



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final County Council

*Jolene Ivey, Chair, At-Large*  
*Edward P. Burroughs, III, Vice Chair, District 8*  
*Wala Blegay, District 6*  
*Sydney J. Harrison, District 9*  
*Thomas E. Dernoga, District 1*  
*Wanika Fisher, District 2*  
*Calvin S. Hawkins, II, At-Large*  
*Eric C. Olson, District 3*  
*Krystal Oriadha, District 7*  
*Ingrid S. Watson, District 4*  
*Vacant - District 5 (effective: 12/05/2024)*

*Jennifer A. Jenkins, Council Administrator*

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Tuesday, March 11, 2025

11:30 AM

Council Hearing Room

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**9:00 A.M. - GENERAL ASSEMBLY COMMITTEE (COMMITTEE ROOM 2027)**

*(SEE SEPARATE AGENDA)*

**10:30 A.M. - AGENDA BRIEFING - (COMMITTEE ROOM 2027)**

**11:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

1. Council Chair Jolene Ivey and Vice Chair Burroughs presented a proclamation to Ms. Modupe Olafunmiloye of Kenmoor Middle School in recognition of her receipt of the "Presidential Award for Excellence in Mathematics and Science Teaching (PAEMST) celebrated during Women's History Month 2025" in Prince George's County, Maryland.
2. Council Member Blegay presented a proclamation to Shanay Wiggs of Topcurl Beauty Academy and TOPCURL the Salon in recognition of her "trailblazing efforts in the Beauty and Self-Care industry celebrated during Women's History Month 2025," in Prince George's County, Maryland.

**11:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

*The meeting was convened by Chair Jolene Ivey at 11:30 a.m. with 9 members present at roll call. Council Member Hawkins had an excused absence. (Vacant - District 5 (effective: 12/05/2024)).*

**Present:**        9 - Chair Jolene Ivey  
                         Vice Chair Edward Burroughs  
                         Council Member Wala Blegay  
                         Council Member Thomas Dernoga  
                         Council Member Wanika Fisher  
                         Council Member Sydney Harrison  
                         Council Member Eric Olson  
                         Member Krystal Oriadha  
                         Council Member Ingrid Watson

**Excused:**        1 - Council Member Calvin S. Hawkins

**INVOCATION:**

*The Invocation was provided by First Lady Reverend Peggy Maclin, The Sanctuary at Kingdom Square Church, Upper Marlboro, MD. Chair Ivey requested prayer for Vice-Chair Burroughs and his family as they mourn the recent loss of his grandfather. Chair Ivey also requested prayer for Nishia Robinson and family in the loss of her 3-year-old daughter, Zoey, in a car accident. Council Member Fisher requested prayer for Esmeralda Montoya-Perez, who was fatally struck by a car in Hyattsville. Ms. Fisher also recognized the birthday of Senator Joanne Benson. Council Member Oriadha requested prayer for Zoey Rose Marie Harrison as well and also requested prayer for other council members who are grieving losses in their families and dealing with health issues. Council Member Harrison requested*

*prayer for the thousands of federal workers and contractors in Prince George's County who are experiencing economic uncertainty.*

### **PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Oriadha.*

### **REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*There were no requests to address the Council.*

### **BUSINESS MEETING**

#### **1. CONSENT AGENDA**

##### **(a) Approval of County Council Minutes**

[MIN 02252025](#)

County Council Minutes dated February 25, 2025

Draft 1

**Attachment(s):** [02252025](#)

**These Minutes were approved.**

[MIN 03042025](#)

County Council Minutes dated March 4, 2025

Draft 1

**Attachment(s):** [03042025](#)

**These Minutes were approved.**

##### **(b) First Reading of Bills (Presentation)**

[CB-019-2025](#)

Draft 1

#### **AN ACT CONCERNING SPEED HUMPS AND SPEED MONITORING**

**SYSTEMS** for the purpose of providing for the Neighborhood Traffic Management Program; providing for traffic studies to evaluate the installation of speed humps on residential streets; providing for certain requests; providing for the timeline for the process of conducting a traffic study and making a determination on whether to install speed humps; providing for appropriate approvals for speed humps; providing for a reporting timeline for a final decision on the installation of speed monitoring

systems; providing for a reporting timeline for a final decision on the installation of residential district speed monitoring systems; and generally regarding street humps and speed monitoring systems.

**Sponsor(s)**: Burroughs and Oriadha

**Attachment(s)**: [B2024019](#)  
[CB-019-2025 Summary](#)  
[CB-19-2025 OOL Comment](#)  
[CB-019-2025 PAFI Speed Humps and Speed Monitoring Systems - Final](#)  
[FINAL DPWT NTMP Presentation](#)

**This Council Bill was presented by Council Members Burroughs and Oriadha and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

### **CONSENT AGENDA (Continued)**

#### **(c) Introduction of Resolutions**

[CR-017-2025](#)

Draft 1

**A RESOLUTION CONCERNING A MORATORIUM ON UTILITY PRICE INCREASES** for the purpose of requesting the Public Service Commission to impose a moratorium on utility price increases for the indefinite future.

**Sponsor(s)**: Burroughs, Oriadha, Blegay and Dernoga

**Attachment(s)**: [R2025017](#)  
[CR-017-2025 Summary](#)  
[CR-017-2025 OOL Comments](#)  
[CR-017-2025 PAFI Moratorium on Utility Price Increases - Final](#)

*Residents in Prince George's County are experiencing unprecedented challenges in affording essential services due to the rise of utility costs. Members of the Prince George's County Council have reported that the rising of utility rates, which are approved by the Maryland Public Service Commission, are unsustainable for county constituents. Low- and moderate-income county residents are being forced to make decision between basic necessities and maintaining power in their home.*

*This resolution stands as a formal request from the County Council to the Public Service Commission to implement an immediate freeze on utility rates for an indefinite period of time. Once the freeze has commenced, the County Council requests that the Public Service Commission conducts a*

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*comprehensive review of the factors contributing to the increases and to explore all available avenues to mitigate the financial strain on consumers.*

**This Resolution was introduced by Council Members Burroughs, Oriadha, Blegay and Dernoga and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

### **CONSENT AGENDA (Continued)**

[CR-018-2025](#)

Draft 1

**A RESOLUTION CONCERNING EXTENSION OF TIME FOR THE HOLISTIC AND SUSTAINABLE SOLUTIONS FOR SENIOR CITIZENS TASK FORCE** for the purpose of extending the reporting time for the Holistic and Sustainable Solutions for Senior Citizens Task Force and adding four additional members.

**Sponsor(s):** Harrison, Ivey, Watson, Oriadha and Fisher

**Attachment(s):** [R2025018](#)  
[CR-018-2025 Summary](#)  
[CR-018-2025 Report](#)  
[CR-018-2025 PAFI](#)  
[CR-018-2025 OOL Comment](#)

*This legislation provides additional time to the Task Force to assess and identify the fundamental needs of the senior citizen population in Prince George's County and recommend holistic and sustainable solutions to address the needs of the senior citizen population in Prince George's County and adds four more members to the Task Force.*

**This Resolution was introduced by Council Members Harrison, Ivey, Watson, Oriadha and Fisher and referred to the Health, Human Services and Public Safety Committee.**

[Consent10-25](#)

Draft 1

**MOTION TO ADOPT CONSENT AGENDA**

**A motion was made by Council Member Watson, seconded by Council Member Olson, that this Consent Agenda be adopted. The motion carried by the following vote:**

<b>Aye</b>	9 -	Ivey, Burroughs, Blegay, Dernoga, Fisher, Harrison, Olson, Oriadha and Watson
<b>Absent</b>		Hawkins

## **2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 03112025a](#)

Draft 1

Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation.

**Attachment(s):** [Delegation Position Letter Week 3-11-25](#)  
[Position Statement HB1036\\_SB931](#)

*Jabari Cooper, Legislative Officer, provided a verbal report of the actions and recommendations of the General Assembly Committee for the agenda letter.*

**A motion was made by Council Member Watson, seconded by Council Member Fisher, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

<b>Aye</b>	9 -	Ivey, Burroughs, Blegay, Dernoga, Fisher, Harrison, Olson, Oriadha and Watson
<b>Absent</b>		Hawkins

**PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT (Continued)**[LTR 03112025b](#)

Draft 1

Proposed correspondence to The Honorable Peter A. Shapiro, Chairman, Prince George's County Planning Board, approving the request for a six-month extension of the period to prepare the Staff Draft Central Avenue-Blue/Silver Line Sector Plan and Sectional Map Amendment.

**Attachment(s):** [CABL Extention Draft Letter](#)  
[PGCPB Transmittal CABL Extension 2.21.2025](#)

*Rana Hightower, Director, Planning, Housing, and Economic Development Committee (PHED), provided a overview of the actions and recommendations of the PHED Committee for the agenda letter.*

**A motion was made by Council Member Harrison, seconded by Council Member Fisher, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

<b>Aye</b>	9 -	Ivey, Burroughs, Blegay, Dernoga, Fisher, Harrison, Olson, Oriadha and Watson
<b>Absent</b>		Hawkins

**4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**

[APPT-5-25](#)

Draft 2

**Appointment of the following individuals to the Cannabis Reinvestment and Restoration Board:****Debra Mims**

Appointment

Term Expiration: 5/31/2029

**Kevin M. Ford, Jr (Withdrawn)**

Appointment

Term Expiration: 5/31/2029

**Attachment(s):** [01-10-2025 CRRB Appt. Transmittal](#)[01-10-2025 CRRB Appt. Package](#)[01-10-2025 CRRB Appt. Report](#)[01-10-2025 CRRB Appt. Withdrawal Letter](#)

*Pursuant to proper notice, the public hearing convened at 11:45 a.m. Council Member Watson, Chair, Government Operations and Fiscal Policy Committee (GOFP), provided a verbal report of the actions and recommendations of the GOFP Committee for the Cannabis Reinvestment and Restoration Board. Miriam Brewer, Appointments Liaison, Office of the County Executive, introduced the appointees and spoke to their credentials and qualifications. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Appointment was held.**

**A motion was made by Council Member Watson, seconded by Vice Chair Burroughs, that this Appointment be confirmed. The motion carried by the following vote:**

<b>Aye</b>	9 -	Ivey, Burroughs, Blegay, Dernoga, Fisher, Harrison, Olson, Oriadha and Watson
<b>Absent</b>		Hawkins

**PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)**[APPT-3-25](#)

Draft 1

**Appointment of the following individual to the Board of Ethics for Prince George's County:****Jason W. Papanikolas**

Appointment

Replacing: Sharon Theodore Lewis

Term Expiration: 12/1/2027

**Attachment(s):** [01-10-2025 Board of Ethics\\_Appt. Transmittal](#)  
[01-10-2025 Board of Ethics\\_Appt. Package](#)  
[01-10-2025 Board of Ethics\\_Appt. Report](#)

*Pursuant to proper notice, the public hearing convened at 11:49 a.m. Council Member Watson, Chair, Government Operations and Fiscal Policy Committee (GOFP), provided a verbal report of the actions and recommendations of the GOFP Committee for the Board of Ethics for Prince George's County. Miriam Brewer, Appointments Liaison, Office of the County Executive, introduced the appointee and spoke to his credentials and qualifications. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Appointment was held.**

**A motion was made by Council Member Olson, seconded by Council Member Watson, that this Appointment be confirmed. The motion carried by the following vote:**

<b>Aye</b>	9 -	Ivey, Burroughs, Blegay, Dernoga, Fisher, Harrison, Olson, Oriadha and Watson
<b>Absent</b>		Hawkins

**PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)**

[APPT-4-25](#)

Draft 2

**Appointment of the following individuals to the Human Rights Commission:**

**Mr. Issac E. Esene** (Withdrawn)

Appointment

Replacing: Daryl D. Jackson

Term Expiration: 6/30/2027

**Ms. Caren A. Gillison**

Appointment

Replacing: Roslyn Brown

Term Expiration: 6/30/2027

**Ms. Shonda W. Harmon**

Appointment

Replacing: Brindisi Chan

Term Expiration: 6/30/2027

**Ms. Sylvia L. Johnson**

Reappointment

Term Expiration: 6/30/2026



**Ms. Erin F. Kabba**

Appointment

Replacing: (Vacant -Llamilet Gutierrez)

Term Expiration: 6/30/2026

**Mr. Joseph S. Reed**

Reappointment

Term Expiration: 6/30/2026

**Ms. Kayon R. Williams**

Appointment

Replacing: Wendi J. Howard

Term Expiration: 6/30/2027

**Ms. Erica L. Jenkins**

Appointment

Replacing: Charlene Proctor, Esq.

Term Expiration: 6/30/2028

**Attachment(s):** [01-10-2024 HRC Appt. Transmittal](#)[01-10-2024 HRC Appt. Package](#)[01-10-2024 HRC Appt. Report](#)[01-10-2024 HRC Appt. Withdrawal Letter](#)

*Pursuant to proper notice, the public hearing convened at 11:53 a.m. Council Member Watson, Chair, Government Operations and Fiscal Policy Committee (GOFP), provided a verbal report of the actions and recommendations of the GOFP Committee for the Human Rights Commission. Miriam Brewer, Appointments Liaison, Office of the County Executive, introduced the appointees and spoke to their credentials and qualifications. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Appointment was held.**

**A motion was made by Council Member Harrison, seconded by Council Member Fisher, that this Appointment be confirmed. The motion carried by the following vote:**

**Aye**                    9 - Ivey, Burroughs, Blegay, Dernoga, Fisher, Harrison, Olson, Oriadha and Watson

**Absent**                Hawkins

**PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)**

[APPT-1-25](#)

Draft 1

**Appointment of the following individual to the Prince George's County Police Accountability Board:****Stephanye R. Maxwell, Esq., CPM**

Appointment

Replacing: Daniel C. Vergamini

Term Expiration: June 30, 2027

**Attachment(s):** [01-10-2025 PAB Appt. Transmittal](#)[01-10-2025 PAB Appt. Package](#)[01-10-2025 PAB Appt. Report](#)

*Pursuant to proper notice, the public hearing convened at 12:01 p.m. Council Member Fisher, Chair, Health, Human Services and Public Safety Committee (HHSPS), provided a verbal report of the actions and recommendations of the HHSPS Committee for the Police Accountability Board appointment. Miriam Brewer, Appointments Liaison, Office of the County Executive, introduced the appointee and spoke to her credentials and qualifications. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Appointment was held.****A motion was made by Council Member Fisher, seconded by Council Member Watson, that this Appointment be confirmed. The motion carried by the following vote:**

**Aye**                    9 - Ivey, Burroughs, Blegay, Dernoga, Fisher, Harrison, Olson, Oriadha and Watson

**Absent**                Hawkins

**PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)**[APPT-2-25](#)

Draft 1

**Appointment of the following individual to the Commission for Women:****Zipporah Miller, Ed.D.**

Appointment

Replacing: Ioana Stoica

Term Expiration: May 1, 2027

**Attachment(s):** [01-17-2025 Commission for Women Appt. Transmittal](#)  
 01-17-2025 Commission for Women Appt. Package  
[01-17-2025 Commission for Women Appt. Report](#)

*Pursuant to proper notice, the public hearing convened at 12:07 p.m. Council Member Fisher, Chair, Health, Human Services and Public Safety Committee (HHSPS), provided a verbal report of the actions and recommendations of the HHSPS Committee for the Commission for Women appointment. Miriam Brewer, Appointments Liaison, Office of the County Executive, introduced the appointee and spoke to her credentials and qualifications. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Appointment was held.**

**A motion was made by Council Member Blegay, seconded by Council Member Watson, that this Appointment be confirmed. The motion carried by the following vote:**

<b>Aye</b>	9 -	Ivey, Burroughs, Blegay, Dernoga, Fisher, Harrison, Olson, Oriadha and Watson
<b>Absent</b>		Hawkins

## **5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

[CR-006-2025](#)

Draft 1

**A RESOLUTION CONCERNING THE EXTENSION OF TIME FOR THE TASK FORCE TO ADDRESS HOSPITAL EMERGENCY ROOM WAIT TIMES** for the purpose of extending the reporting time for the Task Force to Address Hospital Emergency Room Wait Times and adding two additional members.

**Sponsor(s):** Blegay, Watson, Fisher, Oriadha, Burroughs and Olson

**Attachment(s):** [R2025006](#)  
[CR-006-2025 Summary](#)  
[CR-006-2025 PAFI](#)  
[CR-006-2025 Report](#)

*Council Member Fisher, Chair, Health, Human Services and Public Safety Committee (HHSPS), provided a verbal report of the actions and recommendations of the HHSPS Committee for CR-006-2025.*

**A motion was made by Council Member Watson, seconded by Council Member Blegay, that this Resolution be adopted. The motion carried by the following vote:**

**Aye** 9 - Ivey, Burroughs, Blegay, Dernoga, Fisher, Harrison, Olson, Oriadha and Watson  
**Absent** Hawkins

[CR-007-2025](#)

Draft 1

**A RESOLUTION CONCERNING WATERSHED PROTECTION AND RESTORATION** for the purpose of Prince George's County's Watershed Protection and Restoration Financial Assurance Plan (FAP) for approving the Prince George's County Financial Assurance as required by State law.

**Sponsor(s):** Ivey, Burroughs, Watson, Blegay and Oriadha

**Attachment(s):** [R2025007](#)  
[CR-007-2025 Exhibit A](#)  
[CR-007-2025 Exhibit A-1](#)  
[CR-007-2025 Exhibit A-2](#)  
[CR-007-2025 Exhibit B](#)  
[CR-007-2025 Summary](#)  
[CR-007-2025 Report](#)  
[CR-007-2025 PAFI](#)  
[CR-007-2025 Transmittal](#)  
[DoE FAP Presentation 2025](#)

*Council Member Olson, Chair, Transportation, Infrastructure, Energy and Environment Committee, provided a verbal report of the actions and recommendations of the TIEE Committee for CR-007-2025.*

**A motion was made by Council Member Olson, seconded by Council Member Watson, that this Resolution be adopted. The motion carried by the following vote:**

**Aye** 8 - Ivey, Burroughs, Blegay, Dernoga, Fisher, Harrison, Olson and Watson  
**Absent** Hawkins and Oriadha

**6. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-019-2025](#)

Draft 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION - FUNCTIONAL MASTER PLAN** for the purpose of approving, by legislative action of the District Council in accordance with State law, the initiation of an update to the Formula 2040 Functional Master Plan for Parks, Recreation and Open Space for Prince George's County, Maryland of the Maryland-Washington Regional District and the Goals, Concepts, Guidelines, and the Public Participation Program for the project pursuant to Part 27-3 of the Zoning Ordinance.

**Attachment(s):** [R2025019](#)  
[CR-019-2025 Attachment A](#)  
[CR-019-2025 Summary](#)  
[CR-019-2025 Transmittal](#)  
[CR-019-2025 Planning Staff Memo](#)  
[PGCPB Transmittal Packet Sheet](#)

*This Resolution will approve a proposed initiation of an update to the Formula 2040 Functional Master Plan for Parks, Recreation and Open Space previously approved by the Council as to further re-evaluate the vision, goals, and policies that guide the delivery of parks, programs and facilities from now until 2040. Approval by legislative action of the Council is required pursuant to Part 27-3 of the Zoning Ordinance of Prince George's County.*

**This Resolution was introduced by Council Members Ivey, Harrison, Blegay and Dernoga.**

**A motion was made by Council Member Harrison, seconded by Council Member Watson, that the rules be suspended for this Resolution. The motion carried by the following vote:**

<b>Aye</b>	8 - Ivey, Burroughs, Blegay, Dernoga, Harrison, Olson, Oriadha and Watson
<b>Absent</b>	Fisher and Hawkins

**A motion was made by Council Member Olson, seconded by Council Member Harrison, that this Resolution be adopted. The motion carried by the following vote:**

<b>Aye</b>	8 - Ivey, Burroughs, Blegay, Dernoga, Harrison, Olson, Oriadha and Watson
<b>Absent</b>	Fisher and Hawkins

### **INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)**

#### CR-020-2025

Draft 1

**A RESOLUTION CONCERNING ACTING DIRECTOR FOR THE OFFICE OF HUMAN RESOURCES** for the purpose of extending the temporary appointment of Ms. Valerie A. Farrar as the Acting Director of the Office of Human Resources Management.

**Sponsor(s):** Ivey, Watson and Fisher

**Attachment(s):** [R2025020](#)  
[CR-020-2025 Summary](#)  
[CR-020-2025 Transmittal](#)

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*This resolution will extend the temporary appointment of Ms. Valerie A. Farrar as the Acting Director of the Office of Human Resources Management for an additional four calendar months.*

**This Resolution was introduced by Council Members Ivey, Watson and Fisher.**

**A motion was made by Council Member Olson, seconded by Council Member Watson, that the rules be suspended for this Resolution. The motion carried by the following vote:**

**Aye**                    9 - Ivey, Burroughs, Blegay, Dernoga, Fisher, Harrison, Olson, Oriadha and Watson  
**Absent**                    Hawkins

**A motion was made by Council Member Watson, seconded by Council Member Olson, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**                    9 - Ivey, Burroughs, Blegay, Dernoga, Fisher, Harrison, Olson, Oriadha and Watson  
**Absent**                    Hawkins

#### **INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)**

##### **[CR-021-2025](#)**

Draft 1

**A RESOLUTION CONCERNING ACTING CHIEF ADMINISTRATIVE OFFICER** for the purpose of extending the temporary appointment of Mr. Barry L. Stanton, as the Acting Chief Administrative Officer.

**Sponsor(s):** Ivey, Watson, Harrison and Fisher

**Attachment(s):** [R2025021](#)  
[CR-021-2025 Summary](#)  
[CR-021-2025 Transmittal](#)

*This resolution will extend the temporary appointment of Mr. Barry L. Stanton as Acting Chief Administrative Officer for an additional four calendar months.*

**This Resolution was introduced by Council Members Ivey, Watson, Harrison and Fisher.**

**A motion was made by Council Member Watson, seconded by Council Member Olson, that the rules be suspended for this Resolution. The motion carried by the following vote:**

**Aye**                    9 - Ivey, Burroughs, Blegay, Dernoga, Fisher, Harrison, Olson, Oriadha and Watson  
**Absent**                    Hawkins

**A motion was made by Council Member Watson, seconded by Council Member Fisher, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**                    9 - Ivey, Burroughs, Blegay, Dernoga, Fisher, Harrison, Olson,  
Oriadha and Watson  
**Absent**                    Hawkins

[ADJ21-25](#)

Draft 1

**ADJOURN**

*THIS MEETING WAS ADJOURNED AT 12:25 P.M.*

**A motion was made by Council Member Watson, seconded by Council Member Harrison, that this meeting be adjourned. The motion carried by an unanimous vote.**

**Aye**                    9 - Ivey, Burroughs, Blegay, Dernoga, Fisher, Harrison, Olson,  
Oriadha and Watson  
**Absent**                    Hawkins

**EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**

[EX 03112025](#)

Draft 1

Motion to convene in Executive Session pursuant to Section 3-305(b)(1), General Provisions Article, Annotated Code of Maryland, in order to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction, specifically, to review the February 19, 2025, determination of the County Board of Ethics.

**This Executive Session was removed from the agenda.**

Prepared by:

\_\_\_\_\_  
Edgar L. Reese, III, Legislative Reference Aide

Submitted by:

\_\_\_\_\_  
Donna J. Brown, Clerk of the Council