

Description: This project provides County matching funds for approved State funded projects that replace old and failing mechanical, electrical, building envelope and structural systems in older school facilities.

Justification: Presently, over 100 buildings are in need of major component or system replacements, e.g., roofs, boilers, elevators, energy and fuel systems. Projects are prioritized based on physical inspections, repair histories, age, and type of building system.

Highlights: No significant hightlights for this project.

Enabling Legislation: Not Applicable

## **PROJECT MILESTONES**

Class

**Land Status** 

Rehabilitation

No Land Involved

	Estimate	Actual
1 <sup>st</sup> Year in Capital Program		FY 2009
1 <sup>st</sup> Year in Capital Budget		FY 2009
Completed Design	Ongoing	
Began Construction		Ongoing
Project Completion	Ongoing	

## **CUMULATIVE APPROPRIATION (000'S)**

Life to Date	FY 2020 Estimate	FY 2021	Total		
\$160,789	\$171,371	\$33,210	\$365,370		

## **Project Summary**

**Council District** 

**Planning Area** 

Countywide

Not Assigned

Category/ Description	Total Project Cost	Life to Date Actual	FY 2020 Estimate	Total 6 Years	Budget Year FY 2021	FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	Beyond 6 Years
EXPENDITUR	E				FI						
PLANS	\$1,416	\$1,416	\$	\$	\$—	\$—	\$—	\$	\$—	\$—	\$-
LAND		_	_	_	-	_	S	_	12 <del></del>	_	_
CONSTR	196,609	131,694	31,705	33,210	33,210	_	8 <del>==</del>				_
EQUIP	133	133	_	_	_	_		-	_	_	_
OTHER	167,212	27,546	139,666		_	_	-	-	1 <u>1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1</u>	-	_
TOTAL	\$365,370	\$160,789	\$171,371	\$33,210	\$33,210	\$—	\$—	\$—	\$-	<b>\$</b> —	\$-
FUNDING											
GO BONDS	\$263,627	\$70,970	\$164,266	\$28,391	\$28,391	\$—	\$—	\$—	\$—	\$—	\$-
STATE	98,121	83,802	9,500	4,819	4,819	_	_	-		_	_
OTHER	3,622	3,622	_	_	_	. —		_	_		_
TOTAL	\$365,370	\$158,394	\$173,766	\$33,210	\$33,210	\$—	\$ <b>—</b>	\$ <del></del>	\$—	\$—	\$-
OPERATING I	MPACT										
PERSONNEL				\$—	\$	\$—	\$—	\$	\$	\$-	
OPERATING					-	_	8 <del></del>	-		_	
DEBT				_			79 <u></u>				
OTHER					1 <u></u>					_	
TOTAL			W. S. R. (1975) 1/23 1/	\$	\$—	\$—	\$—	\$—	\$—	\$—	OSA END SEASON