

# Agenda Item Summary

<b>Meeting Date:</b>	5/11/2021	Effective Date: 5/11/2021			
<b>Reference No.:</b>	CR-048-2021	Chapter Number:			
Draft No.:	2	Public Hearing Date:			
Proposer(s):	County Executive				
Sponsor(s):	Hawkins, Turner, Davis, Taveras, Streeter, Harrison, Dernoga, Glaros, Ivey, Anderson-Walker and Franklin				
Item Title:	A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY,				
	MARYLAND'S ELEVE	NTH CONTINUED DECLARATION OF			
	EMERGENCY-CORONAVIRUS ("COVID-19") for the purpose of continuing the				
	emergency declarations most recently adopted by the governing body on March 30,				
	2021, CR-33-2021, and as may be further amended.				
Drafter:	Rhonda L. Weaver	r, County Attorney			
Resource Personnel: Dr. George Askew, Deputy Chief Administrative Officer					
Dr. Ernest Carter, Health Director					
	Ronald E. Gill, Di	rector, Office of Homeland Security			

## **LEGISLATIVE HISTORY:**

Date:	Acting Body:	Action:	Sent To:	
05/11/2021	County Council	introduced and referred	COW	
	Action Text: This Resolution was introduced by Council Members Hawkins, Turner, Davis, Taveras, Streeter, Harrison, Dernoga, Glaros, Ivey, Anderson-Walker and Franklin and referred to the Sitting as the Committee of the Whole.			
05/11/2021	COW	Favorably recommended	County Council	
05/11/2021	Action Text:A motion was made by Member Turner, seconded by Member Davis, that thisResolution be Favorably recommended. No vote was taken on this motion.COWFavorablyCounty Council			
	Action Text:	recommended with amendments		
	A motion was made by Member Turner, seconded by Member Davis, that this Resolution be Favorably recommended with amendments to the County Council. The motion carried by the following vote:			
	Aye: 11 Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros,			

Harrison, Ivey, Streeter, Taveras and Turner

#### CR-048-2021 (Draft 2)

05/11/2021 County Council new draft substituted

#### Action Text:

A motion was made by Council Member Davis, seconded by Council Member Turner, to substitute Draft 2 in lieu of Draft 1. The motion carried by the following vote:

Aye: 10 Hawkins, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

Absent: 1 Franklin

05/11/2021 County Council adopted

#### Action Text:

A motion was made by Council Member Turner, seconded by Council Member Davis, that Draft 2 of this Resolution be adopted. The motion carried by the following vote:

Aye: 10 Hawkins, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

Absent: 1 Franklin

05/14/2021 County Executive signed

#### Action Text:

This Resolution was signed

### **AFFECTED CODE SECTIONS:**

## **BACKGROUND INFORMATION/FISCAL IMPACT:**

This legislation will authorize the continuation of the County's emergency declaration caused by COVID-19. State law requires consent of the County Council to continue the declaration.

**Document(s):** R2021048, CR-048-2021 Attachment A, CR-048-2021 Report, CR-048-20201 AIS, CR-048-2021 Summary Chart