



# Prince George's County Council

County Administration Building  
14741 Governor Oden Bowie  
Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Minutes - Final County Council

*Todd M. Turner, Council Chair, District 4*  
*Monique Anderson-Walker, District 8*  
*Derrick Leon Davis, District 6*  
*Thomas E. Dernoga, District 1*  
*Mel Franklin, At-Large*  
*Dannielle M. Glaros, District 3*  
*Sydney J. Harrison, District 9*  
*Calvin S. Hawkins, II, Vice Chair, At-Large*  
*Jolene Ivey, District 5*  
*Rodney C. Streeter, District 7*  
*Deni L. Taveras, District 2*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, March 3, 2020

12:00 PM

Council Hearing Room

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### **10:30 A.M. - GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE MINUTES)*

### **12:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

*The meeting was called to order by Council Chair Turner at 12:18 p.m. with 11 members present at roll call.*

**Present:** 11 - Council Chair Todd Turner  
Council Member Monique Anderson-Walker  
Council Member Derrick Davis  
Council Member Thomas Dernoga  
Council Member Mel Franklin  
Council Member Dannielle Glaros  
Council Member Sydney Harrison  
Vice Chair Calvin S. Hawkins  
Council Member Jolene Ivey  
Council Member Rodney Streeter  
Council Member Deni Taveras

*Also present:*

*Donna J. Brown, Clerk of the Council*

*Theresa D. Myers, Legislative Assistant*

*Colette R. Gresham, Legislative Officer*

*Kathleen H. Canning, Legislative Officer*

*Terry L. Bell, Council Liaison, Office of the County Executive*

*Sakinda L. Skinner, Office of Law*

*The Invocation was provided by Pastor Krishnan Natesan, Love AME Church, Largo, Maryland. Council Member Davis requested prayer for the family of Mildred Ridgley-Gray in her passing. Council Member Hawkins asked that prayer be offered for Mr. Bill Shipp, Zoning Attorney, while recovering from a serious bicycle accident. Council Member Anderson-Walker asked for prayer in supporting Delegate Jay Walker through his current trials. Council Member Franklin requested prayer for the visiting students from the Accokeek Academy. Council Chair Turner asked that we keep the employees of legislative branch in prayer while dealing with health and personal issues and expressed appreciation for all that they do.*

### **PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Hawkins*

### **REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*Pat Fletcher, President of the Board, Village Green Mutual Homes, Inc. addressed the Council regarding redevelopment opportunities. Mr. Sharif Shafi, Freedom Fighters of the DMV, regarding reparations. Ms. Lois Staves addressed the Council regarding the I3S Foundation. Mr. Henock Wogderse, GCAPDA, spoke regarding the exclusion of County based business in awarding contracts.*

**LEGISLATIVE DAY NO. 6****1. CONSENT AGENDA****(a) Approval of County Council Minutes**[MIN 02252020](#)

County Council Minutes dated February 25, 2020.

Draft 1

**These County Council Minutes were approved.****(b) Introduction of Resolutions**[CR-007-2020](#)

**A RESOLUTION CONCERNING THE CLIMATE ACTION PLAN** for the purpose of declaring the intent of the Prince George's County Council (the "County Council") to establish a Climate Action Commission (the "Commission") to develop a Climate Action Plan for Prince George's County.

Draft 1

**Sponsor(s)**: Dernoga, Ivey, Glaros, Taveras, Franklin, Anderson-Walker, Davis, Harrison, Hawkins, Streeter and Turner

**Attachment(s)**: [R2020007](#)  
[CR-007-2020 AIS](#)

*This Resolution declares the intent of the Prince George's County Council to take immediate steps to revise, update and finalize a Climate Action Plan to prepare for and build resilience to regional climate change impacts, and to achieve the 2050 climate stabilization goal by re-establishing the Prince George's County Sustainability Action Group.*

**This Resolution was introduced by Council Members Dernoga, Ivey, Glaros, Taveras, Anderson-Walker, Streeter, Davis, Harrison, Turner and Hawkins and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

*There were no items considered.*

[Consent8-20](#)

Draft 1

**MOTION TO ADOPT CONSENT AGENDA**

**A motion was made by Council Member Davis, seconded by Council Member Taveras, that this Consent Agenda be adopted. The motion carried by the following vote:**

<b>Aye</b>	10 - Turner, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras
<b>Absent</b>	Franklin

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR 03032020](#)

Draft 1

Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Erik L. Barron, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

**Attachment(s):** [Delegation Position Letter \(3 3 2020\)](#)

**A motion was made by Council Member Davis, seconded by Council Member Harrison, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

<b>Aye</b>	10 - Turner, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras
<b>Absent</b>	Franklin

#### 4. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-008-2020](#)

Draft 1

**A RESOLUTION CONCERNING FIXING AMERICA’S SURFACE**

**TRANSPORTATION ACT “FAST ACT”** for the purpose of urging Congress to reform our Nation’s transportation system by amending the Fixing America’s Surface Transportation Act, (the “FAST Act”), and generally relating to supporting selected revisions to the current Federal transportation program.

**Sponsor(s)**: Glaros, Dernoga, Franklin, Hawkins, Ivey, Streeter, Turner, Anderson-Walker, Davis, Harrison and Taveras

**Attachment(s)**: [R2020008](#)  
[CR-008-2020 AIS](#)

*This Resolution is to urge Congress to reform our Nation’s transportation system by amending the Fixing America’s Surface Transportation Act, (the “FAST Act”). The focus of this Resolution is to urge Congress to make revisions that prioritize maintenance, design for safety over speed, and connect people to jobs and services.*

**This Resolution was introduced by Council Members Glaros, Dernoga, Hawkins, Ivey, Streeter, Turner, Davis, Harrison, Taveras and Anderson-Walker.**

**A motion was made by Council Member Glaros, seconded by Council Member Ivey, that this Resolution be amended (1). The motion carried by the following vote:**

<b>Aye</b>	10 - Turner, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras
<b>Absent</b>	Franklin

**A motion was made by Council Member Davis, seconded by Council Member Ivey, that the County Council Rules of Procedure be suspended to allow for the immediate adoption of this Resolution. The motion carried by the following vote:**

<b>Aye</b>	10 - Turner, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras
<b>Absent</b>	Franklin

**A motion was made by Council Member Ivey, seconded by Council Member Davis, that Draft 2 of this Resolution be adopted. The motion carried by the following vote:**

<b>Aye</b>	10 - Turner, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras
<b>Absent</b>	Franklin

[ADJ16-20](#)

Draft 1

**ADJOURN**

**A motion was made by Vice Chair Hawkins, seconded by Council Member Harrison, that the meeting be adjourned. The motion carried by an unanimous vote. The meeting adjourned at 12:52 p.m.**

**1:00 P.M. - COUNCIL RETREAT FOLLOWUP - (ROOM 2027)**

Prepared by:

\_\_\_\_\_  
Theresa D. Myers, Legislative Assistant

Submitted by:

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Donna J. Brown, Clerk of the Council