



*Jackie Brown, Director, PHED Committee*

*Roger Banegas, Legislative Budget and Policy Analyst*

[TA-1-2023](#)

Draft 1

**TRANSCRIPT ANALYSIS**

**PROPOSED BOWIE-MITCHELLVILLE AND VICINITY SECTIONAL MAP  
AMENDMENT (CR-089-2022) (DIGEST OF TESTIMONY)**

Thomas Lester

Project Manager

Community Planning Division, Master Plans and Studies Planning Section,  
M-NCPPC

**Attachment(s):** [BMVSMA - PGCPB TRANSMITTAL PACKET  
PINK](#)  
[BMVSMA - Transmittal Letter - Planning Board](#)  
[BMVSMA - Staff Analysis of Testimony](#)  
[BMVSMA - Staff to PB Memo - Nonconforming Use  
Zoning Analysis](#)  
[BMVSMA - Presentation - District Council Work  
Session 07-11-2023](#)

*Convened at 11:50 a.m. Karen Zvakos, Zoning and Legislative Counsel, provided an overview. Thomas Lester, Project Manager, Community Planning Division, Long-Range Planning Section, M-NCPPC, provided comments on the staff report and transcript analysis and facilitated a PowerPoint presentation titled, "District Council Worksession Sectional Map Amendment". The presentation highlighted the following: Testimony Overview; Major Themes; Planning Board Endorsed Changes; Free State Shopping Center; Amber Ridge Dev.; Wellons Property; City of Bowie Property; Zizos Property; Rips Country Inn Property; Reigle Property (B&B Autoparts); Non-conforming Use Analysis; Non-Conforming Use Properties; Other Non-Conforming Use Properties; and Project Timeline. Mr. Lester along with Kierre McCune, Planning Supervisor, Master Plans and Studies Section, Community Planning Division, M-NCPPC, responded to questions. Council took this item under advisement.*

**No action was taken as this item was taken under advisement.**

**BRIEFING**

[BR 07112023](#)

Draft 1

**ADEQUATE PUBLIC SAFETY FACILITIES MITIGATION GUIDELINES FY  
2024**

**Attachment(s):** [Exhibit 1 May 2023 Response times](#)  
[Exhibit 2 Monthly Staffing Letter 06 23](#)  
[Exhibit 3 Four Eight Minute Fire](#)  
[Exhibit 4 Projects Required to Pay Fair Share Fees](#)  
[Exhibit 5 CR-78-2005](#)  
[APFO Presentation Council Briefing July 11, 2023](#)

*Convened at 12:17 p.m. Chair Dernoga introduced Bobby Ray, Supervisor, Special Projects Section, M-NCPPC, and Katina Shoulars, Division Chief, Countywide Planning, M-NCPPC, who facilitated a PowerPoint presentation titled, "Prince George's County Planning Department Adequate Public Safety Facilities Mitigation Guidelines". The presentation highlighted the following: Goal of an Adequate Public Facilities Ordinance; APFO; Current APFO Regulations (State); APFO; Current APFO Regulations (County); Background APFO Mitigation Guidelines CB-100-1989, CB-89-2004, CB-55-2005; Current APFO Mitigation Guidelines & Process CB-56-2005 and CR-78-2005; Police Facilities Adequacy CR-78-2005 Police Test Procedures; Fire/Ems Facility Adequacy CR-78-2005 Fire/Ems Test Procedures; Staff Review for Police Adequacy Test; 24-4508. Police Adequacy Test; Police Department Data; Staff Review for Fire/Ems Adequacy Test; 24-4509. Fire/Ems Adequacy Test; Test Failure; Summary of Applicability; APFO Mitigation; Fee; Projects Requiring a Fair Share Fee APFO Mitigation for Fire/Ems as a Condition of Approval; In-Kind Services; Pooling Resources; and Waiver of Mitigation Options CB-20-2020. Mr. Ray and Ms. Shoulars responded to questions.*

**This Briefing was held.**

**LEGISLATION**

[CR-063-2023](#)

Draft 1

**A RESOLUTION CONCERNING PUBLIC SAFETY AND BEHAVIORAL HEALTH SURCHARGE** for the purpose of adjusting the Public Safety and Behavioral Health Surcharge for Fiscal Year 2024, beginning July 1, 2023, as required by State law.

**Sponsor(s):** Dernoga, Harrison, Watson, Hawkins and Oriadha

**Attachment(s):** [R2023063](#)  
[CR-063-2023 Summary](#)  
[CR-063-2023 Transmittal](#)  
[CR-063-2023 PAFI Statement](#)  
[CR-063-2023 OOL Comments](#)  
[School Facilities Public Safety Behavioral Health Surcharge Report](#)

*Sandra Eubanks, Director, Government Operations and Fiscal Policy Committee (GFP), provided an overview of CR-063-2023 and responded to questions along with Roger Banegas, Legislative Budget and Policy Analyst.*

**A motion was made by Council Member Franklin, seconded by Council Member Fisher, that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:**

**Aye:** 8 - Olson, Watson, Harrison, Hawkins, Franklin, Ivey, Fisher and Dernoga

**Absent:** Oriadha, Burroughs and Blegay

[CR-069-2023](#)

Draft 1

**A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE** for the purpose of adjusting the school facilities surcharge for Fiscal Year 2024, beginning July 1, 2023, as required by State law.

**Sponsor(s):** Dernoga

**Attachment(s):** [CR-069-2023](#)  
[CR-069-2023 Summary](#)  
[CR-069-2023 Transmittal](#)  
[CR-069-2023 PAFI Statement](#)  
[CR-069-2023 OOL Comment](#)  
[School Facilities Public Safety Behavioral Health Surcharge Report](#)

*Sandra Eubanks, Director, Government Operations and Fiscal Policy Committee (GFP), provided an overview of CR-069-2023.*

**A motion was made by Council Member Ivey, seconded by Council Member Hawkins, that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:**

**Aye:** 8 - Olson, Watson, Harrison, Hawkins, Franklin, Ivey, Fisher and Dernoga

**Absent:** Oriadha, Burroughs and Blegay

[ADJ71-23](#)

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**ADJOURN**

*THE MEETING WAS ADJOURNED AT 12:57 PM.*

**A motion was made by Council Member Watson, seconded by Council Member Hawkins, that this meeting be adjourned. The motion carried by voice vote.**

**Aye:** 8 - Olson, Watson, Harrison, Hawkins, Franklin, Ivey, Fisher and Dernoga

**Absent:** Oriadha, Burroughs and Blegay