

**Prince George's County Council** 

# Meeting Minutes - Final Sitting as the Committee of the Whole

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050

Thursday, October 22, 2020

10:00 AM

### (VIRTUAL MEETING)

### VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

### \*CR-103-2020 Added

### CALL TO ORDER

*The meeting was called to order by Council Chair Todd M. Turner with 10 Members present.* 

Present	10 -	Todd Turner
		Monique Anderson-Walker
		Derrick Davis
		Thomas Dernoga
		Dannielle Glaros
		Sydney Harrison
		Calvin S. Hawkins
		Jolene Ivey
		Rodney Streeter
		Deni Taveras
Absent		Mel Franklin

### Absent

# BR 10222020INTRODUCTION OF THE NINTH PRESIDENT OF THE PRINCEDraft 1GEORGE'S COMMUNITY COLLEGE

Falecia D. Williams, Ed.D

Attachment(s): Bio for Dr. Falecia D. Williams

The briefing convened at 10:02 a.m. Council Chair Todd M. Turner welcomed and introduced Dr. Falecia D. Williams. Dr. Williams spoke to her background, goals and observations. Dr. Williams responded to questions posed by Council Members regarding Diversity, South County BR 10222020b

Draft 1

satellite campus, minority business involvement, Promise Scholarship, workforce development, expansion, bilingual training, Hispanic/DACA population, Laurel Center, regionalism and tuition. Concluded at 11:10 *a.m*. This briefing was held. PRINCE GEORGE'S PARKS AND RECREATION YOUTH SPORTS **UPDATE** Steve Carter Deputy Director, Facility Operations, M-NCPPC, Department of Parks and Recreation, Prince Georges CountY **Tommy Paolucci** Division Chief, Youth and Countywide Sports Division M-NCPPC, Department of Parks and Recreation, Prince Georges County Lisa Paradis Manager, BerryDunn Attachment(s): Youth and Countywide Sports Division Strategic Plan **PPT** The briefing convened at 11:11 a.m. Mr. Steve Carter provided introductory remarks and introduced his team. Mr. Carter, Mr. Paolucci and Ms. Paradis facilitated a PowerPoint Presentation titled "Youth and Countywide Sports Division Strategic Plan" focusing on an Update on Youth Sports Division, Project Team, Expected Outcomes, Approach, Facilities Assessment, Program Assessment, Branding and Marketing, Community Engagement and Next Steps. The panelists responded to questions posed by Council Members regarding gym space for basketball programs, Main Youth Sports Office, synergy between multiple programs, Equity and Fairness in Sports, Website Navigation, outreach, under-served communities, gender equality and school access. Concluded at 2:32 p.m.

This briefing was held.

BR 10222020a Draft 1	<b>WSSC SPENDING AFFORDABILITY LIMITS</b> Carla L. Reid, General Manager Washington Suburban Sanitary Commission		
	Patti Colihan, Chief Financial Officer Washington Suburban Sanitary Commission J. Kenneth Battle, Director Transportation, Infrastructure, Energy and Environment Committee		
	A motion was made by Council Member Davis, seconded by Council		
	Member Dernoga, to refer to staff for preparation of a Council		
	<b>Resolution to include 5.9%. The motion carried by the following vote:</b>		
	Aye:11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras		
	This briefing was held.		

### **RECESS**

THE MEETING RECESSED AT 12:52 P.M. (TO RETURN AT 1:30 P.M.)

A motion was made by Council Member Harrison, seconded by Council Member Ivey, to recess the meeting. The motion carried unanimously.

### **RECONVENE**

THE MEETING RECONVENED AT 1:30 P.M.

CR-103-2020A RESOLUTION CONCERNING LOANS TO CYBRARY, INC. (CYBRARY)Draft 1FROM THE MARYLAND ECONOMIC DEVELOPMENT ASSISTANCEFUND (MEDAF) AND PRINCE GEORGE'S COUNTY (THE COUNTY)forthe purpose of endorsing a loan not to exceed seven hundred and fifty thousanddollars (\$750,000) to Cybrary from the Maryland Department of CommerceMEDAF program, which, in conjunction with the conditional loan from the

County's Economic Development Incentive Fund (EDI Fund) not to exceed two hundred and fifty thousand dollars (\$250,000), will be used for eligible project costs associated with supporting the retention and relocation of Cybrary to Riverdale, MD and capital expenditures.

*Sponsor(s)*: Turner, Davis, Streeter, Ivey, Anderson-Walker, Dernoga, Glaros, Franklin, Harrison and Taveras

<u>Attachment(s)</u>: R2020103 <u>CR-103-2020 Exhibit A</u> <u>CR-103-2020 Exhibit B</u> <u>CR-103-2020 AIS</u> <u>CR-103-2020 Report</u>

Howard W. Stone, Director of the the Government Operations and Fiscal Policy Committee, provided an overview of CR-103-2020. David Iannucci, President, Prince George's County Economic Development Corporation provided additional comments. The Office of Law found this item to be in proper legislative form.

A motion was made by Council Member Glaros, seconded by Council Member Taveras, that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:

Aye:10 -Turner, Anderson-Walker, Davis, Dernoga, Glaros,<br/>Harrison, Hawkins, Ivey, Streeter and TaverasAbsent:Franklin

LTR 10202020b Draft 1	Department of Tra	Proposed joint signature letter to Mr.Gregory Slater, Secretary, Maryland Department of Transportation regarding 2021 Priority Projects List for the FY 2021-2026 State Consolidated Transportation Program (CTP).				
	<u>Attachment(s)</u> :	Gregory Slater FY21-26 CTP Letter and Attachment				
	Hawkins, that th	A motion was made by Council Member Davis, seconded by Vice Chair Hawkins, that this Agenda Letter be Favorably recommended with amendments to the County Council. The motion carried by the following				
	vote:					
	<b>Aye:</b> 10	- Turner, Anderson-Walker, Davis, Dernoga, Glaros,				
	Absent:	Harrison, Hawkins, Ivey, Streeter and Taveras Franklin				

LTR 10202020a	Proposed joint letter Mr. Gregory I. Slater, Secretary, Maryland Department of
Draft 1	Transportation, regarding 495/I-270 Managed Lanes Study Draft Environmental
	Impact Statement ("DEIS")

### Attachment(s): I-495 I-270 Managed Lanes Joint Letter

A motion was made by Council Member Dernoga, seconded by Council Member Glaros, to report this joint letter out with no recommendation. The motion carried by the following vote:

Aye:	9 -	Turner, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey,
		Streeter and Taveras
Absent:		Anderson-Walker and Franklin

### **ADJOURN**

## THE MEETING ADJOURNED AT 2:41 P.M.

A motion was made by Council Member Davis, seconded by Council Member Taveras, that the be motion to adjourn passed. The motion carried unanimously.