



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final County Council

*Thomas E. Dernoga, Chair, District 1*  
*Wala Blegay, Vice Chair, District 6*  
*Edward P. Burroughs, III, District 8*  
*Wanika Fisher, District 2*  
*Mel Franklin, At-Large*  
*Sydney J. Harrison, District 9*  
*Calvin S. Hawkins, II, At-Large*  
*Jolene Ivey, District 5*  
*Eric C. Olson, District 3*  
*Krystal Oriadha, District 7*  
*Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

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**Tuesday, October 17, 2023**

**10:00 AM**

**Council Hearing Room**

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### **9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (ROOM 2027)**

*(SEE SEPARATE AGENDA)*

### **10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

*The meeting was called to order by Chair Thomas E. Dernoga at 11:42 a.m. with 9 members present at roll call. Chair Dernoga announced that Council Member Harrison was away on business. Council Member Hawkins arrived at 11:46 a.m.*

**Present:** 10 - Council Member Calvin S. Hawkins  
Vice Chair Wala Blegay  
Chair Thomas Dernoga  
Council Member Ingrid Watson  
Council Member Eric Olson  
Council Member Wanika Fisher  
Council Member Edward Burroughs  
Council Member Jolene Ivey  
Council Member Krystal Oriadha  
Council Member Mel Franklin

**Absent:** Council Member Sydney Harrison

*Also present:*

*Jennifer Jenkins, Council Administrator*  
*Colette Gresham, Associate Council Administrator*  
*Donna J. Brown, Clerk of the Council*  
*Leonard Moses, Legislative/Zoning Assistant*  
*James Walker-Bey, Zoning Assistant*  
*Sakinda Skinner, Council Liaison, Office of the County Executive*  
*Dinora Hernandez, Associate County Attorney, Office of Law*  
*Amanda Denison, Chief Legislative Officer*  
*Karen Zavakos, Legislative and Zoning Counsel*  
*Leroy Maddox, Jr., Legislative Officer*

**INVOCATION:**

*The Invocation was provided by Rev. Sharolyn Gilliard of Greater Mt. Nebo  
AME Church of Bowie, MD*

**PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Ivey.*

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*Alesha Coleman, Yunmi Carrol, Lamar Musk, Patrick Wilby, Johnathan Bolden and Jason Williams addressed the Council.*

**LEGISLATIVE DAY NO. 33**

**1. CONSENT AGENDA**

**(a) Approval of County Council Minutes**

[MIN 10102023](#)

County Council Minutes dated October 10, 2023

Draft 1

**Attachment(s):** [10102023](#)

**These Minutes were approved.**

**CONSENT AGENDA (Continued)****(b) Introduction of Resolutions****[CR-092-2023](#)**

Draft 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, CORRECTIONS OFFICIALS - SALARY SCHEDULE “C-O” SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to correct the wage rates posted in the Scheduled Pay Rate charts as adopted previously by CR-25-2023 for Department of Corrections Officials.

**Sponsor(s):** Dernoga, Watson, Ivey, Fisher, Olson and Hawkins

**Attachment(s):** [R2023092](#)  
[CR-092-2023 Transmittal](#)  
[CR-092-2023 Summary](#)

*This Resolution amends the Salary Plan of the County for Captain and Majors in the Department of Corrections, Salary Schedule “C-O”, to reflect corrected wages that were previously adopted by CR-25-2023.*

*The terms of the Corrections Officials wages mirrored that of the PGCOA Sworn Correctional Officers’ Collective Bargaining Agreement which had a caveat in the language stating that although the two percent (2%) Cost of Living Adjustment (COLA) was effective the first full pay period in January 2023, 2% will be added to the minimum pays on the wage scale effective July 1, 2022.*

*Unfortunately, the 2% COLA was incorrectly applied to the maximum wages effective July 1, 2022. The minimum wages were increased effective July 1, 2022 (although payment was not received until January 2023); however, the maximum wages should only have been increased in January 2023 and not July 2022. Therefore, the maximum wages were incorrect for all of the Salary Schedules adopted by CR-25-2023. The error was not discovered until the legislation had already been through the Council’s Committee process and was subsequently adopted. Therefore, this amendment is needed to correct the wage rates.*

*A fiscal impact statement will be provided by the Office of Management and Budget.*

**This Resolution was introduced by Council Members Dernoga, Watson, Ivey, Fisher, Olson and Hawkins and referred to the Health, Human Services and Public Safety Committee.**

[Add23-23](#)

Draft 1

**ADDITIONS TO THE AGENDA**

**A motion was made by Council Member Ivey, seconded by Council Member Watson, that this additions package be accepted. The motion carried by the following vote:**

<b>Aye</b>	10 - Hawkins, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin
<b>Absent</b>	Harrison

**CONSENT AGENDA (Continued)****(b) Introduction of Resolutions (Continued)**[CR-095-2023](#)

Draft 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION** for the purpose of approving certain transfers of appropriations within the Approved FY 2023-24 Park Fund and the Recreational Fund of the Approved Fiscal Year 2023-24 Maryland-National Capital Park and Planning Commission.

**Sponsor(s):** Burroughs and Fisher

**Attachment(s):** [R2023095](#)  
[CR-095-2023 Summary](#)

*The Annual Recreational Budget for MNCPP FY 2023-24 was adopted by the approval by CB-62-2023. However, there is a need to fund or increase funding for certain programs and to do so, funding for other programs must be decreased. The proposed changes in funding allocations are as follows: Decrease total funding for City of Forest Heights Beautification Park Fund and fund or increase funding for Joan's House, Inc. (\$100,000) in the Recreational Fund.*

**This Resolution was introduced by Council Members Burroughs and Fisher and referred to the Committee of the Whole.**

[CR-096-2023](#)

Draft 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, SHERIFF OFFICIALS - SALARY SCHEDULE "S-O" SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to correct the wage rates posted in the Scheduled Pay Rate charts as adopted previously by CR-39-2023 for Officials in the Office of the Sheriff.

**Sponsor(s):** Watson, Ivey, Dernoga, Fisher, Olson, Hawkins, Blegay, Franklin and Oriadha

**Attachment(s):** [R2023096](#)  
[CR-096-2023 Summary](#)  
[CR-096-2023 Transmittal](#)

*This Resolution amends the Salary Plan of the County for Captain and Majors in the Office of the Sheriff, Salary Schedule "S-O", to reflect corrected wages that were previously adopted by CR-25-2023.*

*The terms of the Sheriff's Officials wages mirrored that of the FOP 112 Sworn Collective Bargaining Agreement. The FOP 112 wage scale had language that provided for modifications to the Uniform Wage Scale effective January 1, 2023, however, those modifications were inadvertently not applied to the Officials scale for steps N through W and therefore those wage rates were incorrect.*

*The error was not discovered until the legislation had already been through the Council's Committee process and was subsequently adopted. Therefore, this amendment is needed to correct the wage rates.*

*A fiscal impact statement will be provided by the Office of Management and Budget.*

**This Resolution was introduced by Council Members Watson, Ivey, Dernoga, Fisher, Olson, Hawkins, Blegay, Franklin and Oriadha and referred to the Health, Human Services and Public Safety Committee.**

#### **CONSENT AGENDA (Continued)**

[CR-097-2023](#)

Draft 1

#### **A RESOLUTION CONCERNING PUBLIC SAFETY FACILITIES**

**SURCHARGE** for the purpose of approving a full waiver of the public safety facilities surcharge for all residential units of the mixed-use project, The Promise, a transformative Transit-Oriented Development encompassing 15 acres in unincorporated Oxon Hill, developed by Petra.

**Sponsor(s):** Dernoga, Watson, Ivey, Hawkins, Franklin and Oriadha

**Attachment(s):** [R2023097](#)  
[CR-097-2023 Summary](#)  
[CR-097-2023 Transmittal](#)  
[CR-097-2023 PAFI](#)

*This project is located within several priority areas, as designated by the County and the State, and its proximity to the Southern Avenue Green Line Metro and Bus Station demonstrates its potential for fulfilling County*

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*transit-oriented development goals. Lastly, The Promise will consist of 841 residential units of all types, including age-restricted senior units, and over 100 affordable units at 65% of Area Median Income (AMI).*

**This Resolution was introduced by Council Members Dernoga, Watson, Ivey, Hawkins, Franklin and Oriadha and referred to the Government Operations and Fiscal Policy Committee.**

### **CONSENT AGENDA (Continued)**

#### **CR-098-2023**

Draft 1

#### **A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE**

**WAIVER** for the purpose of approving a partial waiver of the school facilities surcharge for all residential units of the mixed-use project, The Promise, a transformative Transit-Oriented Development encompassing 15 acres in unincorporated Oxon Hill, developed by Petra.

**Sponsor(s):** Watson, Fisher, Dernoga, Hawkins and Franklin

**Attachment(s):** [R2023098](#)

[CR-098-2023 Summary](#)

[CR-098-2023 Transmittal](#)

[CR-098-2023 PAFI](#)

*This project is located within several priority areas, as designated by the County and the State, and its proximity to the Southern Avenue Green Line Metro and Bus Station demonstrates its potential for fulfilling County transit-oriented development goals. Lastly, The Promise will consist of 841 residential units of all types, including age-restricted senior units, and over 100 affordable units at 65% of Area Median Income (AMI).*

**This Resolution was introduced by Council Members Watson, Fisher, Dernoga, Hawkins and Franklin and referred to the Government Operations and Fiscal Policy Committee.**

#### **CR-099-2023**

Draft 1

#### **A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2024 ANNUAL**

**ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2024 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant (“CDBG”) Program activities not originally funded or described in the FY 2024 Annual Action Plan, and the reprogramming and reallocation of one million, twenty thousand dollars (\$1,020,000) in Community Development Block Grant (“CDBG”) funds from the County FY 2019, FY 2020, FY 2021, FY 2022, and FY 2023 Annual Action Plans funds to support the activities.

**Sponsor(s):** Dernoga, Fisher, Franklin, Watson, Ivey and Hawkins

**Attachment(s):** [R2023099](#)  
[CR-099-2023 Attachment A](#)  
[CR-099-2023 Attachment B](#)  
[CR-099-2023 Attachment C](#)  
[CR-099-2023 Summary](#)  
[CR-099-2023 Transmittal](#)

*This Resolution will amend the Prince George's County Fiscal Year ("FY") 2024 Annual Action Plan for Housing and Community Development by adding new Community Development Block Grant ("CDBG") Program activities, eligible activities not originally funded or described in the FY 2024 Annual Action Plan.*

*Additionally, this Resolution will amend the FY 2024 Annual Action Plan by reprogramming and reallocating one million, twenty thousand dollars (\$1,020,000) in Community Development Block Grant ("CDBG") Program funds from the County FY 2019, FY 2020, FY 2021, FY 2022, and FY 2023 Annual Action Plans to support the new activities.*

*This Resolution requires at least one (1) public hearing because the proposed amendment to the FY 2024 Annual Action Plan would constitute a "substantial change" under the FY 2021-2025 County Citizen Participation Plan, as described in the County's FY 2021-2025 Consolidated Plan.*

**This Resolution was introduced by Council Members Dernoga, Fisher, Franklin, Watson, Ivey and Hawkins and referred to the Committee of the Whole.**

#### **CONSENT AGENDA (Continued)**

##### [CR-100-2023](#)

Draft 1

**A RESOLUTION CONCERNING COUNTY REAL PROPERTY** for declaring certain parcels of County-owned real property as surplus and approving the County Executive's plan for disposal of such parcels.

**Sponsor(s):** Dernoga, Watson, Ivey and Hawkins

**Attachment(s):** [R2023100](#)  
[CR-100-2023 Attachment Map 1-A](#)  
[CR-100-2023 Attachment Map 1-B](#)  
[CR-100-2023 Summary](#)  
[CR-100-2023 Report](#)  
[CR-100-2023 Standing Committee Transmittal](#)



**This Resolution was introduced by Council Members Dernoga, Watson, Ivey and Hawkins and referred to the Committee of the Whole.**

**4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**[APPT-32-23](#)

Draft 1

**Appointment of the following individual to the Revenue Authority Board of Prince George's County:**

**Ms. Necole M. Parker**

Reappointment

Term Expires: 7/28/2025

**Attachment(s):** [Revenue Authority Board Appointment Transmittal](#)

Revenue Authority Board Appointment Package  
08-25-2023

[Revenue Authority Board Appointment Report](#)

*Pursuant to proper notice, the public hearing convened at 12:07 p.m. Council Member Burroughs, Chair, Government Operations and Fiscal Policy Committee (GOFP), provided a verbal report of the actions and recommendations of the GOFP Committee for the appointment to the Revenue Authority Board. Miriam Brewer, Appointments Liaison, Office of the County Executive, introduced the appointee and spoke to her credentials and qualifications. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Appointment was held.**

**A motion was made by Council Member Hawkins, seconded by Council Member Ivey, that this Appointment be confirmed. The motion carried by the following vote:**

**Aye**                    10 - Hawkins, Blegay, Dernoga, Watson, Olson, Fisher,  
Burroughs, Ivey, Oriadha and Franklin

**Absent**                Harrison

**PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)****[CR-076-2023](#)**

Draft 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (MARCH 2023 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Sponsor(s):** Watson, Fisher, Harrison and Hawkins

**Attachment(s):** [R2023076](#)

[CR-076-2023 Attachments A & B](#)

[CR-076-2023 Summary](#)

[CR-076-2023 Report](#)

[CR-076-2023 Staff Report](#)

[CR-076-2023 Transmittal](#)

[CR-076-2023 M-NCPPC Transmittal Letter](#)

[Revised-10-19-2023](#)

CR-076-2023 Public Comments 10-17-2023 PH

*Norman Rivera, Clay Goldston, Midgett Parker, Brittany Fraley, Bryan Fraley, Haitham Hijazi and Arthur Horne signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Resolution was held.**

**RECESS**

**A motion was made by Council Member Hawkins, seconded by Council Member Watson, that this be meeting be recessed. The motion carried by the following vote:**

<b>Aye</b>	10 - Hawkins, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin
<b>Absent</b>	Harrison

**RECONVENE**

*The meeting reconvened*



**6. SECOND READING OF BILLS – (INTRODUCTION)****[CB-069-2023](#)**

Draft 2

**AN ACT CONCERNING URBAN STREET DESIGN POLICY AND**

**STANDARDS** for the purpose of adopting an urban street design policy and standards pursuant to the 2023 Urban Streets Design Standards, incorporated in the Department of Public Works and Transportation's "Specifications and Standards for Roadways and Bridges" (2007), as revised in 2023, consistent with the Council's 2014 approval of its most current general plan for the County, Plan Prince George's 2035; and generally regarding urban street design standards.

**Sponsor(s):** Olson, Hawkins, Watson, Ivey, Dernoga, Blegay, Burroughs, Franklin, Fisher and Oriadha

**Attachment(s):** [CB-069-2023](#)  
[CB-069-2023 Summary](#)  
[CB-069-2023 Report](#)  
[CB-069-2023 PAFI](#)  
[CB-069-2023 OOL Comment](#)

*Council Member Olson, Chair, TIEE, provided a verbal report of the actions and recommendations of the TIEE Committee for CB-069-2023.*

*This bill is regarding Urban Street Design Policy and Standards to adopt an urban street design policy and standards pursuant to the 2023 Urban Streets Design Standards, incorporated in the Department of Public Works and Transportation's "Specifications and Standards for Roadways and Bridges" (2007), as revised in 2023, consistent with the Council's 2014 approval of its most current general plan for the County, Plan Prince George's 2035. This bill codifies the 2023 Urban Street Design Standards, as well as policies.*

**This Council Bill was introduced by Council Members Olson, Hawkins, Watson, Ivey, Dernoga, Blegay, Burroughs, Franklin, Fisher and Oriadha.**

**[CB-070-2023](#)**

Draft 2

**AN ORDINANCE CONCERNING CANNABIS USES** for the purpose of adding definitions and designating areas for Cannabis uses consistent with authority set forth in State law; prohibiting On-site cannabis consumption uses; setting forth regulations for permitted Cannabis uses; providing parking regulations for Cannabis uses; providing for the prospective application of provisions and amendments adopted herein; and providing a severability clause for the provisions related to Cannabis uses in Prince George's County.

**Sponsor(s):** Oriadha, Burroughs, Blegay, Olson and Dernoga

**Attachment(s):** [B2023070](#)  
[CB-070-2023 Summary](#)  
[CB-070-2023 OOL Comment](#)  
[CB-070-2023 BOA Comment](#)  
[CB-070-2023 Planning Board Votes Letter](#)  
[CB-070-2023 Planning Board Analysis](#)  
[CB-070-2023 Staff Report on Proposed DR-2](#)  
[CB-070-2023 Proposed DR-2 Maps](#)  
[CB-070-2023 Proposed Draft 2B 10132023](#)  
[CB-070-2023 Draft 2B MAPS 10132023](#)  
CB-070-2023 Public Comments 10-17-2023 COW

*Karen Zavakos, Legislative and Zoning Counsel, provided an overview and a verbal report of the actions and recommendations of the Committee of the Whole for CB-070-2023. Chair Dernoga announced that the Council will convene an additional meeting in November, 2023 in order to comport with the rules on this item due to the failure of the suspension of the rules motion.*

*In 2023, the Maryland General Assembly enacted the Cannabis Reform Act of 2023. The CRA permits the sale of recreational cannabis thereby no longer limiting the sale of cannabis to medicinal purposes only, while also preventing cannabis consumption by our youth. The County Council seeks to assist the overall goals of the CRA while also stimulating economic growth in the County. This bill will amend the Prince George's County Code to comply with the CRA, thereby removing the medical requirement for the sale of cannabis. This bill will also: limit the sale of cannabis to the IH zone only; increase the mandatory set back of the R-A, R-E, R-L, R-R, R-S, R-80, or R-55 Zones from 300 feet to 2,500 feet; and increase the mandatory set back from all MNCPP properties, various child care centers, and schools from 500 to 2,500 feet.*

**This Council Bill was introduced by Council Members Oriadha, Burroughs, Blegay, Olson and Dernoga.**

**A motion was made by Vice Chair Blegay, seconded by Council Member Burroughs, that the rules be suspended for this Council Bill. The motion failed by the following vote:**

<b>Aye</b>	7 - Hawkins, Blegay, Dernoga, Olson, Burroughs, Oriadha and Franklin
<b>Nay</b>	3 - Watson, Fisher and Ivey
<b>Absent</b>	Harrison

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)****[CB-072-2023](#)**

Draft 2

**AN ACT CONCERNING PRINCE GEORGE’S COUNTY CHIPS ACT OF 2023** for the purpose of establishing an incentive program for the manufacture, research and development of semiconductors in Prince George’s County, known as the Creating Helpful Incentives to Produce Semiconductors (“CHIPS”) Act for Prince George’s County’s workforce and economy.

**Sponsor(s):** Franklin, Harrison, Hawkins, Blegay, Watson, Ivey, Dernoga, Olson and Fisher

**Attachment(s):** [CB-072-2023](#)  
[CB-072-2023 Summary](#)  
[CB-072-2023 Report](#)  
[CB-072-2023 PAFI](#)  
[CB-072-2023 OOL Comment](#)

*Council Member Burroughs, Chair, Government Operations and Fiscal Policy Committee (GOFPP), provided a verbal report of the actions and recommendations of the GOFPP Committee for CB-072-2023.*

*For the purpose of establishing an incentive program for the manufacture, research and development of semiconductors in Prince George’s County, known as the Creating Helpful Incentives to Produce Semiconductors (“CHIPS”) Act for Prince George’s County’s workforce and economy.*

**This Council Bill was introduced by Council Members Franklin, Harrison, Hawkins, Blegay, Watson, Ivey, Dernoga, Olson and Fisher.**

**[CB-073-2023](#)**

Draft 1

**AN ORDINANCE CONCERNING THE ZONING ORDINANCE OF PRINCE GEORGE’S COUNTY-OMNIBUS BILL** for the purpose of reconciling certain terms, procedures, and other language of the new Zoning Ordinance, being Chapter 27, 2019 Laws of Prince George’s County; revising certain procedures and regulations; and adding clarification language to further effectuate successful implementation of the County’s new, modern, streamlined Zoning Ordinance.

**Attachment(s):** [B2023073](#)  
[CB-073-2023 Summary](#)  
[CB-073-2023 Transmittal](#)  
[CB-73-2023 Board of Appeal Referral Comments](#)  
[CB-073-2023 ZHE Memio](#)  
[CB-073-2023 Planning Board Votes Letter and Analyses](#)  
[CB-73-2023 Proposed DR-2 \(M-NCPPC\) Updated 10-3-23](#)  
[CB-073-2023 Updated Potential Revisions to Proposed Draft 2 Items UPDATED 10-3-23](#)  
[MNCPPC 2023 Omnibus ZO Bill Presentation PHED 09-26-2023](#)  
[MNCPPC Transitional Provisions Presentation COW 10-10-2023](#)  
[Everything Old Is New Again Communities Explore Nuanced Approaches to Nonconformities](#)  
CB-073-2023 Public Comments 10-10-2023 COW  
CB-073-2023 Public Comments 10-17-2023 COW  
[Final Proposed Amendment Sheet for CB-73-2023 DR-2](#)  
[MNCPPC Planning Department - Transitional Provisions 10-17-23](#)

*This item was removed from the agenda as it did not report out of committee.*

**This item was removed from the agenda as it did not report out of committee.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

### **CB-074-2023**

Draft 1

**AN ORDINANCE CONCERNING THE LANDSCAPE MANUAL OF PRINCE GEORGE’S COUNTY - OMNIBUS BILL** for the purpose of reconciling certain terms, procedures, and other language of the new Landscape Manual, being also and the same Section 27-6500 of the Zoning Ordinance of Prince George’s County, Chapter 27, 2019 Laws of Prince George's County; revising certain procedures and regulations; and adding clarification language to effectuate successful implementation and meet the County’s goals for a new, modern, streamlined Zoning Ordinance.



**Attachment(s):** [B2023074](#)  
[CB-074-2023 Summary](#)  
[CB-074-2023 Transmittal](#)

*This Bill was removed from the agenda as it did not report out of committee.*

**This Bill was removed from the agenda as it did not report out of committee.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

### **CB-084-2023**

Draft 2

**AN ACT CONCERNING EARLY WARNING PROCESS: PERMITS** for the purpose of establishing an early warning process to improve permit application delays in Prince George's County.

**Sponsor(s):** Franklin, Harrison, Hawkins, Dernoga, Watson, Ivey, Fisher, Olson, Blegay and Oriadha

**Attachment(s):** [B2023084](#)  
[CB-084-2023 Summary](#)  
[CB-084-2023 Report](#)  
[CB-084-2023 PAFI](#)  
[CB-084-2023 OOL Comment](#)

*Council Member Olson, Chair, Transportation, Infrastructure, Energy and Environment Committee (TIEE), provided a verbal report of the actions and recommendations of the TIEE Committee for CB-084-2023.*

*This is new legislation designed to track the duration of time it takes the Department of Permits, Inspections and Enforcement to approve or disapprove an applicants request for a permit and will require the Director of the Department of Permits, Inspections and Enforcement to publish to the County Executive and County Council an annual report each year by March 15 that delineates the average approval time by permit type, the number of times the a permit exceeded the projected maximum allowable time, and any additional criteria the Director of the Department of Permits, Inspections and Enforcement determines to be advisable.*

**This Council Bill was introduced by Council Members Franklin, Harrison, Hawkins, Dernoga, Watson, Ivey, Fisher, Olson, Blegay and Oriadha.**

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)****[CB-089-2023](#)**

Draft 2

**AN ACT CONCERNING TAXICABS AND LIMOUSINES** for the purpose of repealing and reenacting with amendments provisions of the County Code regulating taxicabs and limousines relating to, Taxicab Board composition, inspections, licensing, taxicab driver's licenses, fines, driver conduct, certificate registration, vehicle maintenance and inspection, limits of certain cost, charges, fees or assessments, rates, meters requirements, payment methods, emergency fuel cost surcharge, and generally relating to taxicabs and limousines.

**Sponsor(s):** Dernoga, Franklin and Hawkins

**Attachment(s):** [B2023089](#)

[CB-089-2023 Summary](#)

[CB-089-2023 Report](#)

[CB-089-2023 Transmittal](#)

[CB-089-2023 PAFI](#)

*Council Member Olson, Chair, Transportation, Infrastructure, Energy and Environment Committee (TIEE), provided a verbal report of the actions and recommendations of the TIEE Committee for CB-089-2023.*

*This Bill amends Subtitle 20 of the County Code, pertaining to taxicabs and limousines. The amendments are designed to improve taxicab service for County residents and visitors and remove the regulation of limousines from County authority. Among its provisions, this Bill updates the authorizing agency; limits certain fines and punitive actions; requires proof of good standing with the State prior to taxicab license renewal and changes the selection process for chair of the Taxi Board.*

**This Council Bill was introduced by Council Members Dernoga, Franklin and Hawkins.**

**[CB-090-2023](#)**

Draft 1

**AN ACT CONCERNING FAIR CRIMINAL RECORD SCREENING STANDARDS**

for the purpose of prohibiting certain employers from conducting a criminal background check or otherwise inquiring into an applicant's criminal record until the conclusion of a first interview; requiring certain employers to provide prior notice to an applicant when rescinding an offer of employment providing for enforcement by the Executive Director of the Human Relations Commission; and generally regulating the use of criminal records in the hiring process by certain employers.

**Sponsor(s):** Burroughs, Oriadha, Hawkins, Watson, Dernoga, Ivey, Fisher, Franklin and Blegay

**Attachment(s):** [CB-090-2023 Summary](#)  
[CB-090-2023 Report](#)  
[CB-090-2023 PAFI](#)

*Council Member Burroughs, Chair, Government Operations and Fiscal Policy Committee (GOFP), provided a verbal report of the actions and recommendations of the GOFP Committee for CB-090-2023. Jibril Brown, Legislative Officer provided an overview of Proposed Amendment #1 for technical amendments.*

**A motion was made by Council Member Burroughs, seconded by Vice Chair Blegay, that this Council Bill be amended. The motion carried by the following vote:**

<b>Aye</b>	10 - Hawkins, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin
<b>Absent</b>	Harrison

*It has been discovered that some individuals applying to various fire departments have been questioned about prior and/or current cannabis use. With recreational cannabis being legal as of July 1, 2023, this question should no longer be permissible during the application process. This bill adds section 2-231.04(b), which prohibits the County, as an employer, from making any inquire into an applicant's cannabis use.*

**This Council Bill was introduced by Council Members Burroughs, Oriadha, Hawkins, Watson, Dernoga, Ivey, Fisher, Franklin and Blegay.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

### **CB-096-2023**

Draft 2

### **AN ACT CONCERNING LOCAL BUSINESS CHILDCARE GRANT**

**PROGRAM** for the purpose of providing a program to incentivize local businesses to provide financial support to working families by offsetting the costs associated childcare by offering County grants to participating local businesses.

**Sponsor(s):** Oriadha, Dernoga, Blegay, Hawkins, Franklin and Olson

**Attachment(s):** [B2023096](#)  
[CB-096-2023 Summary](#)  
[CB-096-2023 PAFI](#)  
[CB-096-2023 OOL Comment](#)  
[CB-096-2023 Revised Report](#)

*Council Member Burroughs, Chair, Government Operations and Fiscal*

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*Policy Committee (GOFP), provided a verbal report of the actions and recommendations of the GOFP Committee for CB-096-2023.*

*This bill will help working families defray some of the cost(s) associated with work-related childcare by allowing local businesses the ability apply for a County grant to offset the expenditure(s) the local business has contributed to its employee's work-related child cost(s).*

**This Council Bill was introduced by Council Members Oriadha, Dernoga, Blegay, Hawkins, Franklin and Olson.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

### **CB-101-2023**

Draft 1

### **AN ACT CONCERNING HOUSING CODE OF PRINCE GEORGE'S COUNTY**

for the purpose of amending the Housing Code to add email or e-mail, by written consent to the methods of service of a notice of violation, civil citation, and administrative citation of the Housing Code; providing that a rental license application and renewal license application shall contain written authorization for a licensee to have the option to provide written consent to service of notice of violation, civil citation, and administrative citation by email or e-mail; providing for a certain definition; providing for the Department to provide certain guidelines; and generally regarding a notice of violation, civil citation, and administrative citation of the Housing Code by email or e-mail, by written consent.

**Sponsor(s):** Fisher

**Attachment(s):** [B2023101](#)  
[CB-101-2023 Summary](#)

*Karen Zavakos, Zoning and Legislative Counsel, responded to questions and indicated that a suspension of the rules was necessary in accordance with Council Rule 11.2. related to bills going straight to introduction after September 30th. The motion to suspend the rules failed, thus the bill was not eligible for introduction.*

**A motion was made by Council Member Fisher, seconded by Council Member Hawkins, that the rules be suspended for this Council Bill. The motion failed by the following vote:**

<b>Aye</b>	5 -	Hawkins, Watson, Fisher, Ivey and Franklin
<b>Absent</b>		Harrison
<b>Abstain</b>	5 -	Blegay, Dernoga, Olson, Burroughs and Oriadha

*There was no action on this item since the motion to suspend the rules failed.*

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**This Council Bill was not eligible to be introduced since the motion to suspend the rules failed.**

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

**[CB-001-2023](#)**

Draft 1

**AN ACT CONCERNING RESPONSIBLE CONTRACTOR REQUIREMENTS**

for the purpose of amending provisions of the Prince George's County Code related to the solicitation and award of public construction contracts; providing for certification for public contractors and subcontractors to public construction contracts; providing for assurance on the use of properly trained construction personnel; providing Responsible Contractor eligibility criteria and requiring the use of a Responsible Contractor in certain County construction projects under certain circumstances.

**Sponsor(s):** Burroughs, Blegay, Dernoga, Ivey, Olson and Oriadha

**Attachment(s):** [B2023001](#)  
[CB-001-2023 AIS](#)  
[CB-001-2023 PAFI](#)  
[CB-001-2023 OOL Comment Revised](#)

*Council Member Burroughs, Chair, Government Operations and Fiscal Policy Committee (GOFP), provided a verbal report of the actions and recommendations of the GOFP Committee for CB-001-2023.*

**A motion was made by Council Member Burroughs, seconded by Vice Chair Blegay, that this Council Bill be postponed indefinitely. The motion carried by the following vote:**

<b>Aye</b>	10 - Hawkins, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin
<b>Absent</b>	Harrison

**[REC19-23](#)**

Draft 1

**RECESS**

*THE MEETING WAS RECESSED AT 5:20 PM.*

**A motion was made by Chair Dernoga, seconded by Vice Chair Blegay, that this meeting be recessed. The motion carried by voice vote.**

**RECONVENE**

*THE MEETING WAS RECONVENED AT 4:36 PM.*

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)****[CB-025-2023](#)**

Draft 1

**AN ORDINANCE CONCERNING NONRESIDENTIAL AND MIXED - USE FORM AND DESIGN STANDARDS - DONATION CONTAINERS** for the purpose of amending the Nonresidential and Mixed Use Form and Design Standards of the Zoning Ordinance to prohibit placement of donation boxes for collection of household and personal items on the exterior property areas and associated parking areas.

**Sponsor(s):** Hawkins, Watson, Ivey, Franklin and Fisher

**Attachment(s):** [B2023025](#)  
[CB-025-2023 Summary](#)  
[CB-025-2023 Report](#)  
[CB-025-2023 - ZHE Memo](#)  
[CB-025-2023 OOL Comment](#)  
[CB-025-2023 Planning Board Votes Letter](#)  
[CB-025-2023 Planning Board Anaylsis.docx](#)

**A motion was made by Council Member Ivey, seconded by Council Member Hawkins, that the rules be suspended for this Council Bill. The motion carried by the following vote:**

<b>Aye</b>	9 -	Hawkins, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey and Franklin
<b>Absent</b>		Harrison
<b>Abstain</b>	1 -	Oriadha

*Karen Zavakos, Acting Director, Planning, Housing and Economic Development Committee (PHED), provided an overview and a verbal report of the actions and recommendations of the PHED Committee for CB-025-2023.*

*This bill will add a new requirement in the design standards of the Zoning Ordinance for nonresidential and mixed-use development to prohibit the placement of freestanding "donation boxes" for collection of personal and household items for future collection, ostensibly for charitable purposes. The Council has been advised and observed that these temporary structures are not being monitored and emptied on a sufficiently reasonable basis. Consequently, the well-intentioned stream of citizen donations far exceeds container capacity, and result in accumulation of discarded items and other debris rendered refuse by exposure to the elements, creating a nuisance and contributing to blight in our communities.*

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**This Council Bill was introduced by Council Members Hawkins, Watson, Ivey, Franklin and Fisher.**

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

**[CB-083-2023](#)**

Draft 1

**AN ACT CONCERNING TRAINING REQUIREMENTS FOR VOLUNTEER FIREFIGHTERS** for the purpose of updating the training requirements for volunteer firefighters, volunteer line officers, and volunteer chief officers according to the national standards and to streamline the process of updating the standards to Fire/EMS General Orders

**Sponsor(s):** Hawkins, Watson, Franklin, Fisher, Ivey and Oriadha

**Attachment(s):** [B2023083](#)  
[CB-083-2023 Summary](#)  
[CB-083-2023 Report](#)  
[CB-083-2023 Transmittal](#)  
[CB-083-2023 - Proposed Amendment #1](#)

*Nathaniel K. Tutt, III, Director, Health, Human Services and Public Safety Committee (HHSPS), provided a verbal report of the actions and recommendations of the HHSPS Committee for CB-083-2023. Sakinda Skinner, Council Liaison, to the County Executive, provided an overview of Proposed Amendment #1.*

**A motion was made by Chair Dernoga, seconded by Council Member Olson, that this Council Bill be amended. The motion carried by the following vote:**

<b>Aye</b>	10 - Hawkins, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin
<b>Absent</b>	Harrison

*This bill updates training requirements for volunteer firefighters, volunteer line officers, and volunteer chief officers according to the national standard and streamlines the process of updating the standards as they change in the future to Fire/EMS General Orders.*

**This Council Bill was introduced by Council Members Hawkins, Watson, Franklin, Fisher, Ivey and Oriadha.**

**[CB-087-2023](#)**

Draft 2

**AN ACT CONCERNING THE PUBLIC SAFETY OFFICER REAL PROPERTY TAX CREDIT** for the purpose of establishing a property tax credit for the domicile or primary residence of a public safety officer in Prince George's County as an incentive for residing in the County under certain circumstances.



**Sponsor(s):** Blegay, Oriadha, Ivey, Burroughs, Olson, Hawkins, Dernoga, Fisher, Watson and Franklin

**Attachment(s):** [B2023087](#)  
[CB-087-2023 Summary](#)  
[CB-087-2023 Report](#)  
[CB-087-2023 OOL Comment](#)  
[CB-087-2023 PAFI](#)

*Council Member Burroughs, Chair, Government Operations and Fiscal Policy Committee (GOFP), provided a verbal report of the actions and recommendations of the GOFP Committee for CB-087-2023.*

*The intent of this tax credit is to incentivize public safety officers to come and remain as public safety officers in the employ of Prince George's County.*

**This Council Bill was introduced by Council Members Blegay, Oriadha, Ivey, Burroughs, Olson, Hawkins, Dernoga, Fisher, Watson and Franklin.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

### **CB-091-2023**

Draft 2

#### **AN ACT CONCERNING PROJECT LABOR AGREEMENT**

**COORDINATING COMMITTEE** for the purpose of revising thresholds for project labor agreements, making all County projects valued at over \$10 million to have a mandatory project labor agreements approved by the Project Labor Agreement Coordinating Committee for submission to the County Executive for their approval and change the composition of the Coordinating Committee.

**Sponsor(s):** Burroughs, Oriadha, Hawkins, Ivey, Dernoga, Olson, Fisher, Watson and Blegay

**Attachment(s):** [B2023091](#)  
[CB-091-2023 Summary](#)  
[CB-091-2023 Report](#)  
[CB-091-2023 OOL Comment](#)  
[CB-091-2023 PAFI](#)  
[CB-091-2023 Proposed Amendment #1](#)

*Council Member Burroughs, Chair, Government Operations and Fiscal Policy Committee (GOFP), provided a verbal report of the actions and recommendations of the GOFP Committee for CB-091-2023.*

**A motion was made by Council Member Burroughs, seconded by Vice**



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**Chair Blegay, that this Council Bill be amended. The motion carried by the following vote:**

**Aye**                    9 -    Hawkins, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey and Oriadha

**Absent**                Harrison

**Abstain**            1 -    Franklin

*For the purpose of revising thresholds for project labor agreements, making all County projects valued at over \$10 million to have a mandatory project labor agreement approved by the Project Labor Agreement Coordinating Committee for submission to the County Executive for their approval and change the composition of the Coordinating Committee.*

**This Council Bill was introduced by Council Members Burroughs, Oriadha, Hawkins, Ivey, Dernoga, Olson, Fisher, Watson and Blegay.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

### **[CB-097-2023](#)**

Draft 1

**AN ACT CONCERNING RETURNING CITIZENS FAIR CHANCE TO HOUSING** for the purpose of alleviating housing discrimination suffered by returning citizens and those with criminal convictions is their quest for adequate and suitable housing by prohibiting landlords from making inquiries into a prospective tenant's criminal history.

**Sponsor(s):** Burroughs, Oriadha, Hawkins, Blegay, Watson, Ivey, Dernoga, Fisher, Olson and Franklin

**Attachment(s):**    [B2023097](#)  
                              [CB-097-2023 Summary](#)  
                              [CB-097-2023 PAFI](#)

*Karen Zavakos, Acting Director, Planning, Housing and Economic Development Committee (PHED), provided an overview and a verbal report of the actions and recommendations of the PHED Committee for CB-097-2023.*

*The County Council finds that the County's returning citizens and those with criminal convictions have been and continue to be subjected to discrimination in their quest for adequate housing and that the subject discrimination creates a hindrance to those citizens meaningful participation in society. This bill will help elevate some of discrimination the County's returning citizens face in their quest for adequate housing.*

**This Council Bill was introduced by Council Members Burroughs, Oriadha, Hawkins, Blegay, Watson, Ivey, Dernoga, Fisher, Olson and**

Franklin.

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

**[CB-099-2023](#)**

Draft 2

**AN ACT CONCERNING COUNTY EMPLOYEE ACCESS TO LOCAL**

**HEALTH CARE** for the purpose of requiring that any health insurer contracted to offer health insurance plans to county employees include at least one health insurance plan with an inpatient hospital located in Prince George's County in its coverage network.

**Sponsor(s):** Franklin, Oriadha and Burroughs

**Attachment(s):** [B2023099](#)

[CB-099-2023 Summary](#)

[CB-099-2023 PAFI](#)

[CB-099-2023 OOL Comment](#)

[CB-099-2023 Report](#)

*Council Member Burroughs, Chair, Government Operations and Fiscal Policy Committee (GOFP), provided a verbal report of the actions and recommendations of the GOFP Committee for CB-099-2023.*

*There is a concern that present health insurance providers do not have affiliations with hospitals located in Prince George's County. This bill seeks to remedy that situation for the benefit of County employees.*

**This Council Bill was introduced by Council Members Franklin, Oriadha, Burroughs, Dernoga, Ivey, Watson, Hawkins, Fisher, Blegay and Olson.**

**[CB-102-2023](#)**

Draft 1

**AN ACT CONCERNING CONTRACTOR REQUIREMENTS AND**

**ENFORCEMENT** for the purpose of amending provisions of the Prince George's County Code related to the solicitation and award of public construction contracts; providing for enforcement of the Procurement Regulations set for by the Purchasing Agent; providing for penalties of said violations; and amending provisions of the Prince George's County Code related to the Office of Human Rights and employment discrimination enforcement; and other generally related matters.

**Sponsor(s):** Burroughs, Dernoga, Ivey, Oriadha and Blegay

**Attachment(s):** [B2023102](#)

[CB-102-2023 Summary](#)

[CB-102-2023 PAFI](#)

**A motion was made by Council Member Fisher, seconded by Council**



**ADJOURN**

*THE MEETING WAS ADJOURNED AT*

**A motion was made by Council Member Watson, seconded by Council Member Ivey, that this meeting be adjourned. The motion carried by unanimous vote.**

<b>Aye</b>	10 - Hawkins, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin
<b>Absent</b>	Harrison

REMINDERS

**10:30 AM - COMMITTEE OF THE WHOLE**

*(SEE SEPARATE AGENDA)*

Prepared by:

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Edgar Reese III, Legislative Reference Aide

Submitted by:

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Donna J. Brown, Clerk of the Council