

# **Prince George's County Council**

## Agenda Item Summary

Meeting Date:	7/21/2020	Effective Date:	12/1/2020	
<b>Reference No.:</b>	CB-045-2020	Chapter Number:	36	
Draft No.:	2	Public Hearing Date:	7/21/2020 @ 10:00 AM	
Proposer(s):	County Executive			
Sponsor(s):	Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Streeter and Taveras			
Item Title:	AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS			
	FOR PUBLIC SAFETY FACILITIES for the purpose of authorizing Prince			
	George's County, Maryland, to borrow money upon its full faith and credit at any			
	time and from time to time, in an aggregate principal amount not exceeding			
	\$44,477,000 to finance the design, construction, reconstruction, extension,			
	acquisition, improvement, enlargement, alteration, renovation, relocation,			
	rehabilitation, or repair of Public Safety Facilities (including Fire Department			
	Facilities), including the acquisition and development of sites therefor, the			
	architectural and engineering services incident thereto, and the acquisition and			
	installation of necessary fixed permanent equipment therefor; prescribing terms and			
	conditions upon which bonds issue	d pursuant to this Act sh	all be issued and sold and	
	other incidental details with respec	t thereto; providing gene	rally for the issuance of	
	such bonds and providing for such	borrowing to be submitte	ed to a referendum of the	
	legal voters of the County.			

Drafter:Rushane Jones, Office of Management and BudgetResource Personnel:Stanley A. Earley, Office of Management and Budget

### **LEGISLATIVE HISTORY:**

Date:	Acting Body:	Action:	Sent To:	
06/23/2020	COW	Favorably recommended with amendments	County Council	
	Action Text: A motion was made by Vice Chair Hawkins, seconded by Council Member Franklin, that this Council Bill be Favorably recommended with amendments to the County Council. The motion carried by the following vote:			
	Aye: 11 Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras			
06/23/2020	County Council	presented and referred	COW	
	Action Text: This Council Bill was presented by the Council Chair by request of the County Executive and referred to the Sitting as the Committee of the Whole			

#### **CB-045-2020 (Draft 2)**

06/23/2020	County Council introduced	
07/21/2020	Action Text:This Council Bill was introduced by Council Members Turner, Streeter, Davis,Harrison, Hawkins, Dernoga, Taveras, Franklin and GlarosCounty Councilpublic hearing held	
	Action Text: This public hearing was held.	
07/21/2020	County Council enacted	
	Action Text: A motion was made by Council Member Davis, seconded by Council Member Streeter, that this Council Bill be enacted. The motion carried by the following vote:	
	Aye: 11 Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras	
07/30/2020	County Executive signed	
	Action Text: This Council Bill was signed	

#### **AFFECTED CODE SECTIONS:**

#### **BACKGROUND INFORMATION/FISCAL IMPACT:**

This bill will provide the County with the authority to borrow an amount not to exceed \$44,477,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Safety Facilities (including Fire Department Facilities), including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor; as approved in the FY 2021-2026 Capital Improvement Program (CIP).

The amount enabled will provide sufficient funding for each project as required by Section 823 of the County Charter. In accordance with the County Charter, upon the enactment by the Council, this bill will be placed on the ballot on November 3, 2020 for approval by the legal voters of the County.

**NOTE:** APPROVED BY A MAJORITY OF THE VOTERS AT THE REFERENDUM ON NOVEMBER 3, 2020, AS CERTIFIED BY THE BOARD OF ELECTIONS ON DECEMBER 1, 2020.

EFFECTIVE: DECEMBER 1, 2020

Document(s): B2020045, CB-045-2020 AIS, CB-045-2020 Report