



# Prince George's County Council

County Administration Building  
14741 Governor Oden Bowie  
Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Minutes - Final Sitting as the Committee of the Whole

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Wednesday, September 9, 2020

2:00 PM

(VIRTUAL MEETING)

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VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

### ORDER OF PROCEEDINGS:

#### 2:00 P.M. - CALL TO ORDER - (VIRTUAL MEETING)

*The meeting was called to order by Council Chair Turner at 2:00 p.m. with eleven members present.*

**Present**      11 - Todd Turner  
                         Monique Anderson-Walker  
                         Derrick Davis  
                         Thomas Dernoga  
                         Mel Franklin  
                         Dannielle Glaros  
                         Sydney Harrison  
                         Calvin S. Hawkins  
                         Jolene Ivey  
                         Rodney Streeter  
                         Deni Taveras

### LEGISLATION

[CR-050-2020](#)

Draft 1

**A RESOLUTION CONCERNING FY 2020-2029 COMPREHENSIVE TEN YEAR SOLID WASTE MANAGEMENT PLAN** for the purpose of adopting the Prince George's County FY 2020-2029 Ten Year Solid Waste Management Plan as recommended by the County Executive.

**Sponsor(s):** Turner, Davis, Dernoga, Harrison, Hawkins, Ivey, Streeter and Taveras

**Attachment(s):** [R2020050](#)  
[CR-050-2020 Solid Waste Plan](#)  
[CR-050-2020 AIS](#)

*Panel Guests:*

*Joe Gill, Director, Department of the Environment (DOE)*

*Tim Richards, Deputy Associate Director, DOE Resource Recovery Division (RRD)*

*Kevin Serrona, Senior Planner, DOE Resource Recovery Division (RRD)*

*Evelyn Hoban, Associate Director, Health Department Division of Environmental Health/Disease Control*

*Darryl Lee Flick, DOE - Special Assistant to the Associate Director*

*Maria Martin, MNCPPC*

*Joel Caudill, WSSC - Joel.Caudill@wsscwater.com (unable to attend; written comments provided)*

*J. Kenneth Battle, Director of the Transportation, Infrastructure, Energy and Environment Committee provided an overview of CR-50-2020. Mr. Joseph Gill, Director of the Department of Environment provided further details and responded to Council Member questions regarding providing responses to the questions posed by Sierra Club, the Landfill Tax Credit, map of impacted areas, extension of the landfill at Brown Station Road for an additional 25 years, enhanced litter cleanup, second day waste pickup, food composting and action plan, educational plan, Solid Waste Enterprise Fund and styrofoam and plastic straw ban. The Council Chair announced that CR-50-2020 would be heard again in a future Committee of the Whole to allow the Department of Environment ample time for responding to Council Member questions. Concluded at 2:46 p.m.*

**This Resolution was Held in Committee.**

**Present**      11 - Todd Turner  
                         Monique Anderson-Walker  
                         Derrick Davis  
                         Thomas Dernoga  
                         Mel Franklin  
                         Dannielle Glaros  
                         Sydney Harrison  
                         Calvin S. Hawkins  
                         Jolene Ivey  
                         Rodney Streeter  
                         Deni Taveras

[CR-085-2020](#)

Draft 1

**A RESOLUTION CONCERNING PUBLIC SAFETY FACILITIES**

**SURCHARGE** for the purpose of approving a partial waiver of the public safety facilities surcharge for all residential units of the mixed-use Atworth Project.

**Sponsor(s)**: Turner, Glaros, Taveras, Davis and Dernoga

**Attachment(s)**: [R2020085](#)  
[CR-085-2020 AIS](#)  
[CR-085-2020 Report](#)

*Panel Guests:*

*Angie Rodgers, DCAO for Economic Development*  
*Robert Gilbane, Gilbane Development Company*  
*Matthew Michetti, Gilbane Development Company*  
*Eben Smith, Gilbane Development Company*

*Howard W. Stone, Director of Government Operations and Fiscal Policy Committee, provided an overview of CR-085-2020. The Office of Law noted that this Resolution is in proper legislative form with no legal impediments to its adoption. Angie Roberts, DCAO for Economic Development facilitated a PowerPoint presentation that focused on the Project Summary, Delivery Schedule, Existing Conditions, Site Plan, View from Metro Station, Brooks Parcel and River Road, Financial Information, Public Safety Facilities Surcharge, Increment Tax Revenue Projections and Fiscal Impact. Concluded at 3:18 p.m.*

**A motion was made by Council Member Glaros, seconded by Council Member Davis, that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:**

**Aye:** 10 - Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras  
**Abstain:** 1 - Anderson-Walker

**ADJOURN**

*THE MEETING ADJOURNED AT 3:21 P.M.*

**A motion was made by Council Member Anderson-Walker, seconded by Vice Chair Hawkins, that the meeting be adjourned. The motion carried unanimously.**