable consideration of the Council's position.

Sincerely,

Hon. Todd M. Turner
Council Chair

Enclosures

cc: Hon. Angela D. Alsobrooks, Prince George's County Executive
Hon. Reuben B. Collins, II, President, Charles County Commissioners
Hon. Joanne C. Benson, Chair, Prince George's County Senate Delegation
Hon. Michael A. Jackson, Chair, Prince George's County House Delegation
Hon. Arthur Ellis, Senator – 28th District

COMMITTEE OF THE WHOLE REPORT

The Prince George's County Council met on January 7, 2020 with the following Members present:

Council Member, Todd M. Turner, Chair
Council Member, Calvin S. Hawkins, II, Vice Chair
Council Member, Monique Anderson-Walker
Council Member, Derrick L. Davis
Council Member, Thomas E. Dernoga
Council Member, Mel Franklin
Council Member, Dannielle M. Glaros
Council Member, Sydney J. Harrison
Council Member, Jolene Ivey
Council Member, Rodney C. Streeter
Council Member, Deni L. Taveras

The Council voted for the following position on the respective bill:

SB 105	Southern Maryland Rapid Transit Project – Requirements and Funding - SUPPORT
---------------	--