



County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050

### Report of the Standing Committee - Final Public Safety and Fiscal Management Committee

Obie Patterson, Chair Andrea C. Harrison, Vice Chair Mary A. Lehman Deni L. Taveras Todd M. Turner

Interim Director ~ Howard W. Stone Administrative Aide ~ Catherine A. Lynch 301-952-4195

		501-952-4195	
Thursday, November 5, 2015		1:30 PM	Committee Hearing Room 2027
ORDER OF PROCE	EDING		
CALL TO ORDER			
	<b>Present:</b> 5 -	- Obie Patterson, Andrea Deni L. Taveras and Too	C. Harrison, Mary A. Lehman, dd Turner
		AGENDA	
<u>BRIEFING</u>			
<u>BR 11052015A</u>	Office of Central Services Mr. Roland L. Jones Non-Competative Bids / Contracts		
	Briefing held		
<b>LEGISLATION</b>			
<u>CR-069-2015</u>	SUBSIDIARY OF MARYLAND EC AND PRINCE GI purpose of endorsi A.M. Briggs from	ONOMIC DEVELOPMEN EORGE'S COUNTY, MAR ng a loan not to exceed two h the Maryland Department of	TO A.M. BRIGGS, INC., A ("A.M. BRIGGS"), FROM THE T ASSISTANCE FUND ("MEDAF") XLAND (THE "COUNTY") for the nundred thousand dollars (\$200,000) to Business and Economic Development's tion with the conditional loan from the

County's Economic Development Incentive Fund ("EDI Fund") not to exceed eighty five thousand dollars (\$85,000), will be used for eligible project costs associated with a new facility in the County, and capital expenditures.

### Favorably recommended

Aye: 5 - Chair Patterson, Vice Chair Harrison, Council Member Lehman, Council Member Taveras and Council Member Turner

### CR-070-2015A RESOLUTION CONCERNING LOANS TO AQUILENT, INC. ("AQUILENT")FROM THE MARYLAND ECONOMIC DEVELOPMENT ASSISTANCE FUND("MEDAF") AND PRINCE GEORGE'S COUNTY, MARYLAND (THE

"COUNTY") for the purpose of endorsing a loan not to exceed eight hundred forty thousand dollars (\$840,000) to Aquilent from the Maryland Department of Business and Economic Development's MEDAF program which, in conjunction with the conditional loan from the County's Economic Development Incentive Fund ("EDI Fund") not to exceed two hundred fifty thousand dollars (\$250,000), will be used for eligible project costs associated with a new facility in the County and capital expenditures.

### Favorably recommended

Aye: 5 - Chair Patterson, Vice Chair Harrison, Council Member Lehman, Council Member Taveras and Council Member Turner

## CR-072-2015A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATIONS OF<br/>FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding<br/>from grants in the amount of \$1,241,055.00 to the Department of Social Services, the<br/>Department of Family Services, the Health Department, and the Department of Public<br/>Works and Transportation.

### **Favorably recommended**

Aye: 5 - Chair Patterson, Vice Chair Harrison, Council Member Lehman, Council Member Taveras and Council Member Turner

# CR-073-2015A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATIONS OF<br/>FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding<br/>from grants in the amount of \$4,848,570.00 to the Department of Social Services, the<br/>Circuit Court for Prince George's County, the Department of Family Services, the<br/>Department of Corrections, the Office of Community Relations, the Police Department,<br/>the Health Department, the Department of Housing and Community Development and the<br/>Fire/EMS Department.

### Favorably recommended

Aye: 5 - Chair Patterson, Vice Chair Harrison, Council Member Lehman, Council Member Taveras and Council Member Turner

#### **ADJOURN**

**Staff Present:** 

Howard Stone, Interim PSFM Director Maurice Simpson, Administative Aide Edwin Brown, Administrative Asst. William Hunt, Deputy Council Administrator Colette Gresham, Legislative Officer Dave Van Dyke, A&I Inez Claggett, A&I Rodney Streeter, Chief of Staff, District 5 Ellis Watson, Chief of Staff, District 8

Others Present: Nathaniel Tutt, County Executives Office Lakeecia Allen, Office of Law Nedia Hunter, DHCD Ebony Stocks, EDC Benjamin F. Guy Andes IV, G.S. Proctor DeAnne Baker Mims, OMB Stephanie Robinson, Health Dept.