



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Zoning Minutes - Final Sitting as the District Council

*Todd M. Turner, Council Chair, District 4*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, Vice Chair, At-Large*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, District 2*

*Robert J. Williams, Jr., Council Administrator*

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**Tuesday, October 6, 2020**

**12:15 PM**

**Virtual Meeting**

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**(COUNTY COUNCIL ITEMS - SEE SEPARATE AGENDA)**

**(COMMITTEE OF THE WHOLE ITEMS - SEE SEPARATE AGENDA)**

### **12:15 PM CALL TO ORDER**

*Pursuant to the provisions of Sections 27-131 and 27-132(a) of the Zoning Ordinance, the District Council was convened at 12:24 p.m. with 10 members present at roll call.*

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**Present:** 10 - Council Chair Todd Turner  
 Council Member Monique Anderson-Walker  
 Council Member Derrick Davis  
 Council Member Thomas Dernoga  
 Council Member Mel Franklin  
 Council Member Dannielle Glaros  
 Council Member Sydney Harrison  
 Council Member Jolene Ivey  
 Council Member Rodney Streeter  
 Council Member Deni Taveras

**Absent:** Vice Chair Calvin S. Hawkins

### ITEM(S) FOR DISCUSSION

#### [DSP-18005](#)

#### Magruder Pointe

**Applicant(s):** Werrlein WSSC, LLC

**Location:** Located in the southeast quadrant of the intersection of Hamilton Street and 40th Avenue (8.26 Acres; R-55 / D-D-O Zones).

**Request:** Requesting approval of a Detailed Site Plan (DSP) application proposes to develop 15 single-family attached units and 16 single-family detached units on the upper parcel, where the former Washington Suburban Sanitary Commission (WSSC) Headquarters building was located.

**Council District:** 2

**Appeal by Date:** 8/17/2020

**Review by Date:** 9/21/2020

**Action by Date:** 10/16/2020

**Municipality:** Hyattsville

**History:**

*Council referred this item to staff for preparation of an approving document with conditions (Vote: 10-0; Absent: Council Member Hawkins).*

**A motion was made by Council Member Taveras, seconded by Council Member Davis, that this Detailed Site Plan be referred for document. The motion carried by the following vote:**

**Aye:** 10 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter and Taveras

**Absent:** Hawkins

**Attachment(s):** [DSP-18005 Zoning Agenda Item Summary](#)  
[DSP-18005 Ambler email to Brown 09282020](#)  
[Request to Postpone](#)  
 DSP-18005 District Council Notice of Hearing\_Continued  
 DSP-18005 Letter from Smith to Brown corrected (appeal)  
 DSP-18005 Letter from Smith to Brown original (appeal)  
 DSP-18005 District Council Notice of Hearing  
 DSP-18005 Email from Rivera to Brown ( Hold Withdrawal)  
[DSP-18005 Letter from Rivera to Brown \(Withdrawl\)](#)  
 DSP-18005 Letter from Rivera to Brown (Appeal)  
[DSP-18005 Planning Board Resolution NO. 2020-105](#)  
 DSP-18005\_PORL  
[DSP-18005 Technical Staff Report](#)

**ADJOURN****History:**

*The District Council was adjourned at 12:29 p.m. (Vote: 10-0; Absent: Council Member Hawkins).*

**A motion was made by Council Member Davis, seconded by Council Member Harrison, that this be adjourned. The motion carried by the following vote:**

**Aye:** 10 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter and Taveras

**Absent:** Hawkins

**ADJ49-20****ADJOURN****History:**

*The District Council was adjourned at 12:29 p.m. (Vote: 10-0; Absent: Council Member Hawkins).*

**A motion was made by Council Member Davis, seconded by Council Member Harrison, that this meeting be adjourned. The motion carried by the following vote:**

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**Aye:** 10 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison,  
Ivey, Streeter and Taveras

**Absent:** Hawkins

Prepared by:

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Leonard Moses, Zoning Assistant

Submitted by:

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Donna J. Brown, Clerk of the Council