



Prince George's County Council

County Administration Building
14741 Governor Oden Bowie
Drive
Upper Marlboro, Maryland
20772-3050

Meeting Minutes - Final County Council

Todd M. Turner, Council Chair, District 4
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, Vice Chair, At-Large
Jolene Ivey, District 5
Rodney C. Streeter, District 7
Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

Tuesday, June 23, 2020

10:00 AM

VIRTUAL MEETING

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

The meeting was called to order at 10:01 a.m. with ten members present at roll call. Council Member Franklin arrived at 10:04 a.m.

Present: 11 - Council Chair Todd Turner
Council Member Monique Anderson-Walker
Council Member Derrick Davis
Council Member Thomas Dernoga
Council Member Mel Franklin
Council Member Dannielle Glaros
Council Member Sydney Harrison
Vice Chair Calvin S. Hawkins
Council Member Jolene Ivey
Council Member Rodney Streeter
Council Member Deni Taveras

Also present:

Robert J. Williams, Jr., Council Administrator

William M. Hunt, Deputy Council Administrator

Donna J. Brown, Clerk of the Council

Theresa D. Myers, Legislative Assistant

Leonard D. Moses, Zoning Assistant

Monica B. James, Legislative Officer

Karen Zvakos, Legislative Officer

Howard Stone, GOFP Committee Director

J. Kenneth Battle, TIEE Committee Director

Kathy Canning, Legislative Officer

Colette Gresham, Legislative Officer

Terry L. Bell, Council Liaison

Sakinda Skinner, Associate County Attorney

INVOCATION / MOMENT OF SILENCE

The Invocation was provided by Howard W. Stone, County Employee. Council Member Turner requested continued prayer for the Adams family that funeralized their daughter yesterday. Additionally, Mr. Turner asked that we pray for the Alveta Dixon and her family in the loss of her mother.

DESIGNATION OF JUNE 23, 2020 AS LEGISLATIVE DAY NO. 18

1. CONSENT AGENDA

(a) Approval of County Council Minutes

[MIN 06162020](#)

County Council Minutes dated June 16, 2020.

Draft 1

Attachment(s): [06162020](#)

These Minutes were approved.

(b) First Reading of Bills (Presentation)[CB-039-2020](#)

Draft 1

AN ORDINANCE CONCERNING C-S-C ZONE for the purpose of permitting Vehicle or camping trailer storage yard uses by Special Exception in the C-S-C (Commercial Shopping Center) Zone of Prince George's County, under certain specified circumstances.

Sponsor(s): Harrison

Attachment(s): [B2020039](#)
[CB-039-2020 AIS](#)

This Council Bill was presented by Council Member Harrison and referred to the Sitting as the Committee of the Whole.

[CB-040-2020](#)

Draft 1

AN ORDINANCE CONCERNING EATING OR DRINKING ESTABLISHMENTS for the purpose of permitting eating or drinking establishments, excluding drive through service in the R-E (Residential-Estate) Zone, under certain circumstances.

Sponsor(s): Harrison

Attachment(s): [B2020040](#)
[CB-040-2020 AIS](#)

This Council Bill was presented by Council Member Harrison and referred to the Sitting as the Committee of the Whole

[CB-041-2020](#)

Draft 1

AN ORDINANCE CONCERNING R-R ZONE--LOT COVERAGE REGULATIONS for the purpose of amending the Lot Coverage Regulations in the (R-R) Rural Residential Zone of Prince George's County, under certain circumstances.

Sponsor(s): Harrison

Attachment(s): [B2020041](#)
[CB-041-2020 AIS](#)

This Council Bill was presented by Council Member Harrison and referred to the Sitting as the Committee of the Whole

[CB-042-2020](#)

Draft 1

AN ACT CONCERNING THE ADDITION OF ONE CAPITAL PROJECT AND INTERPROJECT TRANSFER OF APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2021-2026 CAPITAL PROGRAM for the purpose of adding one capital project, Clinical Health Facility (3.70.0003), in the Approved Fiscal Year 2021 - 2026 Capital Program; transferring appropriations to the Clinical Health Facility; decreasing appropriations from the Driver Training

Facility & Gun Range (3.31.0009) project; and amending the Approved Fiscal Year 2021 - 2026 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

Attachment(s): [B2020042](#)
[CB-042-2020 Schedule A](#)
[CB-042-2020 Schedule B](#)
[CB-042-2020 AIS](#)
[CB-042-2020 Report](#)

This Council Bill was presented by the Council Chair by request of the County Executive and referred to the Sitting as the Committee of the Whole

[CB-043-2020](#)

Draft 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PUBLIC WORKS AND TRANSPORTATION FACILITIES

for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$178,150,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Works and Transportation Facilities, including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2020043](#)
[CB-043-2020 AIS](#)
[CB-043-2020 Report](#)

This Council Bill was presented by the Council Chair by request of the County Executive and referred to the Sitting as the Committee of the Whole

[CB-044-2020](#)

Draft 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR LIBRARY FACILITIES

for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$28,829,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Library Facilities including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall

be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Sponsor(s): Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): [B2020044](#)
[CB-044-2020 AIS](#)
[CB-044-2020 Report](#)
[B2020044 \(DR-1\)](#)

This Council Bill was presented by the Council Chair by request of the County Executive and referred to the Sitting as the Committee of the Whole

[CB-045-2020](#)

Draft 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS

FOR PUBLIC SAFETY FACILITIES for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$44,477,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Safety Facilities (including Fire Department Facilities), including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2020045](#)
[CB-045-2020 AIS](#)
[CB-045-2020 Report](#)

This Council Bill was presented by the Council Chair by request of the County Executive and referred to the Sitting as the Committee of the Whole

[CB-046-2020](#)

Draft 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS

FOR COUNTY BUILDINGS for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$133,000,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of County Buildings including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued

and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2020046](#)
[CB-046-2020 AIS](#)
[CB-046-2020 Report](#)

This Council Bill was presented by the Council Chair by request of the County Executive and referred to the Sitting as the Committee of the Whole

[CB-047-2020](#)

Draft 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PRINCE GEORGE'S COMMUNITY COLLEGE

for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$121,714,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Community College Facilities, including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2020047](#)
[CB-047-2020 AIS](#)
[CB-047-2020 Report](#)

This Council Bill was presented by the Council Chair by request of the County Executive and referred to the Sitting as the Committee of the Whole

[CB-048-2020](#)

Draft 1

AN ACT CONCERNING AMENDMENT OF SECTION 812, CHARTER OF PRINCE GEORGE'S COUNTY

for the purpose of proposing an amendment to Section 812 of the Charter of Prince George's County to alter the deadline to set the homestead property tax credit percentage consistent with State law and to provide that the homestead property tax credit percentage shall be no less than 100% or exceed 110%.

Sponsor(s): Davis, Turner, Streeter, Glaros, Franklin and Taveras

Attachment(s): [B2020048](#)
[CB-048-2020 AIS](#)
[CB-048-2020 Report](#)

This Council Bill was presented by Council Member Davis and referred

to the Sitting as the Committee of the Whole[CB-049-2020](#)

Draft 1

AN ORDINANCE CONCERNING DEVELOPMENT IN MIXED USE ZONES

LOCATED IN FLOODPLAINS for the purpose of amending development regulations for Mixed Use Zones located in a FEMA floodplain to address severe flooding in portions of Prince George's County, MD.

Sponsor(s): Anderson-Walker

Attachment(s): [B2020049](#)
[CB-049-2020 AIS](#)

This Council Bill was presented by Council Member Anderson-Walker and referred to the Sitting as the Committee of the Whole

[CB-050-2020](#)

Draft 1

AN ACT CONCERNING LOCAL IMPACT GRANT FUNDING FOR OXON

HILL, FRIENDLY AND POTOMAC HIGH SCHOOLS for the purpose of requiring annual allocation of certain funds to support defense, cybersecurity, health, legal, enforcement, music and arts education programs at Oxon Hill High School, Friendly High School and Potomac High School.

Sponsor(s): Anderson-Walker

Attachment(s): [B2020050](#)
[CB-050-2020 AIS](#)

This Council Bill was presented by Council Member Anderson Walker and referred to the Sitting as the Committee of the Whole

[CB-051-2020](#)

Draft 1

AN ACT CONCERNING UNIVERSAL DESIGN AND VISITABILITY

DESIGN FOR HOUSING for the purpose of ensuring safe, sustainable and inclusive living housing options for all county residents regardless of ability, functionality, stature, age, stability, in a safe sustainable, universally designed environment.

Sponsor(s): Anderson-Walker

Attachment(s): [B2020051](#)
[CB-051-2020 AIS](#)

This Council Bill was presented by Council Member Anderson-Walker and referred to the Sitting as the Committee of the Whole

(c) Introduction of Resolutions[CR-053-2020](#)

Draft 1

A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY

ENTERPRISE ZONE for the purpose of endorsing the proposed redesignation and expansion of the Prince George's County Enterprise Zone and the Prince George's

County Enterprise Zone Focus Areas.

Sponsor(s): Turner, Streeter, Hawkins, Dernoga, Davis, Harrison, Taveras, Glaros and Franklin

Attachment(s): [R2020053](#)
[CR-053-2020 AIS](#)

This Resolution will endorse the County's application to the Maryland Department of Commerce redesignation and expansion of the Prince George's County Enterprise Zone and Focus Areas. The Enterprise Zone is an area designated by the Secretary of Department of Commerce for the purpose of focusing State and local resources toward the encouragement of economic growth and employment in economically challenged areas of the State. The Prince George's County Enterprise Zone and Focus Area expired on December 14, 2019 and the statutory deadline of April 15, 2020 to recertify was suspended due to the catastrophic health emergency related to COVID-19. The Council Chair announced that this Resolution requires a public hearing.

This Resolution was introduced by Council Members Turner, Streeter, Hawkins, Dernoga, Davis, Harrison, Taveras, Glaros and Franklin and referred to the Sitting as the Committee of the Whole.

[CR-054-2020](#)

Draft 1

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES

("PILOT") AGREEMENT FOR THE TOWNES AT PEERLESS for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes ("PILOT") Agreement between Prince George's County, Maryland (the "County") and Peerless Avenue Associates LLC (the "Owner").

Sponsor(s): Turner, Davis, Hawkins, Taveras, Franklin and Glaros

Attachment(s): [R2020054](#)
[CR-054-2020 Attachment B](#)
[CR-054-2020 AIS](#)

This Resolution is approving the terms and conditions of a Payments in Lieu of Taxes ("PILOT") Agreement between Prince George's County, Maryland (the "County") and Peerless Avenue Associates LLC (the "Owner") concerning the Townes at Peerless project.

This Resolution was introduced by Council Members Turner, Davis, Hawkins, Taveras, Franklin and Glaros and referred to the Sitting as the Committee of the Whole.

[CR-055-2020](#)

Draft 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of

committing and allocating to the Townes at Peerless project, an eligible activity not originally funded, the amount of one million, five hundred thousand dollars (\$1,500,000) in Housing Investment Trust Fund (“HITF”) Program funds for gap financing of new housing construction.

Sponsor(s): Turner, Davis, Harrison, Hawkins, Taveras, Glaros and Franklin

Attachment(s): [R2020055](#)
[CR-055-2020 AIS](#)

This legislation will approve and adopt the commitment and allocation of gap financing from the Prince George’s County Housing Investment Trust Fund (“HITF”) for Housing and Community Development to the Townes at Peerless development, an eligible activity, in the amount of one million, five hundred thousand dollars (\$1,500,000).

This Council enacted CB-21-2012, as amended in CB-57-2017, to establish the Housing Investment Trust Fund in Prince George’s County, which services as a vehicle to address foreclosures and allows Prince George’s County to provide financing for projects, including but not limited to housing counseling, rental, down payment and closing cost assistance for eligible persons to retain or purchase vacant, abandoned and foreclosed properties first time homebuyers, as well as Workforce Housing Gap Financing with an emphasis on supporting the development of new construction, rehabilitation and preservation of workforce and affordable housing while targeting households earning up to 120% of the area median income (AMI). The Council Chair announced that this Resolution requires a public hearing.

This Resolution was introduced by Council Members Turner, Davis, Harrison, Hawkins, Taveras, Glaros and Franklin and referred to the Sitting as the Committee of the Whole.

[CR-056-2020](#)

Draft 1

A RESOLUTION CONCERNING AN ARMY CORPS OF ENGINEER

ASSESSMENT AND STUDY for the purpose of declaring the intent of the Prince George’s County Council (the “County Council”) to commence a stormwater assessment, performed by the Army Corps of Engineers, to assist in future planning considering the impact of bioretention and sprawl.

Sponsor(s): Anderson-Walker, Ivey, Streeter, Franklin, Hawkins and Dernoga

Attachment(s): [R2020956](#)
[CR-056-2020 AIS](#)

This resolution declares the intent of the Prince George’s County Council to

commence a stormwater assessment, to be performed by the Army Corps of Engineers, to assist in future planning considering the impact of bio-retention and sprawl. The assessment will evaluate the Washington Suburban Sanitary Commission's (WSSC) transfer capacity rights from parcels to development sites and the potential impact over the next twenty (20) years. It will focus on primary focal areas within a five-mile radius inland to the East into Prince George's County from the high tide mark on the deep-water Potomac River, including Broadcreek and Swan Creek inlets, but to include other impact areas. The assessment will also include an update on the suggested floodplain areas as designated by the Federal Emergency Management Agency (FEMA) that will inform future development planning.

This Resolution was introduced by Council Members Anderson-Walker, Ivey, Streeter, Franklin, Hawkins and Dernoga and referred to the Sitting as the Committee of the Whole

[CR-057-2020](#)

Draft 1

A RESOLUTION CONCERNING THE DISTRICT COUNCIL RULES OF PROCEDURE for the purpose of amending the Rules of Procedure for the District Council.

Sponsor(s): Turner, Hawkins, Harrison, Taveras, Glaros and Franklin

Attachment(s): [R2020057](#)
[CR-057-2020 AIS](#)

This Resolution amends the District Council's Rules of Procedure to provide rules of procedure for virtual hearings, including virtual participation for quasi-judicial and administrative hearings.

This Resolution was introduced by Council Members Turner, Hawkins, Harrison, Taveras, Glaros and Franklin and referred to the Sitting as the Committee of the Whole

[CR-058-2020](#)

Draft 1

A RESOLUTION CONCERNING COUNTY COUNCIL RULES OF PROCEDURE for the purpose of amending Rules of Procedure for the County Council.

Sponsor(s): Turner, Hawkins, Streeter, Davis, Harrison, Taveras, Glaros and Franklin

Attachment(s): [R2020058](#)
[CR-058-2020 AIS](#)

The proposed Rules change is to enable virtual County Council Hearings, and/or virtual/remote public participation.

This Resolution was introduced by Council Members Turner, Hawkins, Streeter, Davis, Harrison, Taveras, Glaros, and Franklin and referred to the Sitting as the Committee of the Whole

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

There were no items considered.

[Consent19-20](#)

Draft 1

MOTION TO ADOPT CONSENT AGENDA

A motion was made by Vice Chair Hawkins, seconded by Council Member Anderson-Walker, that this Consent Agenda be adopted. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 06232020](#)

Draft 1

Proposed letter to Secretary Gregory Slater, Maryland Department of Transportation (MDOT) urging successful negotiations between the State, Purple Line Transit Partners (PLTP) and Purple Line Transit Constructors (PLTC).

Attachment(s): [Secretary Slater Letter \(6-23-20\)](#)

The Council Chair provided a brief overview of the proposed letter to Mr. Gregory Slater, Secretary Maryland Department of Transportation regarding the Purple Line Project.

A motion was made by Council Member Ivey, seconded by Council Member Taveras, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-006-2020](#)**

Draft 2

AN ORDINANCE CONCERNING EXPEDITED TRANSIT-ORIENTED DEVELOPMENT for the purpose of providing a requirement for multistory development for approval of Expedited Transit-Oriented Development projects in Prince George’s County.

Sponsor(s): Glaros, Davis, Franklin, Harrison, Hawkins and Turner

Attachment(s): [B2020006](#)
[CB-006-2020 AIS](#)
[CB-006-2020 Report](#)

Pursuant to public notice, the public hearing was convened on CB-006-2020, Draft 2. There were no speakers. All persons wishing to speak having done so, this public hearing was declared held.

This public hearing was held.

A motion was made by Vice Chair Hawkins, seconded by Council Member Harrison, that this Council Bill be enacted. The motion carried by the following vote:

Aye	10 - Turner, Anderson-Walker, Davis, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras
Abstain	1 - Dernoga

[CB-007-2020](#)

Draft 2

AN ORDINANCE CONCERNING MARKET HALLS for the purpose of defining Market Halls in the Zoning Ordinance, permitting the use in the I-1 (Light Industrial) and C-S-C (Commercial Shopping Center) Zones of Prince George’s County under certain circumstances, and providing certain parking, loading, and regulatory requirements for the use.

Sponsor(s): Ivey, Glaros, Anderson-Walker, Davis, Franklin, Harrison, Hawkins, Taveras and Turner

Attachment(s): [B2020007](#)
[CB-007-2020 AIS](#)
[CB-007-2020 Report](#)

Pursuant to public notice, the public hearing convened on CB-007-2020, Draft 2. Nate Foreman from O'Malley, Miles, Nysten & Gilmore, spoke in support. All persons wishing to speak having done so, this public hearing was declared held.

This public hearing was held.

5. SECOND READING OF BILLS – (INTRODUCTION)[CB-031-2020](#)

Draft 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE’S COUNTY for the purpose of amending certain class titles and grades, restructuring certain class series, and adding classes of work.

Sponsor(s): Turner, Ivey, Dernoga, Davis, Streeter, Harrison, Taveras, Glaros, Anderson-Walker and Hawkins

Attachment(s): [B2020031](#)
[CB-031-2020 AIS](#)
[CB-031-2020 Report](#)
[CB-031-2020 Fiscal and Policy Note](#)

Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole.

The legislation proposes to reclassify certain class titles and grades, restructure certain class series and add classes of work as a result of organizational studies conducted by the Office of Human Resources Management (OHRM). OHRM determined that the Security Officer, Electrician and the Heating, Ventilation and Air Conditioning Technician classes of work need to be reallocated to higher grades to be more competitive and support the County’s goal of attracting and retaining qualified applicants. Additionally, OHRM is recommending changes in two (2) class series titles for the Paralegal Assistant and Police Records Manager, to accurately reflect the positions. The Public Safety Emergency Call Taker I/II classifications are being added to the Deputy Sheriff’s Association collective bargaining unit to reflect the positions. As a result of a petition filed by AFSCME, Council 67, and a subsequent election, it is necessary to add the Call Center Representatives to the AFSCME collective bargaining unit. A second level is being created for the Animal Care Attendant class series, and the Animal Health Technician, Public Safety Audio and Visual Records Technician, Pilot-in-Command and Statistical Analyst classes are being added, as it has been determined that these are needed classes of work.

This Council Bill was introduced by Council Members Turner, Ivey, Dernoga, Davis, Streeter, Harrison, Taveras, Glaros, Anderson-Walker and Hawkins.

[CB-032-2020](#)

Draft 1

AN ACT CONCERNING PERSONNEL LAW for the purpose of amending provisions of the Personnel Law relating to the contents of promotional or recruitment announcements by providing the Office of Human Resources Management, in collaboration with the County departments and agencies the autonomy to determine the timeframe to post a position announcement, and relating to certain provisions for sick and safe leave.

Sponsor(s): Turner, Streeter, Glaros, Davis, Hawkins, Dernoga, Harrison, Taveras and Ivey

Attachment(s): [B2020032](#)
[CB-032-2020 AIS](#)
[CB-032-2020 Report](#)

Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole.

This Bill amends certain provisions of Subtitle 16 of the County Code. The first proposed amendment relates to the contents of promotional or recruitment announcements and would provide the Office of Human Resources Management, in collaboration with the County departments and agencies, the autonomy to determine the timeframe to post a position announcement which will replace the current fourteen (14) day period. The intent is to reduce the length of time after the closing of the announcement to fill the position. The next amendment expands the definition of the family members for whom an employee can use sick leave to care for, as well as the use of sick leave for safe haven purposes as an additional approved reason; and the last amendment adds those persons working for the County who are now entitled to receive Sick and Safe Leave pursuant to the Maryland Healthy Working Families Act of 2018.

This Council Bill was introduced by Council Members Turner, Streeter, Glaros, Davis, Hawkins, Dernoga, Harrison, Taveras and Ivey.

[CB-027-2020](#)

Draft 1

AN ACT CONCERNING ILLEGAL DUMPING OF BULKY ITEMS FOR the purpose of amending provisions of the County Code regarding illegal dumping on private and public property.

Sponsor(s): Turner, Streeter, Glaros, Davis, Hawkins, Ivey, Dernoga, Harrison, Taveras and Anderson-Walker

Attachment(s): [B2020027](#)
[CB-027-2020 AIS](#)
[CB-027-2020 Report](#)

J. Kenneth Battle, Director of the Transportation, Infrastructure, Energy and Environment Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole.

This bill will amend provisions of the County Code regarding illegal dumping of bulky items on private and public property and impose fines and penalties. It implements House Bill 1155 (PG 418-19), effective October 1, 2019.

This Council Bill was introduced by Council Members Turner, Streeter, Glaros, Davis, Hawkins, Ivey, Dernoga, Harrison, Taveras and Anderson-Walker.

[CB-035-2020](#)

Draft 1

AN ACT CONCERNING UNPERMITTED CONSTRUCTION for the purpose of authorizing the administrative adjudication of matters involving violations of the Building Code and by updating the organization of the Building Code as adopted by Prince George's County.

Sponsor(s): Turner, Streeter, Anderson-Walker, Davis, Hawkins, Ivey, Dernoga, Glaros, Taveras and Harrison

Attachment(s): [B2020035](#)
[CB-035-2020 AIS](#)

Kathleen H. Canning, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole.

This legislation is to authorize the administrative adjudication of matters involving violations of the Building Code and to update the organization of the Building Code as adopted by Prince George's County.

This Council Bill was introduced by Council Members Turner, Streeter, Anderson-Walker, Davis, Hawkins, Ivey, Dernoga, Glaros, Taveras and Harrison.

[CB-036-2020](#)

Draft 1

AN ACT CONCERNING ADMINISTRATIVE HEARINGS FOR THE PURPOSE OF MODIFYING THE PROVISIONS for administrative hearings by authorizing the adjudication of matters involving violations of the Building Code, Housing Code and violations of the laws concerning rental licenses and by authorizing the Department of Permitting, Inspections and Enforcement to abate violations that have been duly adjudicated through the administrative hearing process and to assess the costs of abatement to responsible parties.

Sponsor(s): Turner, Streeter, Davis, Anderson-Walker, Hawkins, Dernoga, Glaros, Taveras, Harrison and Ivey

Attachment(s): [B2020036](#)
[CB-036-2020 AIS](#)

Kathleen H. Canning, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole.

The purpose of this legislation is to provide for more effective, efficient, and expedient adjudication of violations involving short-term rentals, single- and multi-family rental licenses, and property standard and building code violations. These process improvements will allow for participants in the adjudication process to reach a speedier resolution while allowing the Department of Permitting, Inspections and Enforcement to more promptly address outstanding violations.

This Council Bill was introduced by Council Members Turner, Streeter, Davis, Anderson-Walker, Hawkins, Dernoga, Glaros, Taveras, Harrison and Ivey.

[CB-037-2020](#)

Draft 1

AN ACT CONCERNING SHORT-TERM RENTALS for the purpose of modifying the provisions for licensing short-term rentals in the County and modifying the adjudication process for violations of those regulations.

Attachment(s): [B2020037](#)
[CB-037-2020 AIS](#)

Kathleen H. Canning, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole.

This proposal amends the existing Short-Term Rental law to implement certain definitional changes and additional platform reporting requirements that will allow for more effective oversight and enforcement by the Department of Permitting, Inspections, and Enforcement Process.

This Council Bill was introduced by Council Members Turner, Streeter, Davis, Anderson-Walker, Hawkins, Ivey, Dernoga, Glaros, Taveras, Harrison and Franklin.

[CB-042-2020](#)

Draft 1

AN ACT CONCERNING THE ADDITION OF ONE CAPITAL PROJECT AND INTERPROJECT TRANSFER OF APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2021-2026 CAPITAL PROGRAM for the purpose of adding one capital project, Clinical Health Facility (3.70.0003), in the Approved Fiscal Year 2021 - 2026 Capital Program; transferring appropriations to the Clinical Health Facility; decreasing appropriations from the Driver Training Facility & Gun Range (3.31.0009) project; and amending the Approved Fiscal Year 2021 - 2026 Capital Improvement Program with regard to expenditures and

financing beyond the budget year.

Attachment(s): [B2020042](#)
[CB-042-2020 Schedule A](#)
[CB-042-2020 Schedule B](#)
[CB-042-2020 AIS](#)
[CB-042-2020 Report](#)

Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole.

This legislation amends the FY 2021-2026 Capital Improvement Program for the purpose of adding one capital project, Clinical Health Facility (3.70.0003), in the Approved Fiscal Year 2021-2026 Capital Program with funding of \$20,000,000 coming from an interproject transfer of appropriations from the Driver Training Facility & Gun Range (3.31.0009) project.

This Council Bill was introduced by Council Members Turner, Anderson-Walker, Hawkins, Streeter, Taveras, Glaros, Dernoga, Ivey, Franklin and Harrison

[CB-043-2020](#)

Draft 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PUBLIC WORKS AND TRANSPORTATION FACILITIES for the

purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$178,150,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Works and Transportation Facilities, including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2020043](#)
[CB-043-2020 AIS](#)
[CB-043-2020 Report](#)

Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole.

This bill will provide the County with the authority to borrow an amount not

to exceed \$178,150,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of, Public Works and Transportation Facilities (including roads and bridges, parking lots and maintenance facilities), including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor as approved in the FY 2021-2026 Capital Improvement Program (CIP).

The amount enabled will provide sufficient funding for each project as required by Section 823 of the County Charter. In accordance with the County Charter, upon the enactment by the Council, this bill will be placed on the ballot on November 3, 2020 for approval by the legal voters of the County.

This Council Bill was introduced by Council Members Turner, Streeter, Glaros, Davis, Hawkins, Harrison, Taveras, Franklin, Dernoga, Ivey and Anderson-Walker.

[CB-044-2020](#)

Draft 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR LIBRARY FACILITIES

for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$28,829,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Library Facilities including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Sponsor(s): Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): [B2020044](#)
[CB-044-2020 AIS](#)
[CB-044-2020 Report](#)
[B2020044 \(DR-1\)](#)

Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole.

This bill will provide the County with the authority to borrow an amount not to exceed \$28,829,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Library Facilities including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor; as approved in the FY 2021-2026 Capital Improvement Program (CIP).

The amount enabled will provide sufficient funding for each project as required by Section 823 of the County Charter. In accordance with the County Charter, upon the enactment by the Council, this bill will be placed on the ballot on November 3, 2020 for approval by the legal voters of the County.

This Council Bill was introduced by Council Members Turner, Streeter, Anderson-Walker, Davis, Hawkins, Ivey, Dernoga, Harrison, Taveras, Glaros and Franklin.

[CB-045-2020](#)

Draft 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PUBLIC SAFETY FACILITIES

for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$44,477,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Safety Facilities (including Fire Department Facilities), including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2020045](#)
[CB-045-2020 AIS](#)
[CB-045-2020 Report](#)

Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole.

This bill will provide the County with the authority to borrow an amount not to exceed \$44,477,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Safety Facilities (including

Fire Department Facilities), including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor; as approved in the FY 2021-2026 Capital Improvement Program (CIP).

The amount enabled will provide sufficient funding for each project as required by Section 823 of the County Charter. In accordance with the County Charter, upon the enactment by the Council, this bill will be placed on the ballot on November 3, 2020 for approval by the legal voters of the County.

This Council Bill was introduced by Council Members Turner, Streeter, Davis, Harrison, Hawkins, Dernoga, Taveras, Franklin and Glaros

[CB-046-2020](#)

Draft 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS

FOR COUNTY BUILDINGS for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$133,000,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of County Buildings including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2020046](#)
[CB-046-2020 AIS](#)
[CB-046-2020 Report](#)

Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole.

This bill will provide the County with the authority to borrow an amount not to exceed \$133,000,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of County Buildings, including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor; as approved in the FY 2021-2026 Capital Improvement Program (CIP).

The amount enabled will provide sufficient funding for each project as required by Section 823 of the County Charter. In accordance with the County Charter, upon the enactment by the Council, this bill will be placed on the ballot on November 3, 2020 for approval by the legal voters of the County.

This Council Bill was introduced by Council Members Turner, Streeter, Glaros, Davis, Hawkins, Dernoga, Harrison, Taveras, Franklin and Ivey.

[CB-047-2020](#)

Draft 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PRINCE GEORGE'S COMMUNITY COLLEGE for the purpose of

authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$121,714,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Community College Facilities, including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2020047](#)
[CB-047-2020 AIS](#)
[CB-047-2020 Report](#)

Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole.

This bill will provide the County with the authority to borrow an amount not to exceed \$121,714,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Community College Facilities, including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor; as approved in the FY 2021-2026 Capital Improvement Program (CIP).

The amount enabled will provide sufficient funding for each project as required by Section 823 of the County Charter. In accordance with the County Charter, upon the enactment by the Council, this bill will be placed on the ballot on November 3, 2020 for approval by the legal voters of the County.

This Council Bill was introduced by Council Members Turner, Streeter, Glaros, Davis, Hawkins, Ivey, Dernoga, Harrison, Taveras, Franklin and Anderson-Walker

[Add42-20](#)

Draft 1

ADDITION TO THE AGENDA

A motion was made by Council Member Davis, seconded by Council Member Franklin, to accept the additions package. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

5. SECOND READING OF BILLS – (INTRODUCTION)

[CB-048-2020](#)

Draft 1

AN ACT CONCERNING AMENDMENT OF SECTION 812, CHARTER OF PRINCE GEORGE'S COUNTY for the purpose of proposing an amendment to Section 812 of the Charter of Prince George's County to alter the deadline to set the homestead property tax credit percentage consistent with State law and to provide that the homestead property tax credit percentage shall be no less than 100% or exceed 110%.

Sponsor(s): Davis, Turner, Streeter, Glaros, Franklin and Taveras

Attachment(s): [B2020048](#)
[CB-048-2020 AIS](#)
[CB-048-2020 Report](#)

Colette R. Gresham, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole.

The bill proposes an amendment to Section 812 of the Charter of Prince George's County to alter the deadline to set the homestead property tax credit percentage consistent with State law and to provide that the homestead property tax credit percentage shall be no less than 100% or exceed 110%.

This Council Bill was introduced by Council Members Davis, Turner, Streeter, Glaros, Franklin and Taveras

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-007-2020](#)

Draft 2

A RESOLUTION CONCERNING THE CLIMATE ACTION PLAN for the purpose of declaring the intent of the Prince George’s County Council (the “County Council”) to establish a Climate Action Commission (the "Commission") to develop a Climate Action Plan for Prince George's County.

Sponsor(s): Dernoga, Ivey, Glaros, Taveras, Franklin, Anderson-Walker, Davis, Harrison, Hawkins, Streeter and Turner

Attachment(s): [R2020007](#)
[CR-007-2020 AIS](#)
[CR-007-2020 Report](#)

J. Kenneth Battle, Director of the Transportation, Infrastructure, Energy and Environment Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole.

A motion was made by Council Member Dernoga, seconded by Council Member Streeter that Draft 2 be substituted in lieu of Draft 1. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

A motion was made by Council Member Dernoga, seconded by Council Member Streeter, that this Resolution be adopted. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

[CR-034-2020](#)

Draft 1

A RESOLUTION CONCERNING STATEWIDE SPECIAL TRANSPORTATION ASSISTANCE PROGRAM AND METROPOLITAN WASHINGTON COUNCIL OF GOVERNMENTS ENHANCED MOBILITY GRANT PROGRAMS for the purpose of authorizing the Director of the Prince George’s County Department of Public Works and Transportation to file an application for Fiscal Year 2021 with the following: (1) the Maryland Transit Administration of the Maryland Department of Transportation for certain grants under the Statewide Special Transportation Assistance Program (“SSTAP”); (2) the Federal Transit Act; and (3) the Metropolitan Washington Council of Governments (“MWCOG”).

Sponsor(s): Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): [R2020034](#)
[CR-034-2020 AIS](#)
[CR-034-2020 Report](#)

J. Kenneth Battle, Director of the Transportation, Infrastructure, Energy and Environment provided a verbal report of the actions and recommendations of the Committee of the Whole.

A motion was made by Council Member Dernoga, seconded by Council Member Taveras, that this Resolution be adopted. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

7. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-059-2020](#)

Draft 1

A RESOLUTION CONCERNING THE TAX RATES FOR FISCAL YEAR 2021 for the purpose of imposing and levying the tax rates and causing to be raised the amount of taxes required by the adopted budget so as to balance the budget as to proposed income and expenditures for the fiscal year beginning July 1, 2020; and to set forth the State tax levy and the Stormwater Management District tax levy.

Sponsor(s): Turner, Davis, Hawkins, Taveras, Harrison, Franklin and Glaros

Attachment(s): [R2020059](#)
[CR-059-2020 AIS](#)
[FY21 Property Tax Rate Memo](#)

Council Chair Turner provided a brief overview of CR-59-2020.

This Resolution was introduced by Council Members Turner, Davis, Hawkins, Taveras, Harrison, Franklin and Glaros.

A motion was made by Council Member Davis, seconded by Council Member Dernoga, that the County Council Rules of Procedure be suspended to allow for the immediate adoption of this Resolution. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

A motion was made by Council Member Davis, seconded by Council Member Dernoga, that this Resolution be adopted. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin,
 Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

ADJOURN

THE MEETING ADJOURNED AT 2:56 P.M.

A motion was made by Council Member Davis, seconded by Council Member Taveras, that this be adjourned. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin,
 Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

Prepared by:

Theresa D. Myers, Legislative Assistant

Submitted by:

Donna J. Brown, Clerk of the Council