



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Report of the Standing Committee - Final Transportation, Housing and the Environment Committee

*Todd M. Turner, Chair*  
*Karen R. Toles, Vice Chair*  
*Mary A. Lehman*  
*Mel Franklin*  
*Deni L. Taveras*

*Acting Director ~ Sandra Eubanks*  
*Administrative Aide ~ Victoria Middleton*  
*301-952-3694*

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Thursday, June 7, 2018

10:00 AM

Committee Hearing Room 2027

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### ORDER OF PROCEEDING

#### CALL TO ORDER

**Present:** 5 - Chair Todd Turner, Vice Chair Karen Toles, Council Member Mary Lehman, Council Member Mel Franklin and Council Member Deni Taveras

**Other Council Members Present:**  
Dannielle M. Glaros

#### BRIEFING

[BR 06072018](#)

#### **Purple Line Update**

- Fred Craig, PE, Chief Executive Officer "Purple Line Transit Partners"
- Charles Lattuca, Executive Director "Transit Development and Delivery"

**Briefing held**

#### LEGISLATION

[CR-006-2018](#)

**A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN (DECEMBER 2017 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2008 Water and Sewer Plan.

**Sponsor(s):** Glaros, Davis, Turner, Taveras, Franklin and Patterson

**Attachment(s):** [R2018006](#)  
[CR-6-2018 Attachment A & B \(DR-3\)](#)  
[CR-6-2018 AIS](#)  
[CR-06-2018 Report](#)

**Favorably recommended with amendments**

**Aye:** 3 - Turner, Lehman and Taveras

**Absent:** 2 - Toles and Franklin

[CB-012-2018](#)

**AN ACT CONCERNING SOLID WASTE DISPOSAL - COMMERCIAL RECYCLING AND FOOD SCRAP COMPOSTING** for the purpose of clarifying and expressly providing that hotels, motels and gas stations are commercial establishments subject to the County recycling program; providing specifications for recycling containers; expanding reasonable access to the County recycling program; providing for the update of commercial recycling plans; enhancing the education of commercial recycling and County government recycling; and enhancing the incentive for food scrap composting; and generally regarding recycling, food scrap composting, and solid waste disposal.

**Sponsor(s):** Glaros, Lehman, Taveras and Turner

**Attachment(s):** [B2018012](#)  
[CB-12-2018 AIS](#)

**Favorably recommended with amendments**

**Aye:** 4 - Turner, Toles, Lehman and Taveras

**Absent:** 1 - Franklin

[CB-018-2018](#)

**AN ACT CONCERNING NOISE CONTROL** for the purpose of supplementing the County noise policy; defining certain terms; providing generally for noise levels; providing for noise levels for construction; providing for waivers; providing for exceptions; providing for enforcement and penalties; and providing for certain civil citations; and generally regarding noise control.

**Sponsor(s):** Glaros

**Attachment(s):** [B2018018](#)  
[CB-18-2018 AIS](#)

**Held in Committee**

**ADJOURN**

**Others present:**

**Sandra A. Eubanks, THE, Interim Committee Director**  
**Kathleen H. Canning, THE, Legislative Officer**  
**Victoria M. Middleton, THE, Administrative Aide**  
**Warren E. Burris, THE, Housing Specialist**  
**Edwin Brown, Jr., THE, Administrative Assistant**  
**Nathaniel K. Tutt, CEX, County Council Liaison**  
**Dinora A. Hernandez, LAW, Associate County Attorney**  
**Shirley Anthony Branch, DPIE, W&S Plan Coordinator S/RPRD**  
**Tiffany Williams-Jennings, M-NCPPC, Plan Coordinator**  
**Gary Cunningham, DPIE, Deputy Director**  
**Bill Edelen, DPIE, Code Enforcement Officer**  
**Major Bill Alexander, PGCPD**  
**Adam Ortiz, DoE, Director**  
**Allen Williams, DoE, Refuse Collection Inspector**  
**Charles Lattuca, Transit Development & Delivery, Executive Director**  
**Fred Craig, PE, Purple Line Transit Partners, CEO**  
**Ron Wineholt, AOBA**  
**Bill Ship, Esq.**  
**Phillip Hughes, Patuxent Green**  
**Andre Gingles, Gingles-LLC.**  
**Sarah Cavitt, IHHAAC**  
**Sydney Jacobs, Sierra Club**