



Prince George's County Council

Report of the Standing Committee - Final Sitting as the Committee of the Whole

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Chair Dannielle M. Glaros
Council Member Derrick Leon Davis
Council Member Mel Franklin
Council Member Andrea C. Harrison
Council Member Mary A. Lehman
Council Member Obie Patterson
Council Member Deni L. Taveras
Council Member Karen R. Toles
Vice Chair Todd M. Turner

Robert J. Williams, Jr., Council Administrator

Tuesday, July 10, 2018

2:00 PM

Committee Room 2027

CALL TO ORDER

The Committee of the Whole meeting was convened by Chair Glaros at 2:45 p.m. with eight members present.

Present 8 - Dannielle Glaros
Derrick Davis
Mel Franklin
Andrea Harrison
Mary Lehman
Obie Patterson
Deni Taveras
Todd Turner

Absent 1 - Karen Toles

Also present:

Robert J. Williams, Jr. Council Administrator
William M. Hunt, Deputy Council Administrator
Redis C. Floyd, Clerk of the Council
Donna J. Brown, Deputy Clerk of the Council
Nathaniel Tutt, III, County Executive's Office
Lakeecia Allen, Office of Law

Kathleen Canning, Legislative Officer
Colette Gresham, Legislative Officer
Leroy Maddox, Legislative Officer
Karen Zavakos, Legislative Officer
Howard Stone, Director, PSFM Committee
Bradley Frome, Assistant Deputy Chief Administrative Officer for the
Economic Development and Public Infrastructure
Linda Allen, Treasurer
Ronald Gill, Director, Office of Homeland Security

[CB-010-2018](#)

AN ORDINANCE CONCERNING SHORT-TERM RENTALS for the purpose of adding and defining the term Short-Term Rentals and its permitted uses in the Zoning Ordinance; and generally regarding Short-Term Rentals.

Attachment(s): [B2018010](#)

[CB-10-2018 AIS](#)

Bradley Frome, Assistant Deputy Chief Administrative Officer for the Economic Development and Public Infrastructure, provided brief comment on behalf of the County Executive. The Chair announced that the meeting was being held to garner public input on CB-10-2018 and CB-11-2018. The following persons provided verbal testimony: Bruce Bereano, Samuel Epps, Joseph Tolbert, Will Burns, Amy Rohrer, Paul Watkins, Delores Jones, Liz Faison, Rosalind Redrich, Fred Silvers, Veronica Pearl, Paula McClain, Denise Dunn, Sebastian Fondieng, Joanna Strickland and Lakisha Doyle. The speakers, Mr. Frome and Lakeecia Allen, Associate County Attorney, and Linda Allen, Treasurer, responded to questions posed by the Council.

This Council Bill was Held in Committee

[CB-011-2018](#)

AN ACT CONCERNING SHORT-TERM RENTALS for the purpose of establishing permitting and licensing requirements, fees and applicable standards for short-term rentals and generally related to short-term rentals.

Attachment(s): [B2018011](#)

[CB-11-2018 AIS](#)

Bradley Frome, Assistant Deputy Chief Administrative Officer for the Economic Development and Public Infrastructure, provided brief comment on behalf of the County Executive. The Chair announced that the meeting was being held to garner public input on CB-10-2018 and CB-11-2018. The following persons provided verbal testimony: Bruce Bereano, Samuel Epps, Joseph Tolbert, Will Burns, Amy Rohrer, Paul Watkins, Delores Jones, Liz Faison, Rosalind Redrich, Fred Silvers, Veronica Pearl, Paula McClain, Denise Dunn, Sebastian Fondieng, Joanna Strickland and Lakisha Doyle. The speakers, Mr. Frome and Lakeecia Allen, Associate County Attorney, and Linda Allen, Treasurer, responded to questions posed by the Council.

This Council Bill was Held in Committee[CR-016-2018](#)

A RESOLUTION CONCERNING HAZARD MITIGATION PLAN for the purpose of adopting an updated County-wide Hazard Mitigation Plan as required by the Federal Emergency Management Agency (FEMA) to remain eligible for Federal mitigation assistance for natural disasters.

Sponsor(s): Glaros, Turner, Taveras, Franklin, Lehman, Patterson and Davis

Attachment(s): [R2018016](#)
[CR-16-2018 Attachment A \(Plan\)](#)
[Appendix A](#)
[Appendix B](#)
[Appendix C](#)
[Appendix D](#)
[Appendices E thru H](#)
[CR-16-2018 AIS](#)
[CR-16-2018 Report](#)

Howard Stone, Director of the Public Safety and Fiscal Management Committee (PSFM), provided an overview of the legislation. Ronald Gill, Director of Homeland Security, was present and responded to questions posed by the Council.

A motion was made by Council Member Davis, seconded by Council Member Taveras, that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:

Aye: 7 - Glaros, Davis, Franklin, Harrison, Patterson, Taveras and Turner

Absent: 2 - Lehman and Toles

[CR-044-2018](#)

A RESOLUTION CONCERNING COUNTY COUNCIL RULES OF PROCEDURE for the purpose of amending Rules of Procedure for the County Council.

Sponsor(s): Glaros, Turner, Davis, Franklin and Taveras

Attachment(s): [R2018044](#)
[CR-44-2018 AIS](#)
[CR-44-2018 Report](#)

Colette Gresham, Legislative Officer, provided an overview of the legislation and responded to questions posed by the Council. Under discussin, Council Member Turner clarified that the number of members per committee would remain at five and that the legislatin would not take effect until December.

A motion was made by Council Member Taveras, seconded by Council Member Davis, that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:

Aye: 8 - Glaros, Davis, Franklin, Harrison, Lehman, Patterson, Taveras and Turner

Absent: 1 - Toles

ADJOURN

The meeting was adjourned at 5:08 p.m.

EXECUTIVE SESSION (1ST FLOOR EXECUTIVE CONFERENCE ROOM)

Chair Glaros announced that on Monday, July 9, 2018 a motion was made by Council Member Davis and seconded by Council Member Taveras to convene in Executive Session pursuant to Section 3-305(B)(8), General Provisions Article, Annotated Code of Maryland, only to discuss and be briefed by the Principal Counsel as to active litigation involving the District Council. The motion carried 6-0; Absent: Council Members Glaros, Patterson and Toles). The Executive Session was held following the Committee of the Whole work-session.