

Prince George's County Council

Agenda Item Summary

Meeting Date: 2/11/2020 Effective Date: Reference No.: CR-004-2020 Chapter Number:

Draft No.: 1 Public Hearing Date:

Proposer(s): Hawkins and Turner

Sponsor(s): Hawkins, Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison,

Ivey, Streeter and Taveras

Item Title: A RESOLUTION CONCERNING DISTRICT OF COLUMBIA STATEHOOD

for the purpose of declaring support for admitting the District of Columbia as the

fifty-first State of the United States of America.

Drafter: Kathleen H. Canning, Legislative Officer

Resource Personnel: Gerald Konohia, Chief of Staff/Legislative Aide

LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:
02/11/2020	County Council	introduced	
	Action Text: This Resolution was introduced by Council Members Hawkins, Turner, Ivey, Glaros,		

This Resolution was introduced by Council Members Hawkins, Turner, Ivey, Glaros,

Taveras, Dernoga, Harrison, Davis, Streeter, Franklin and Anderson-Walker.

02/11/2020 County Council rules suspended

Action Text:

A motion was made by Council Member Streeter, seconded by Council Member Davis, that the County Council Rules of Procedure be suspended to allow for the immediate adoption of this Resolution. The motion carried by the following vote:

Aye: 11 Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison,

Hawkins, Ivey, Streeter and Taveras

02/11/2020 County Council adopted

Action Text:

A motion was made by Council Member Davis, seconded by Council Member Streeter, that this Resolution be adopted. The motion carried by the following vote:

Aye: 11 Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

AFFECTED CODE SECTIONS:

BACKGROUND INFORMATION/FISCAL IMPACT:

This resolution expresses the Council's support for admitting the District of Columbia as the fifty-first State of the United States of America. This resolution also urges Congress to use its powers to admit the District of Columbia as the fifty-first State of the Union.

Document(s): R2020004