

# **Prince George's County Council**

Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

County Administration

# Report of the Standing Committee - Final Health, Human Services and Public Safety Committee

Calvin S. Hawkins, II, Chair Jolene Ivey, Vice Chair Mel Franklin Sydney J. Harrison Deni L. Taveras

Co-Directors ~ Sandra Eubanks & Howard W. Stone Administrative Aide ~ Carla Harvey (301) 952-4525 Administrative Aide ~ Lochelle Ferguson (301) 952-4195

Wednesday, March 20, 2019

10:00 AM

**Committee Hearing Room 2027** 

### **CALL TO ORDER**

**Present:** 4 - Chair Calvin S. Hawkins, Vice Chair Jolene Ivey, Council

Member Sydney Harrison and Council Member Deni

**Taveras** 

**Absent:** 1 - Council Member Mel Franklin

#### **LEGISLATION**

CR-020-2019

# A RESOLUTION CONCERNING THE CREATION OF A FOOD TRUCK HUB AT STREETCAR 82 BREWING COMPANY IN THE CITY OF

**HYATTSVILLE** for the purpose of authorizing the creation of a Food Truck Hub at Streetcar 82 Brewing Company in the City of Hyattsville.

**Sponsor(s):** Taveras, Anderson-Walker, Davis, Dernoga, Glaros, Harrison,

Hawkins, Ivey, Streeter and Turner

*Attachment(s)*: R2019020

CR-20-2019 Site Plan .pdf

<u>CR-20-2019 AIS</u>
<u>CR-20-2019 Report</u>
<u>CR-20-2019 Comment</u>

CR-20-2019 Fiscal Impact

# Favorably recommended

**Aye:** 4 - Hawkins, Ivey, Harrison and Taveras

**Absent:** 1 - Franklin

#### **BRIEFING**

#### BR 02202019d PRINCE GEORGE'S ARTS & HUMANITIES COUNCIL

Rhonda Dallas, Executive Director

**Attachment(s):** Arts and Humanities Council Presentation

**BRIEFING HELD** 

## **AGENCY OVERSIGHT**

## BR 02202019a HEALTH DEPARTMENT

Dr. Ernest Carter, Acting Health Officer Jacquelyn Duval-Harvey, PhD, Deputy Health Officer Sezelle Banwaree, Associate Director, Administration

**Attachment(s):** Health Dept Midyear 2019 Budget Responses

Health Dept Midyear 2019 Budget Review

Health Dept Presentation

**BRIEFING HELD** 

#### BR 02202019b DEPARTMENT OF FAMILY SERVICES

Elana Belon-Butler, Director

Anthony Walker, Associate Director

**Attachment(s):** DFS Midyear 2019 Budget Questions

DFS Midyear 2019 Review

**DFS** Presentation

DFS Year 2019 Midyear 2019 Review Questions

**BRIEFING HELD** 

### BR 02202019c

# **DEPARTMENT OF SOCIAL SERVICES**

Gloria Brown-Burnett, Director

Stephen Liggett Creel, Chief of Staff

**Attachment(s)**: DSS Briefing

DSS Midyear 2019 Budget Questions
DSS Midyear 2019 Budget Review

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**BRIEFING HELD** 

#### Also present:

Sandra Eubanks, Committee Director

Leroy Maddox, Esq., Legislative Officer

Lochelle Ferguson, Administrative Aide

Edwin Brown, Administrative Aide

Candice Austin, County Council Liaison, OCEX

Rosalee Dodson, OOL

George L. Askew, MD, FAAP, DCAP, DCAO, Health, Human Services and Education

Ernest L. Carter, MD, PhD, Acting Health Officer

Jacquelyn Duval-Harvey, PhD, Deputy Health Officer

Caitlin Murphy, Special Assistant to the Health Officer

Sezelle Banwaree, Associate Director, Administration, Health Department

Donna Perkins, Manager, Office of Assessment and Planning, Health Department

Debra Freeman, Environmental Health Specialist, Health Department

Susan Thweatt, Program Chief, Health Department

DeWahn Coburn, Budget Management Analyst, Health Department

Elana Belon-Butler, Director, Family Services

**Anthony Walker, Associate Director, Family Services** 

Rhonda Dallas, Executive Director, Prince George's Arts and Humanities Council

Konrad Herling, Board Members, Prince George's Arts and Humanities Council

Donna Foster-Dotson, Film Office Coordinator, Prince George's Arts and Humanities Council

Kristina Lyles, Program Manager, Health, Human Services and Public Safety Committee

Gloria Brown-Burnett, Director, Social Services

Stephen Liggett Creel, Chief of Staff, Social Services

Kia Boggess-de Bruin, PhD, Assistant Director, Quality Assurance & Compliance, Social Services

Bill Edelen, Code Enforcement Officer, DPIE

Mark Burke, Business Partner, StreetCar 82

Susan Thweatt, Program Chief, Environmental Engineering Policy Program, Health Department

#### **ADJOURN**