

# **Prince George's County Council**

## **Agenda Item Summary**

Meeting Date: 7/21/2020 Effective Date: 9/14/2020

Reference No.: CB-042-2020 Chapter Number: 33

**Draft No.:** 1 **Public Hearing Date:** 7/21/2020 @ 10:00 AM

**Proposer(s):** County Executive

**Sponsor(s):** 

Item Title: AN ACT CONCERNING THE ADDITION OF ONE CAPITAL PROJECT AND

INTERPROJECT TRANSFER OF APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2021-2026 CAPITAL PROGRAM for the purpose of adding one capital project, Clinical Health Facility (3.70.0003), in the Approved Fiscal Year 2021 - 2026 Capital Program; transferring appropriations to the Clinical Health Facility; decreasing appropriations from the Driver Training Facility & Gun Range (3.31.0009) project; and amending the Approved Fiscal Year 2021 - 2026 Capital Improvement Program with regard to expenditures and financing beyond the budget

year.

**Drafter:** Rushane Jones, Office of Management and Budget

Resource Personnel: Stanley A. Earley, Office of Management and Budget

#### LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:	
06/23/2020	COW	Favorably	County Council	
		recommended		

#### **Action Text:**

A motion was made by Vice Chair Hawkins, seconded by Council Member Ivey, that this Council Bill be Favorably recommended to the County Council. The motion carried by the following vote:

Aye: 11 Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

06/23/2020 County Council presented and referred COW

**Action Text:** 

This Council Bill was presented by the Council Chair by request of the County

Executive and referred to the Sitting as the Committee of the Whole

06/23/2020 County Council introduced

**Action Text:** 

This Council Bill was introduced by Council Members Turner, Anderson-Walker,

Hawkins, Streeter, Taveras, Glaros, Dernoga, Ivey, Franklin and Harrison

07/21/2020 County Council public hearing held

**Action Text:** 

This public hearing was held.

07/21/2020 County Council

enacted

**Action Text:** 

A motion was made by Vice Chair Hawkins, seconded by Council Member Taveras, that this Council Bill be enacted. The motion carried by the following vote:

Aye: 11 Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

07/30/2020 County Executive

signed

**Action Text:** 

This Council Bill was signed

#### **AFFECTED CODE SECTIONS:**

### **BACKGROUND INFORMATION/FISCAL IMPACT:**

This legislation amends the FY 2021-2026 Capital Improvement Program for the purpose of adding one capital project, Clinical Health Facility (3.70.0003), in the Approved Fiscal Year 2021-2026 Capital Program with funding of \$20,000,000 coming from an interproject transfer of appropriations from the Driver Training Facility & Gun Range (3.31.0009) project.

**Document(s):** B2020042, CB-042-2020 Schedule A, CB-042-2020 Schedule B, CB-042-2020 Report