



Prince George's County Council

County Administration Building
14741 Governor Oden Bowie
Drive
Upper Marlboro, Maryland
20772-3050

Meeting Minutes - Final County Council

Todd M. Turner, Council Chair, District 4
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, Vice Chair, At-Large
Jolene Ivey, District 5
Rodney C. Streeter, District 7
Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

Tuesday, September 15, 2020

1:00 PM

(VIRTUAL MEETING)

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

1:00 P.M. - CALL TO ORDER - (VIRTUAL MEETING)

The meeting was called to order by Council Chair Turner at 1:00 p.m. with eleven members present at roll call.

Present: 11 - Council Chair Todd Turner
Council Member Monique Anderson-Walker
Council Member Derrick Davis
Council Member Thomas Dernoga
Council Member Mel Franklin
Council Member Dannielle Glaros
Council Member Sydney Harrison
Vice Chair Calvin S. Hawkins
Council Member Jolene Ivey
Council Member Rodney Streeter
Council Member Deni Taveras

Also present:

Robert J. Williams, Jr., Council Administrator

William M. Hunt, Deputy Council Administrator

Donna J. Brown, Clerk of the Council

Theresa D. Myers, Legislative Assistant

Leonard D. Moses, Zoning Assistant

Terry L. Bell, Council Liaison

Amanda Denison, Associate County Attorney

Donna Whitman, Legislative Officer

Howard Stone, GOFP Committee Director

Colette Gresham, Legislative Officer

Jacqueline Brown, PHED Committee Director

Karen Zavakos, Legislative & Zoning Counsel

Dinora Hernandez, Legislative Officer

INVOCATION / MOMENT OF SILENCE

The Invocation was provided by Howard W. Stone, County Employee

BUSINESS MEETING

RECESS

*DUE TO TECHNICAL DIFFICULTIES, THE MEETING WAS RECESSED
AT 1:13 P.M.*

**Motion was made by Council Member Dernoga; seconded by Council
Member Streeter to recess the meeting. The motion carried unanimously.**

RECONVENE

THE MEETING RECONVENED AT 2:01 P.M.

1. BRIEFING[BR 09152020](#)

Draft 1

COUNTY COVID-19 UPDATE - (BUSINESS RELIEF, EMPLOYEE RELIEF AND HEALTH STATUS)

Major F. Riddick, Chief Administrative Officer
Angie Rodgers, Deputy CAO for Economic Development
George L. Askew, MD, FAAP, DCAO for Health & Human Services
Tara Jackson, Deputy CAO for Government Operations
Rhonda Weaver, County Attorney
Ernest Carter, MD, Ph.D Health Officer
Estella Alexander, Director, DHCD
Ronald Gill, Director, Emergency Management
Stanley Earley, Director, OMB
David Iannucci, President/CEO, PGC EDC
Shelly Gross Wade, President/CEO, FSC First
Walter Simmons, President/CEO, Employ Prince George's

Attachment(s): [Multi-Agency Briefing Presentation](#)
[ERA Program Presentation](#)
[CRF Spending Plan](#)

The briefing convened at 2:04 p.m. Major Riddick, Chief Administrative Officer provided opening remarks and introduced Dr. Ernest Carter and Dr. George Askew who provided a Health Status and responded to questions posed by Council Members regarding the infection rate as shown on the dashboard, availability of funds for a second testing, contact tracing, business compliance, a vaccine plan, personal protective equipment, specifically face masks, ventilators, winter months challenges and the need for flu and pneumonia vaccines. Donna Perkins, Epidemiologist, was also present and responded to Council Member questions.

David Iannucci and Shelly Gross-Wade facilitated a PowerPoint Presentation focusing on the Business Recovery Summary, Grant Information, Statistical Summary of Awards, Grant Approval Summary, Survey Data and COVID-19 Initiatives. Dawn Medley and Ebony Stocks were also present. Walter Simmons spoke regarding Employ Prince George's. The panelists responded to questions posed by Council Members regarding the Emergency Relief Fund, dollar amount awarded, criteria for grant approval, opportunities for the neediest of businesses and day care centers.

Estella Alexander and Gloria Brown-Burnett facilitated a PowerPoint Presentation titled Emergency Rental Assistance (ERA) Program that focused on the Program Overview, Program Partners, Timeline and Challenges, Program Workflow, Current Statistics, Lessons Learned, Program Re-launch, Design, Documentation and Projections and Eviction Prevention Efforts. The Panelists responded to questions posed by Council Members regarding outreach, individuals in arrears, monthly amount of grants, mortgage assistance program, re-launch timing and undocumented individuals.

Stanley Earley, Director, Office of Management and Budget spoke to the Prince George's County Coronavirus Relief Spending Plan. A virtual handout was provided with details. The briefing concluded at 4:28 p.m.

This Briefing was held.

2. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 09152020](#)

Draft 1

Proposed joint letter to Mr. Dan Matthews, Commissioner, Public Buildings Service, U.S. General Services Administration, expressing strong support for the proposed relocation of the United States Citizenship and Immigration Services (USCIS) offices from Arlington, Virginia and Washington, DC to Prince George's County, per General Service Administration (GSA) prospectus number PDC-10-WA19.

Attachment(s): [Joint Ltr to Dan Matthews \(USCIS\)](#)

A motion was made by Council Member Davis, seconded by Council Member Ivey, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

1. CONSENT AGENDA

[CR-090-2020](#)

Draft 1

A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY, MARYLAND'S FOURTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS ("COVID-19") for the purpose of continuing the emergency declarations most recently adopted by the governing body on July 7, 2020, CR-64-2020, and continued by the County Executive as set forth in Executive Order 20-2020 dated September 3, 2020, and as may be further amended.

Sponsor(s): Turner, Davis, Streeter, Taveras, Harrison, Franklin and Glaros

Attachment(s): [R2020090](#)
[CR-090-2020 Attachment A](#)
[CR-090-2020 AIS](#)
[CR-090-2020 Report](#)

This legislation will authorize the continuation of the County's emergency declaration caused by COVID-19. State law requires consent of the County Council to continue the declaration. Considering the legislative calendar, the proposed expiration date is thirty days from its effective date.

This Resolution was introduced by Council Members Turner, Davis, Streeter, Taveras, Harrison, Franklin and Glaros by request of the County Executive and referred to the Sitting as the Committee of the Whole. The Council Chair announced that we would move directly to the Committee of the Whole Worksession.

RECESS

THE MEETING RECESSED AT 4:38 P.M.

A motion was made by Council Member Davis, seconded by Council Member Streeter, to recess the meeting. The motion carried unanimously.

COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)

(SEE SEPARATE MINUTES)

RECONVENE

THE MEETING RECONVENED AT 5:06 P.M.

CONSENT AGENDA - (CONTINUED)**(a) Approval of County Council Minutes**[MIN 09092020](#)

County Council Minutes dated September 9, 2020.

Draft 1

Attachment(s): [09092020](#)**These Minutes were approved.****(b) First Reading of Bills (Presentation)**[CB-061-2020](#)

AN ACT CONCERNING THE HUMAN RELATIONS COMMISSION for the purpose of amending the name of the Human Relations Commission to provide clarity to citizens and other governmental agencies as to the mission and function of the agency, modifying language to increase inclusion and diversity, adding gender identity as a protected class, clarifying roles and authority of the Human Relations Commission and the appointed Commissioners, and re-establishing the Human Relations Commission as separate and apart from the Office of Community Relations.

Draft 1

Attachment(s): [B2020061](#)
[CB-061-2020 AIS](#)**This Council Bill was presented by the Council Chair by request of the County Executive and referred to the Sitting as the Committee of the Whole.**[CB-062-2020](#)

AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION AND STORMWATER MANAGEMENT BONDS for the purpose of authorizing and empowering Prince George's County, Maryland to issue and sell an amount not to exceed Four Hundred Seventy-Three million, Nine Hundred Eighty-Four thousand dollars (\$473,984,000) in aggregate principal amount of general obligation and stormwater management bonds for the purpose of providing funds for financing in whole or in part costs of the planning, acquisition, construction, reconstruction, establishment, extension, enlargement, demolition, or improvement of certain capital projects and capital projects constituting facilities (including without limitation any land, interest in land or equipment) for the

Draft 1

control and disposition of storm and surface waters, including floodproofing, flood control or navigation programs and other stormwater programs and systems, environmental restoration and/or wetlands construction, and the protection, conservation, creation and acquisition of certain property described in the Maryland Annotated Code Environment Article consistent with federal and Maryland laws and regulations on the subject of nontidal and private wetlands, as applicable, including describing the capital projects to be financed in whole or in part from the proceeds of the bonds hereby authorized and the estimated costs thereof; or purchase of certain capital projects set forth in the capital budget of the County for the fiscal year ending June 30, 2021, or usable portions thereof, including describing the capital projects to be financed in whole or in part from the proceeds of the bonds hereby authorized and the estimated costs and the probable useful lives thereof; prescribing or providing for the procedures for the issuance and sale of such bonds at private (negotiated) sale or public sale; declaring the County's official intent to reimburse itself for certain expenditures paid before the issuance of the bonds authorized hereby in accordance with applicable Income Tax Regulations; authorizing the consolidation of such bonds with other bonds for purposes of such sale; showing compliance with the power of the County to incur indebtedness; directing the application of the proceeds of such bonds and the proceeds of bonds previously issued by an act of the County; pledging the full faith and credit and taxing power of the County to the payment of such bonds and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bonds when due; authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such bonds related to clean water projects when due; authorizing and empowering the County to issue and sell an amount not to exceed Four Hundred Seventy-Three million, Nine Hundred Eighty-Four thousand dollars (\$473,984,000) . . .

Attachment(s): [B2020062](#)
[CB-062-2020 AIS](#)

This Council Bill was presented by the Council Chair by request of the County Executive and referred to the Sitting as the Committee of the Whole.

[CB-063-2020](#)

Draft 1

AN ORDINANCE CONCERNING WASTE SERVICES WITH PRIVATE FUELING STATION - I-1 AND I-2 ZONES for the purpose of amending the Zoning Ordinance to provide a definition for a new use, "Waste Services and Private Fueling Station," and permitting the use in the I-1 (Light Industrial) and I-2 (Heavy Industrial) Zones of Prince George's County, under certain circumstances.

Sponsor(s): Davis

Attachment(s): [B2020063](#)
[CB-063-2020 AIS](#)

This Council Bill was presented by Council Member Davis and referred to the Sitting as the Committee of the Whole.

[CB-064-2020](#)

Draft 1

AN ACT CONCERNING THE PRINCE GEORGE'S COUNTY CODE (2019 EDITION) for the purpose of adopting and publishing the 2019 Edition of the Prince George's County Code.

Sponsor(s): Turner

Attachment(s): [B2020064](#)
[CB-064-2020 AIS](#)

This Council Bill was presented by Council Member Turner and referred to the Sitting as the Committee of the Whole.

[CB-065-2020](#)

Draft 1

(SUBDIVISION BILL) - AN ACT CONCERNING SUBTITLE 24, SUBDIVISIONS for the purpose of adopting and publishing Subtitle 24, Subdivisions, of the 2019 Edition of the Prince George's County Code.

Sponsor(s): Turner

Attachment(s): [B2020065](#)
[CB-065-2020 AIS](#)

This Council Bill was presented by Council Member Turner and referred to the Sitting as the Committee of the Whole.

[CB-066-2020](#)

Draft 1

(SUBDIVISION BILL) - AN ACT CONCERNING SUBTITLE 24, SUBDIVISIONS for the purpose of adopting and publishing Subtitle 24, Subdivisions, of the 2019 Edition of the Prince George's County Code, pursuant to the Council's enactment of Chapter 85, 2018 Laws of Prince George's County, Maryland.

Sponsor(s): Turner

Attachment(s): [B2020066](#)
[CB-066-2020 AIS](#)

This Council Bill was presented by Council Member Turner and referred to the Sitting as the Committee of the Whole.

[CB-067-2020](#)

Draft 1

AN ORDINANCE CONCERNING SUBTITLE 27 - THE ZONING

ORDINANCE for the purpose of adopting and publishing the 2019 Edition of the Zoning Ordinance of Prince George's County, Maryland, being also Subtitle 27 of the Prince George's County Code.

Sponsor(s): Turner

Attachment(s): [B2020067](#)
[CB-067-2020 AIS](#)

This Council Bill was presented by Council Member Turner and referred to the Sitting as the Committee of the Whole.

[CB-068-2020](#)

Draft 1

AN ORDINANCE CONCERNING SUBTITLE 27 - THE ZONING

ORDINANCE for the purpose of adopting and publishing the 2019 Edition of the Zoning Ordinance of Prince George's County, Maryland, being also Subtitle 27 of the Prince George's County Code, pursuant to the Council's enactment of Chapter 37, 2018 Laws of Prince George's County, Maryland.

Sponsor(s): Turner

Attachment(s): [B2020068](#)
[CB-068-2020 AIS](#)

This Council Bill was presented by Council Member Turner and referred to the Sitting as the Committee of the Whole.

[CB-069-2020](#)

Draft 1

AN ORDINANCE CONCERNING R-55 ZONE for the purpose of permitting multi-family dwellings in the R-55 (One-Family Detached Residential) Zone of Prince George's County, under certain specified circumstances.

Sponsor(s): Taveras

Attachment(s): [B2020069](#)
[CB-069-2020 AIS](#)

This Council Bill was presented by Council Member Taveras and referred to the Sitting as the Committee of the Whole.

(c) Introduction of Resolutions[CR-088-2020](#)

Draft 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$553,372.64 to the Department of Social Services, Department of Family Services, Department of Public Works and Transportation and Health Department.

Attachment(s): [R2020088](#)
[CR-088-2020 AIS](#)

This resolution will provide for supplemental appropriations for grant programs in fiscal year 2021. The adjustment to appropriations totals \$553,372.64 and will support the programmatic operations of four agencies.

This Resolution was introduced Council Members Turner, Davis, Anderson-Walker, Streeter, Ivey, Harrison, Franklin, Dernoga, Hawkins, Glaros and Taveras and referred to the Sitting as the Committee of the Whole.

[CR-089-22020](#)

Draft 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$410,254.55 to the Office of the State's Attorney, Department of Family Services, Department of Housing and Community Development and Health Department.

Attachment(s): [R2020089](#)
[CR-089-2020 AIS](#)

This Resolution will provide for supplemental appropriations for grant programs in fiscal year 2020. The adjustment to appropriations totals \$410,254.55 and will support the programmatic operations of four agencies.

This Resolution was introduced by Council Members Turner, Davis, Anderson-Walker, Taveras, Streeter, Franklin, Ivey, Dernoga, Hawkins, Glaros and Harrison and referred to the Sitting as the Committee of the Whole.

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

NO ITEMS WERE CONSIDERED

[Consent25-20](#)

Draft 1

MOTION TO ADOPT CONSENT AGENDA

A motion was made by Council Member Streeter, seconded by Vice Chair Hawkins, that this Consent Agenda be adopted. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-090-2020](#)

Draft 1

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY, MARYLAND’S FOURTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS (“COVID-19”) for the purpose of continuing the emergency declarations most recently adopted by the governing body on July 7, 2020, CR-64-2020, and continued by the County Executive as set forth in Executive Order 20-2020 dated September 3, 2020, and as may be further amended.

Sponsor(s): Turner, Davis, Streeter, Taveras, Harrison, Franklin and Glaros

Attachment(s): [R2020090](#)
[CR-090-2020 Attachment A](#)
[CR-090-2020 AIS](#)
[CR-090-2020 Report](#)

Colette R. Gresham, Legislative Officer provided a verbal report of the actions and recommendations of the Committee of the Whole.

A motion was made by Council Member Streeter, seconded by Council Member Davis, that this Resolution be adopted. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-091-2020](#)**

Draft 1

A RESOLUTION CONCERNING CAR FREE DAY 2020 for the purpose of inviting the residents of Prince George's County to telework and try alternative forms of transportation such as transit, bicycling, and walking in a safe and healthy manner, on September 22, 2020, Car Free Day.

Sponsor(s): Taveras, Turner, Glaros, Davis, Hawkins, Streeter, Anderson-Walker, Harrison, Ivey, Franklin and Dernoga

Attachment(s): [R2020091](#)
[CR-091-2020 AIS](#)
[carfreemetrodc.org](#)

The purpose of this resolution is to express the support of the County Council for declaring Tuesday, September 22, 2020 as a Car Free Day in Prince George's County. Prince Georgians are invited to telework and try alternative forms of transportation such as transit, bicycling, and walking in a safe and healthy manner, on September 22, 2020, Car Free Day.

This Resolution was introduced by Council Members Taveras, Turner, Glaros, Davis, Hawkins, Streeter, Anderson-Walker, Harrison, Ivey, Franklin and Dernoga.

[CR-091-2020](#)

Draft 1

A RESOLUTION CONCERNING CAR FREE DAY 2020 for the purpose of inviting the residents of Prince George's County to telework and try alternative forms of transportation such as transit, bicycling, and walking in a safe and healthy manner, on September 22, 2020, Car Free Day.

Sponsor(s): Taveras, Turner, Glaros, Davis, Hawkins, Streeter, Anderson-Walker, Harrison, Ivey, Franklin and Dernoga

Attachment(s): [R2020091](#)
[CR-091-2020 AIS](#)
[carfreemetrodc.org](#)

A motion was made by Council Member Davis, seconded by Council Member Dernoga, The County Council Rules of Procedure be suspended to allow for the immediate adoption of CR-91-2020. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

[CR-091-2020](#)

Draft 1

A RESOLUTION CONCERNING CAR FREE DAY 2020 for the purpose of inviting the residents of Prince George’s County to telework and try alternative forms of transportation such as transit, bicycling, and walking in a safe and healthy manner, on September 22, 2020, Car Free Day.

Sponsor(s): Taveras, Turner, Glaros, Davis, Hawkins, Streeter, Anderson-Walker, Harrison, Ivey, Franklin and Dernoga

Attachment(s): [R2020091](#)
[CR-091-2020 AIS](#)
[carfreemetrodc.org](#)

A motion was made by Council Member Davis, seconded by Council Member Dernoga, that this Resolution be adopted. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

RECESS

THE MEETING WENT INTO RECESS AT 5:23 P.M.

A motion was made by Council Member Ivey, seconded by Council Member Dernoga, to recess the meeting until 5:30 p.m. at which time the Joint Public Hearing will convene. The motion carried unanimously.

RECONVENE

THE MEETING RECONVENED AT 5:30 P.M.

5:00 P.M. - JOINT PUBLIC HEARING:[JT 09152020](#)

Draft 1

THE PRINCE GEORGE'S COUNTY COUNCIL, SITTING AS THE DISTRICT COUNCIL, AND THE PRINCE GEORGE'S COUNTY PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION JOINT PUBLIC HEARING ON THE PROPOSED MINOR AMENDMENT TO THE 2014 *SOUTHERN GREEN LINE STATION AREA SECTOR PLAN AND SECTIONAL MAP AMENDMENT D-D-O ZONE*

Pursuant to provisions of the Land Use Article of the Maryland Annotated Code, as well as Subtitle 27 of the Prince George's County Code, the County Council of Prince George's County, Maryland, sitting as the District Council, and the Prince George's County Planning Board of The Maryland-National Capital Park and Planning Commission joint public hearing in order to receive public testimony concerning the proposed Minor Amendment to the 2014 *Southern Green Line Station Area Sector Plan and Sectional Map Amendment D-D-O Zone*, to permit 'Nail Salon' and 'Beauty Supply & Accessories Store' uses with the Southern Green Line Station Area Development District Table of Uses Permitted, as approved within the 2014 *Southern Green Line Station Area Sector Plan and Sectional Map Amendment*.

The following Planning Board Members were present:

Elizabeth M. Hewlett, Chairman

Dorothy F. Bailey, Vice Chair

William M. Doerner

A. Shuanise Washington

Pursuant to public notice the joint public hearing convened at 5:31 p.m. on the proposed Minor Amendment to the 2014 Southern Green Line Station Area Sector Plan and Sectional Map Amendment. Brian Byrd, Project Coordinator facilitated a PowerPoint Presentation which provided a map showing the four stations within the plan area (Branch Avenue, Naylor Road, Southern Avenue, Suitland); details of the Minor Amendment and the Project Timeline. Scott Rowe, Supervisory, Long Range Planning Section was also present.

The following individuals signed up to speak: Leonard Gorer (unable to attend); Michele LaRocca, Esquire; Ray Leverty (unable to attend); John Bailey (unable to attend); Karen R. Toles; Shirley Lathern (unable to attend); Sharon Ford (unable to attend). The public hearing concluded at 5:54 p.m.

POINT OF PERSONAL PRIVILEGE

Council Member Taveras announced that today is the first day of Hispanic Heritage Month and encouraged the community to participate in all the planned events. Ms. Elizabeth M. Hewlett announced a Virtual Hispanic Heritage Saturday, September 19, 2020 at 4:00 p.m. Please visit the M-NCPPC website for details.

ADJOURN

THE MEETING ADJOURNED AT 5:58 P.M.

A motion was made by Vice Chair Hawkins, seconded by Council Member Davis, to adjourn the meeting. The motion carried unanimously.

EXECUTIVE SESSION – (This Executive Session was held on September 9, 2020)[EX 09092020](#)

Draft 1

Motion to convene in executive session to discuss personnel issues, to consult with counsel to seek legal advice, and to discuss pending or potential litigation and to discuss public security, in accordance with Sections 3-305(b) (1) (7), and (8), (10), General Provisions Article, Annotated Code of Maryland.

Date of Executive Session: September 9, 2020

Time of Vote to Close Session: 1:38 p.m.

Beginning Time: 3:38 p.m.

Ending Time: 5:12 p.m.

Members Present:

CM Turner, Chairman

CM Hawkins, Vice-Chairman

CM Davis

CM Dernoga

CM Franklin

CM Glaros

CM Harrison

CM Ivey
CM Anderson-Walker
CM Streeter
CM Taveras

Members Absent: None

Others Present:

Robert Williams, Jr.
Rajesh Kumar
Karen Campbell
Donna Brown
Dinora Hernandez
Colette Gresham
William Hunt
Ellis Watson

Topics Discussed:

1. Ernest Maier, Inc. v. Prince George's County Council - Circuit Court for Prince George's County - CAL 19-11847 (No appeal to CSA).
2. Concerned Citizens v. Prince George's County Council - Circuit Court for Prince George's County - CAL 19-40048 (Change of Venue to Anne Arundel County).
3. Varsity Investment Group, LLC, et al. v. Prince George's County, Maryland Prince George's County Council v. Palmer Road Landfill, Inc. - Court of Special Appeals - Appeal No. 2584, September Term 2018.
4. Grant v. County Council of Prince George's County
5. Cherry Associates Ltd Partnership v. Prince George's County Council - Circuit Court for Prince George's County - CAL20-15268 (PJR).
6. Petition of Town of Upper Marlboro (Minor Map Amendment of Historic Districts Plan) Circuit Court, CAL19-40048
7. Appointments to the EDIF Financial Advisory Committee.
8. Appointments to the Board of Appeals.
9. Appointments to the Revenue Authority
10. Prince George's County Government Building reopening plans.

Prepared by:

Theresa D. Myers, Legislative Assistant

Submitted by:

Donna J. Brown, Clerk of the Council