

# **Prince George's County Council**

## **Agenda Item Summary**

Meeting Date: 1/12/2021 Effective Date: 1/12/2021

**Reference No.:** CR-002-2021 Chapter Number:

Draft No.: 2 Public Hearing Date:

**Proposer(s):** County Executive

**Sponsor(s):** Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey,

Streeter, Taveras and Turner

Item Title: A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY,

MARYLAND'S EIGHTH CONTINUED DECLARATION OF

EMERGENCY-CORONAVIRUS ("COVID-19") for the purpose of continuing the emergency declarations most recently adopted by the governing body on November

17, 2020, CR-125-2020, and as may be further amended.

**Drafter:** Rhonda L. Weaver, County Attorney

**Resource Personnel:** Dr. Ernest Carter, Health Officer

Ronald E. Gill, Director, Office of Emergency Management

#### **LEGISLATIVE HISTORY:**

Date:	Acting Body:	Action:	Sent To:	
01/12/2021	COW	Favorably		
		recommended with		
		amendments		

#### **Action Text:**

A motion was made by Member Turner, seconded by Member Davis, that this Resolution be Favorably recommended with amendments. The motion carried by the following vote:

Aye: 8 Anderson-Walker, Davis, Dernoga, Harrison, Ivey, Streeter, Taveras

and Turner

Absent: 3 Hawkins, Franklin and Glaros

01/12/2021 County Council introduced and referred COW

**Action Text:** 

This Resolution was introduced by Council Members Hawkins, Turner, Streeter, Glaros, Taveras, Dernoga, Davis, Ivey, Harrison and Anderson-Walker by request of the County Executive and referred to the Sitting as the Committee of the Whole.

01/12/2021 County Council new draft substituted

#### **Action Text:**

A motion was made by Council Member Turner, seconded by Council Member Davis, Draft 2 be substituted in lieu of Draft 1. The motion carried by the following vote:

Aye: 8 Anderson-Walker, Davis, Dernoga, Harrison, Ivey, Streeter, Taveras

and Turner

Absent: 3 Hawkins, Franklin and Glaros

01/12/2021 County Council adopted

## **Action Text:**

A motion was made by Council Member Turner, seconded by Council Member Davis, that this Resolution be adopted. The motion carried by the following vote:

Aye: 8 Anderson-Walker, Davis, Dernoga, Harrison, Ivey, Streeter, Taveras

and Turner

Absent: 3 Hawkins, Franklin and Glaros

01/19/2021 County Executive signed

**Action Text:** 

This Resolution was signed

### **AFFECTED CODE SECTIONS:**

## **BACKGROUND INFORMATION/FISCAL IMPACT:**

This legislation will authorize the continuation of the County's emergency declaration caused by COVID-19. State law requires consent of the County Council to continue the declaration.

**Document(s):** R2021002, CR-002-2021 Attachment A, CR-002-2021 AIS, CR-002-2021 Report, CR-002-2021 Transmittal