

## **Prince George's County Council**

Meeting Minutes - Draft County Council County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050

Todd M. Turner, Council Chair, District 4 Monique Anderson-Walker, District 8 Derrick Leon Davis, District 6 Thomas E. Dernoga, District 1 Mel Franklin, At-Large Dannielle M. Glaros, District 3 Sydney J. Harrison, District 9 Calvin S. Hawkins, II, Vice Chair, At-Large Jolene Ivey, District 5 Rodney C. Streeter, District 7 Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

Monday, April 20, 20204:30 PMVirtual	Meeting
--------------------------------------	---------

#### JOIN USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

#### **RECONVENE**

The meeting reconvened at 4:44 p.m. with the ten members present at rollcall. Council Member Taveras arrived at 5:07 p.m.**Present:**11 - Council Chair Todd Turner<br/>Council Member Monique Anderson-Walker<br/>Council Member Derrick Davis<br/>Council Member Thomas Dernoga<br/>Council Member Mel Franklin<br/>Council Member Mel Franklin<br/>Council Member Sydney Harrison<br/>Vice Chair Calvin S. Hawkins<br/>Council Member Jolene Ivey<br/>Council Member Rodney Streeter<br/>Council Member Deni Taveras

Also present: Robert J. Williams, Jr., Council Administrator William M. Hunt, Deputy Council Administrator Donna J. Brown, Clerk of the Council Theresa D. Myers, Legislative Assistant Leonard D. Moses, Zoning Assistant Kathy Canning, Legislative Officer Karen Zavakos, Legislative Officer Jacqueline Brown, PHED Committee Director J. Kenneth Battle, TIEE Committee Director Terry L. Bell, Council Liaison

#### 4:30 P.M. - PUBLIC HEARING:

PH 04202020aWASHINGTON SUBURBAN SANITARY COMMISSION PROPOSEDDraft 1FISCAL YEAR 2020-2021 OPERATING & CAPITAL BUDGETS AND THEWASHINGTON SUBURBAN SANITARY COMMISSION CAPITALIMPROVEMENT PROGRAM FOR WATER AND SEWERAGE, FORFISCAL YEARS 2021-2026

This Public Hearing was held.

#### **County Council**

#### HEARING PROCEDURES:

A time limit of three (3) minutes per speaker has been imposed. A tone will sound indicating that no time remains. Your cooperation in immediately concluding your remarks will be very much appreciated. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony using the Council's eComments portal at pgccouncil.us/Speak. For those unable to use the portal, comments/written correspondence may be emailed to: ClerkoftheCouncil@co.pg.md.us or faxed to (301) 952-5178. Testimony and comments will not be accepted via social media, by telephone/voicemail message or U.S. mail. Comments must be received by 3:00 p.m. on Thursday, April 30, 2020 and should be addressed to:

The Honorable Todd M. Turner, Chair Prince George's County Council County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772

#### HEARING AGENDA

- (a) Introductory Remarks by County Council Chair Turner
- (b) Comments by WSSC Representatives
- (c) Comments by Elected Officials
- (d) Comments by interested Citizens

Pursuant to proper notice, the public hearing was convened at 4:44 p.m. The Honorable Fazlul Kabir, Council Member, City of College Park provided verbal testimony. All persons wishing to speak having done so, the public hearing was declared held. Patricia Colihan, Chief Financial Officer, WSSC was present to respond to questions posed by the Council.

#### **RECESS**

The meeting was recessed at 4:47 p.m.

#### **RECONVENE**

*The meeting reconvened at 5:07 p.m.* 

#### 5:00 P.M. - PUBLIC HEARING:

# PH 04202020bMARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSIONDraft 1PROPOSED FISCAL YEAR 2020-2021 OPERATING AND CAPITALBUDGETS AND THE M-NCPPC CAPITAL IMPROVEMENT PROGRAMFOR FISCAL YEARS 2021-2026

#### This Public Hearing was held.

#### HEARING PROCEDURES:

A time limit of three (3) minutes per speaker has been imposed. A tone will sound indicating that no time remains. Your cooperation in immediately concluding your remarks will be very much appreciated. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony using the Council's eComments portal at pgccouncil.us/Speak. For those unable to use the portal, comments/written correspondence may be emailed to: ClerkoftheCouncil@co.pg.md.us or faxed to (301) 952-5178. Testimony and comments will not be accepted via social media, by telephone/voicemail message or U.S. mail. Comments must be received by 3:00 p.m. on Thursday, May 7, 2020 and should be addressed to:

The Honorable Todd M. Turner, Chair Prince George's County Council County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772

HEARING AGENDA

(a) Introductory Remarks by County Council Chair Turner

- (b) Comments by M-NCPPC Representatives
- (c) Comments by Elected Officials
- (d) Comments by interested Citizens

Pursuant to proper notice, the public hearing was convened at 5:07 p.m. The Honorable Fazlul Kabir, Council Member, City of College Park provided verbal testimony. All persons wishing to speak having done so, the public hearing was declared held. Kate Taylor Davis, Executive Director, Pyramid Atlantic Art Center and Robert E. Barton, provided written comments. Mr. Bill Tyler, Director, Department of Parks and Recreation, M-NCPPC was also present.

### ADJ31-20 ADJOURN

The meeting adjourned at 5:17 p.m.

A motion was made by Council Member Dernoga, seconded by Council Member Davis, that the meeting be adjourned. The motion carried by an unanimous vote.

Prepared by:

Theresa D. Myers, Legislative Assistant

Submitted by:

Donna J. Brown, Clerk of the Council