



# Prince George's County Council

## Report of the Standing Committee - Final Sitting as the Committee of the Whole

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

*Chair Dannielle M. Glaros*  
*Council Member Derrick Leon Davis*  
*Council Member Mel Franklin*  
*Council Member Andrea C. Harrison*  
*Council Member Mary A. Lehman*  
*Council Member Obie Patterson*  
*Council Member Deni L. Taveras*  
*Council Member Karen R. Toles*  
*Vice Chair Todd M. Turner*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, March 20, 2018

1:00 PM

Council Hearing Room

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### CALL TO ORDER

*The Committee of the Whole meeting was called to order by Chair Glaros at 1:10 p.m. with seven members present at roll call. Council Members Harrison and Toles arrived at 1:14 p.m.*

**Present** 9 - Dannielle Glaros  
Derrick Davis  
Mel Franklin  
Andrea Harrison  
Mary Lehman  
Obie Patterson  
Deni Taveras  
Karen Toles  
Todd Turner

*Also present:*

*Robert J. Williams, Jr. Council Administrator*  
*William M. Hunt, Deputy Council Administrator*  
*Redis C. Floyd, Clerk of the Council*  
*Donna J. Brown, Deputy Clerk of the Council*  
*Karen Zavakos, Legislative Officer*

[TA-32](#)**MINOR AMENDMENT TO THE 2006 APPROVED SECTOR PLAN FOR  
THE EAST GLENN DALE AREA (CR-99-2017)****(TRANSCRIPT ANALYSIS)**

Daniel Sams, Project Leader, M-NCPPC

**Attachment(s):** [Minor Amendment East Glenn Dale Area  
\(3-20-2018 COW PPT\)](#)

*Karen Zavakos, Zoning and Legislative Counsel, provided an overview of the process to date and the scope of the meeting today. Daniel Sams, Project Leader, presented a Power Point Presentation outlining the Transcript Analysis and Staff/Planning Board recommendations. Karen Zavakos clarified certain language in the Planning Board's Resolution, noting that no additional public hearing is required. Exhibit T-10 was accepted into the record.*

**A motion was made by Vice Chair Turner, seconded by Council Member Davis, to accept an additional item into the record. The motion carried by the following vote:**

**Aye:** 7 - Glaros, Davis, Franklin, Patterson, Taveras, Toles and Turner

**Nay:** 2 - Harrison and Lehman

**A motion was made by Vice Chair Turner, seconded by Council Member Harrison, that this Transcript Analysis be referred for an approving document. The motion carried by the following vote:**

**Aye:** 9 - Glaros, Davis, Franklin, Harrison, Lehman, Patterson, Taveras, Toles and Turner

**ADJOURN**

*The meeting was adjourned at 1:27 p.m.*