

# **Prince George's County Council**

## **Agenda Item Summary**

**Meeting Date:** 6/15/2021 **Effective Date:** 

**Reference No.:** CR-070-2021 Chapter Number:

Draft No.: 2 Public Hearing Date:

**Proposer(s):** Turner and Glaros

**Sponsor(s):** Turner, Glaros, Hawkins, Streeter, Ivey, Harrison, Franklin, Davis, Dernoga and

Anderson-Walker

Item Title: A RESOLUTION CONCERNING THE EXTENSION OF TIME FOR THE

FOOD SECURITY TASK FORCE for the purpose of extending the reporting time

for the Food Security Task Force to November 30, 2021.

**Drafter:** Leroy D. Maddox Jr., Legislative Officer

Resource Personnel: Tomeka C. Bumbry, Chief of Staff/Legislative Aide

#### LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:	
06/15/2021	County Council	introduced		
	Action Text:			

This Resolution was introduced by Council Members Turner, Glaros, Hawkins, Streeter, Ivey, Harrison, Franklin, Davis, Dernoga and Anderson-Walker.

06/15/2021 County Council amended (1)

**Action Text:** 

A motion was made by Council Member Turner, seconded by Council Member Streeter, that this Resolution be amended (1). The motion carried by the following vote:

Aye: 11 Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros,

Harrison, Ivey, Streeter, Taveras and Turner

06/15/2021 County Council rules suspended

**Action Text:** 

A motion was made by Council Member Turner, seconded by Council Member Davis, that the County Council Rules of Procedure be suspended to allow for the immediate adoption of this Resolution. The motion carried by the following vote:

Aye: 11 Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros,

Harrison, Ivey, Streeter, Taveras and Turner

06/15/2021 County Council adopted

### **Action Text:**

A motion was made by Council Member Turner, seconded by Council Member Glaros, that Draft 2 of this Resolution be adopted. The motion carried by the following vote:

Aye: 11 Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

### **AFFECTED CODE SECTIONS:**

### **BACKGROUND INFORMATION/FISCAL IMPACT:**

For the purpose of extending the reporting time for the Food Security Task Force to November 30, 2021.

**Document(s):** R2021070