

# **Prince George's County Council**

## **Agenda Item Summary**

Meeting Date: 3/23/2021 Effective Date:

**Reference No.:** CR-014-2021 Chapter Number:

Draft No.: 1 Public Hearing Date:

**Proposer(s):** County Executive

**Sponsor(s):** Hawkins, Taveras, Glaros, Davis, Harrison, Streeter, Turner and Franklin

Item Title: A RESOLUTION CONCERNING ADEQUATE PUBLIC SAFETY FACILITIES

SURCHARGE for the purpose of approving a partial waiver of the adequate public safety facilities surcharge for all residential units of the mixed-use College Park

Southern Gateway Project ("Southern Gateway").

**Drafter:** David Iannucci, EDC Director **Resource Personnel:** David Iannucci, EDC Director

#### **LEGISLATIVE HISTORY:**

Date:	Acting Body:	Action:	Sent To:
02/23/2021	County Council	introduced and referred	COW

**Action Text:** 

This Resolution was introduced by Council Members Hawkins, Taveras, Glaros, Davis, Harrison, Streeter, Turner and Franklin and referred to the Sitting as the

Committee of the Whole

03/11/2021 COW Favorably County Council

recommended

**Action Text:** 

A motion was made by Member Glaros, seconded by Member Davis, that this Resolution be Favorably recommended. The motion carried by the following vote:

Aye: 7 Hawkins, Davis, Glaros, Harrison, Streeter, Taveras and Turner

Nay: 2 Dernoga and Ivey

Absent: 2 Anderson-Walker and Franklin

03/23/2021 County Council adopted

**Action Text:** 

A motion was made by Council Member Glaros, seconded by Council Member Davis, that this Resolution be adopted. The motion carried by the following vote:

Aye: 8 Hawkins, Davis, Franklin, Glaros, Harrison, Streeter, Taveras and

Turner

Nay: 2 Dernoga and Ivey

Absent: 1 Anderson-Walker

#### **AFFECTED CODE SECTIONS:**

### **BACKGROUND INFORMATION/FISCAL IMPACT:**

This Resolution fulfills a commitment by Prince George's County to support the College Park Southern Gateway mixed-use project with EDI Funds, a PILOT, and a 50% public safety surcharge waiver. This project will result in a \$152 million 393-unit multi-family complex with approximately 60,000 SF of retail.

**Document(s):** R2021014, CR-014-2021 AIS, CR-014-2021 Report