

## **Prince George's County Council**

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050

# **Meeting Minutes - Final County Council**

Todd M. Turner, Council Chair, District 4
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, Vice Chair, At-Large
Jolene Ivey, District 5
Rodney C. Streeter, District 7
Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

Tuesday, October 20, 2020

10:00 AM

(VIRTUAL MEETING)

#### VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

#### 10:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)

**Present:** 11 - Council Chair Todd Turner

Council Member Monique Anderson-Walker

Council Member Derrick Davis
Council Member Thomas Dernoga
Council Member Mel Franklin
Council Member Dannielle Glaros
Council Member Sydney Harrison
Vice Chair Calvin S. Hawkins
Council Member Jolene Ivey
Council Member Rodney Streeter
Council Member Deni Taveras

Also present:

Robert J. Williams, Jr., Council Administrator

William M. Hunt, Deputy Council Administrator

Donna J. Brown, Clerk of the Council

Theresa D. Myers, Legislative Assistant

Leonard D. Moses, Zoning Assistant

James Walker-Bey, Zoning Reference Aide

Terry L. Bell, Council Liaison

Sakinda Skinner, Associate County Attorney

Amanda Denison, Associate County Attorney

J. Kenneth Battle, TIEE Committee Director

Kathy Canning, Legislative Officer

Colette Gresham, Legislative Officer

Howard Stone, GOFP Committee Director

Nathaniel Tutt, III, HHSPS Committee Director

Donna Whitman, Legislative Officer

Leroy Maddox, Legislative Officer

Jacqueline Brown, PHED Committee Director

Karen Zavakos, Legislative & Zoning Counsel

Dinora Hernandez, Legislative Officer

Joseph Hamlin, Policy Analyst

#### INVOCATION / MOMENT OF SILENCE

The Invocation was provided by Howard W. Stone, County Employee.

#### **LEGISLATIVE DAY NO. 28**

#### 1. CONSENT AGENDA

#### (a) Approval of County Council Minutes

MIN 10132020

County Council Minutes dated October 13, 2020.

Draft 1

<u>Attachment(s)</u>: <u>10132020</u>

These Minutes were approved.

#### (b) Introduction of Resolutions

CR-103-2020 Draft 1

# A RESOLUTION CONCERNING LOANS TO CYBRARY, INC. (CYBRARY) FROM THE MARYLAND ECONOMIC DEVELOPMENT ASSISTANCE FUND (MEDAF) AND PRINCE GEORGE'S COUNTY (THE COUNTY) for

the purpose of endorsing a loan not to exceed seven hundred and fifty thousand dollars (\$750,000) to Cybrary from the Maryland Department of Commerce MEDAF program, which, in conjunction with the conditional loan from the County's Economic Development Incentive Fund (EDI Fund) not to exceed two hundred and fifty thousand dollars (\$250,000), will be used for eligible project costs associated with supporting the retention and relocation of Cybrary to Riverdale, MD and capital expenditures.

**Sponsor(s)**: Turner, Davis, Streeter, Ivey, Anderson-Walker, Dernoga, Glaros, Franklin, Harrison and Taveras

Attachment(s): R2020103

<u>CR-103-2020 Exhibit A</u> <u>CR-103-2020 Exhibit B</u> <u>CR-103-2020 AIS</u>

This Resolution will endorse the seven hundred and fifty thousand dollars (\$750,000) loan given by the Maryland Department of Commerce MEDAF program to Cybrary, in conjunction with the conditional County loan for matching funds from the County's Economic Development Incentive Fund (EDI Fund) in the amount of two hundred and fifty thousand dollars (\$250,000), to be used for eligible project costs associated with supporting the retention and relocation of Cybrary to Riverdale, MD and capital expenditures. State law requires endorsement of MEDAF funds from the governing body within the jurisdiction benefiting from the Maryland Department of Commerce. Prince George's County Code Sec. 10-287 states that written notification of intent to award financial assistance from the EDI Fund must be provided to the County Council. The aforementioned funds will help with the retention and relocation of the Cybrary development project in Prince George's County. The proceeds of the loan will be used to reimburse eligible project costs at the project site, including construction or acquisition, furniture, fixtures and equipment costs.

This Resolution was introduced by Council Members Turner, Davis, Streeter, Ivey, Anderson-Walker, Dernoga, Glaros, Franklin, Harrison and Taveras by request of the County Executive and referred to the Sitting as the Committee of the Whole.

#### 2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

NO ITEMS WERE CONSIDERED

Consent30-20

Draft 1

MOTION TO ADOPT CONSENT AGENDA

A motion was made by Council Member Streeter, seconded by Council Member Harrison, that this Consent Agenda be adopted. The motion carried by the following vote:

Aye 10 - Turner, Anderson-Walker, Davis, Dernoga, Franklin,

Glaros, Harrison, Ivey, Streeter and Taveras

**Absent** Hawkins

#### 3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

LTR 10202020a

Draft 1

Proposed joint letter Mr. Gregory I. Slater, Secretary, Maryland Department of Transportation, regarding 495/I-270 Managed Lanes Study Draft Environmental Impact Statement ("DEIS")

**Attachment(s):** I-495 I-270 Managed Lanes Joint Letter Final docx

MDOT Managed Lanes P3 - WSSC Impact Letter

(5-7-20).pdf

M-NCPPC Comments to DEIS and Joint Permit

**Application** 

This Agenda Letter was referred to the Sitting as the Committee of the Whole

LTR 10202020b

Draft 1

Proposed joint signature letter to Mr.Gregory Slater, Secretary, Maryland Department of Transportation regarding 2021 Priority Projects List for the FY 2021-2026 State Consolidated Transportation Program (CTP).

Attachment(s): Gregory Slater FY21-26 CTP Letter and Attachment

This Agenda Letter was referred to the Sitting as the Committee of the Whole

#### 4. SECOND READING OF BILLS – (INTRODUCTION)

CB-034-2020

Draft 1

#### AN ACT CONCERNING LANGUAGE ACCESS FOR PUBLIC SERVICES for

the purpose of amending Language Access division of the County Code to define the Language Access Contact, adjust the language threshold, define enforcement and penalties, and expanding the agencies affected.

**Sponsor(s):** Taveras

<u>Attachment(s)</u>: <u>B2020034</u>

<u>CB-034-2020 AIS</u> CB-034-2020 Report

This bill will amend the Language Access Division of the County Code to define the Language Access Contact, adjust the language threshold, define enforcement and penalties, and expanding the agencies affected.

J. Kenneth Battle, Director of the Transportation, Infrastructure, Energy and Environment Committee (TIEE) provided a verbal report of the actions and recommendations of the Committee of the Whole.

This Council Bill was introduced by Council Members Turner, Anderson-Walker, Ivey, Davis, Streeter, Glaros, Dernoga, Franklin, Harrison and Hawkins.

CB-053-2020

Draft 2

#### AN ACT CONCERNING LANDLORD-TENANT CODE AIR CONDITIONING

for the purpose of providing that the Landlord-Tenant Code require that any air conditioning equipment provided by a landlord shall be properly installed, connected and maintained; providing that air conditioning equipment shall be able to generate temperatures at a certain level; providing for enforcement; and generally relating to air conditioning equipment provided by the landlord.

**Sponsor(s)**: Taveras, Glaros, Turner, Ivey, Streeter, Anderson-Walker, Davis, Franklin, Hawkins, Dernoga and Harrison

**Attachment(s):** B2020053

<u>CB-053-2020 AIS</u> <u>CB-053-2020 Report</u>

This legislation provides that the Landlord-Tenant Code require that any air conditioning equipment provided by a landlord shall be properly installed, connected and maintained; providing that air conditioning equipment shall be able to generate temperatures at a certain level; providing for enforcement; and generally relating to air conditioning equipment provided by the landlord.

Monica Best-James, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee and also outlined the Proposed Amendment #1.

A motion was made by Council Member Glaros, seconded by Council Member Taveras, that this Council Bill be amended (1). The motion carried by the following vote:

Aye 10 - Turner, Anderson-Walker, Davis, Dernoga, Franklin,

Glaros, Harrison, Ivey, Streeter and Taveras

**Absent** Hawkins

Draft 3 of this Council Bill was introduced by Council Members Taveras, Glaros, Turner, Ivey, Streeter, Anderson-Walker, Davis, Franklin, Hawkins, Dernoga and Harrison.

CB-055-2020

Draft 1

AN ACT CONCERNING QUALIFIED DATA CENTERS - PERSONAL

**PROPERTY TAX EXEMPTION** for the purpose of establishing a personal property tax exemption on the personal property of a Qualified Data Center; defining certain terms; providing for certain amounts of personal property tax exemptions under certain conditions; requiring a certain notice; and generally relating to personal property tax exemptions on qualified data centers.

Attachment(s): B2020055

> CB-055-2020 Attachment 1 CB-055-2020 Attachment 2

CB-055-2020 AIS CB-055-2020 Report

This bill seeks the approval of the County Council in order to fully reduce or eliminate the percentage of the assessment of a qualified data center that is subject to the Prince George's County personal property tax. Growing the commercial tax base with the addition of data center complexes in Prince George's County, offers a tremendous potential for significant growth in non-residential real and personal property tax revenues, while demanding minimal public services in support. This legislation will allow the County to compete for data complexes that could exceed \$1 billion in private investments and create new local jobs.

Howard Stone, Director of the Government Operations and Fiscal Policy Committee (GOFP) provided a verbal report of the actions and recommendations of the Committee of the Whole.

This Council Bill was introduced by Council Members Turner, Ivey, Anderson-Walker, Davis, Streeter, Glaros, Dernoga, Franklin, Harrison and Taveras by request of the County Executive.

CB-056-2020

Draft 2

#### AN ACT CONCERNING THE BUILDING CODE OF PRINCE GEORGE'S

<u>COUNTY</u> for the purpose of updating the provisions of the Building Code of Prince George's County (the "County") to conform to the 2018 editions of the International Building Code, the International Mechanical Code, the International Energy Conservation Code and the International Residential Code for One- and Two-Family Dwellings.

**Sponsor(s)**: Turner, Ivey, Davis, Streeter, Glaros, Dernoga, Franklin, Harrison, Anderson-Walker and Taveras

Attachment(s): B2020056

<u>CB-056-2020 AIS</u> <u>CB-056-2020 Report</u>

The purpose of this Bill is to amend Sub-Title 4 to conform to the 2018 editions of the International Building Code, the International Mechanical Code, the International Energy Conservation Code and the International Residential Code for One- and Two-Family Dwellings.

Jackie Brown, Director of the Planning, Housing and Economic Development Committee (PHED) provided a verbal report of the actions and recommendations of the Committee of the Whole.

This Council Bill was introduced by Council Members Turner, Ivey, Davis, Streeter, Glaros, Dernoga, Franklin, Harrison, Anderson-Walker and Taveras by request of the County Executive.

CB-062-2020

Draft 1

# AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION AND STORMWATER MANAGEMENT BONDS for the purpose of authorizing and empowering Prince George's County, Maryland to issue

and sell an amount not to exceed Four Hundred Seventy-Three million, Nine Hundred Eighty-Four thousand dollars (\$473,984,000) in aggregate principal amount of general obligation and stormwater management bonds for the purpose of providing funds for financing in whole or in part costs of the planning, acquisition, construction, reconstruction, establishment, extension, enlargement, demolition, or improvement of certain capital projects and capital projects constituting facilities (including without limitation any land, interest in land or equipment) for the control and disposition of storm and surface waters, including floodproofing, flood control or navigation programs and other stormwater programs and systems, environmental restoration and/or wetlands construction, and the protection, conservation, creation and acquisition of certain property described in the Maryland Annotated Code Environment Article consistent with federal and Maryland laws and regulations on the subject of nontidal and private wetlands, as

applicable, including describing the capital projects to be financed in whole or in part from the proceeds of the bonds hereby authorized and the estimated costs thereof; or purchase of certain capital projects set forth in the capital budget of the County for the fiscal year ending June 30, 2021, or usable portions thereof, including describing the capital projects to be financed in whole or in part from the proceeds of the bonds hereby authorized and the estimated costs and the probable useful lives thereof; prescribing or providing for the procedures for the issuance and sale of such bonds at private (negotiated) sale or public sale; declaring the County's official intent to reimburse itself for certain expenditures paid before the issuance of the bonds authorized hereby in accordance with applicable Income Tax Regulations; authorizing the consolidation of such bonds with other bonds for purposes of such sale; showing compliance with the power of the County to incur indebtedness; directing the application of the proceeds of such bonds and the proceeds of bonds previously issued by an act of the County; pledging the full faith and credit and taxing power of the County to the payment of such bonds and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bonds when due; authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such bonds related to clean water projects when due; authorizing and empowering the County to issue and sell an amount not to exceed Four Hundred Seventy-Three million, Nine Hundred Eighty-Four thousand dollars (\$473,984,000) . . .

**Sponsor(s)**: Turner, Anderson-Walker, Davis, Ivey, Streeter, Glaros, Dernoga, Franklin, Harrison and Taveras

*Attachment(s)*: B2020062

CB-062-2020 Attachment 1

<u>CB-062-2020 AIS</u>

CB-062-2020 Report

This bill provides the authority to issue and sell up to \$473,984,000 in general obligation bonds and stormwater management bonds to finance county, school, community college, library and stormwater management capital projects in the FY 2021 Capital Budget. The projects are listed in Attachment 1 of the legislation. The fiscal impact on the County for any bonds or bond anticipation notes will be negative to the extent of the debt service obligation incurred by the County when the bonds or notes are sold.

Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee (GOFP) provided a verbal report of the actions and recommendations of the Committee of the Whole.

This Council Bill was introduced by Council Members Turner, Anderson-Walker, Davis, Ivey, Streeter, Glaros, Dernoga, Franklin, Harrison and Taveras by request of the County Executive. <u>CB-071-2020</u>

Draft 1

#### AN ACT CONCERNING HEALTHY CHILDREN'S MEALS AND

<u>BEVERAGES</u> for the purpose of providing legislative intent and findings; defining children's meal at a food service facility; defining a food service facility; defining covered establishments; defining default beverages; defining independent food service facilities; establishing nutrition requirements for children's meals; establishing default beverages for children's meals; providing for certain qualifications, enforcement and penalties as it generally relates to healthy children's meals and beverages.

**Sponsor(s)**: Harrison, Glaros, Streeter, Taveras, Davis, Dernoga, Hawkins, Franklin and Anderson-Walker

<u>Attachment(s)</u>: <u>B2020071</u>

CB-071-2020 AIS CB-071-2020 Report

The proposed bill provides legislative intent and findings; defines children's meal at a food service facility; defines a food service facility; defines covered establishments; defines default beverages; defines independent food service facilities; establishes nutrition requirements for children's meals; establishes default beverages for children's meals; provides for certain qualifications, enforcement and penalties as it generally relates to healthy children's meals and beverages.

Nathaniel K. Tutt, Director of the Health, Human Services and Public Safety Committee (HHSPS) provided a verbal report of the actions and recommendations of the Committee of the Whole.

A motion was made by Council Member Taveras, seconded by Council Member Harrison, that this Council Bill be amended (1). The motion carried by the following vote:

Aye 10 - Turner, Anderson-Walker, Davis, Dernoga, Franklin,

Glaros, Harrison, Ivey, Streeter and Taveras

**Absent** Hawkins

Draft 3 of this Council Bill was introduced by Council Members Harrison, Glaros, Streeter, Taveras, Davis, Dernoga, Hawkins, Franklin, Anderson-Walker and Turner.

<u>CB-075-2020</u>

Draft 1

AN ACT CONCERNING GROCERY STORE REAL PROPERTY TAX

<u>CREDIT FOCUS AREA</u> for the purpose of modifying the definition of a Grocery Store Focus Area and making Healthy Food Priority Areas eligible for the Grocery

Store Real Property Tax Credit.

**Sponsor(s)**: Franklin, Glaros, Harrison, Davis, Taveras, Ivey, Dernoga, Streeter, Hawkins, Turner and Anderson-Walker

<u>Attachment(s)</u>: B2020075

<u>CB-075-2020 AIS</u> <u>CB-075-2020 Report</u>

The County Council enacted CB-18-2014 on November 12, 2014 to establish a tax credit for real property that is used for a grocery store located in an economically disadvantaged or under served area. The Council also enacted CB-3-2020 on July 14, 2020 that established a Healthy Food Priority Area Tax Credit Program. The program authorizes a property tax credit against the County property tax imposed on personal property of a grocery store that completes certain construction and is located in a certain healthy food priority area. The proposed legislation modifies the definition of a Grocery Store Focus Area to include a Healthy Food Priority Area.

Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee (GOFP) provided a verbal report of the actions and recommendations of the Committee of the Whole.

This Council Bill was introduced by Council Members Franklin, Glaros, Harrison, Davis, Taveras, Ivey, Dernoga, Streeter, Hawkins, Turner and Anderson-Walker.

CB-076-2020 Draft 1 AN ACT CONCERNING STORMWATER MANAGEMENT WASTEWATER PROTECTION AND RESTORATION PROGRAM
REVENUE OBLIGATIONS - MARYLAND WATER QUALITY FINANCING

ADMINISTRATION LOANS for the purpose of authorizing and empowering Prince George's County, Maryland (the "County") to borrow money and incur indebtedness in an aggregate principal amount not exceeding One Hundred Million Dollars (\$100,000,000) (the "Loan") under one or more loan agreements (each, a "Loan Agreement") to be executed and delivered by the County and the Maryland Water Quality Financing Administration ("MWQFA") to be evidenced and secured by one or more revenue notes or other obligations (each, a "Note") in an aggregate principal amount equal to the amount of the Loan under the Loan Agreements and to borrow money and incur indebtedness in order to refund or refinance the Loan and the Notes and any other indebtedness authorized hereby in a maximum principal amount not to exceed one hundred fifty percent (150%) of the aggregate principal amount of the indebtedness refunded or refinanced (collectively, the "Obligations"), pursuant to the Maryland Water Quality Financing Administration Act, Sections 9-1601 to 9-1622, inclusive, of the Environment Article of the Annotated Code of Maryland, as amended, replaced or recodified from time to time

(the "Water Quality Act") and Section 10-203(b) of the Local Government Article of the Annotated Code of Maryland, as amended, replaced or recodified from time to time (collectively, the "Enabling Acts"), for the purpose of financing and refinancing in whole or in part costs of the design, planning, construction, equipping, installation, reconstruction, establishment, expansion, extension, enlargement, demolition, improvement and acquisition of certain capital improvement projects of the County's Stormwater Management - Watershed Protection and Restoration Program set forth in the capital program and the capital budget of the County adopted by the County pursuant to Council Bill CB-32-2016, passed by the County Council on May 26, 2016, and approved by the County Executive of the County (the "County Executive") on May 31, 2016, including describing the capital projects to be financed, refinanced and reimbursed in whole or in part from the proceeds of the Loan hereby authorized and the estimated costs thereof; approving the form and authorizing and providing for the execution of the Loan Agreements and the Notes; prescribing or providing for the form and tenor of the Notes and the terms and conditions for the issuance and sale thereof at private sale to MWQFA created pursuant to the Water Quality Act; directing the application of the proceeds of the Loan; providing that the Obligations and the interest and any premium on them shall be limited obligations of the County payable from and secured by certain amounts from time to time on deposit in the Local Watershed Protection and Restoration Fund established pursuant to Section 10-301 of the Prince George's County Code, as amended, replaced or recodified from time to time, and shall never constitute an indebtedness or charge against the full faith and credit or taxing powers of the County within the meaning of any constitutional or charter provision or statutory limitation; authorizing the private (negotiated) or public sale of the Obligations as determined by the County Executive to be in the best interest of the County and other details with respect to the sale of such Obligations; providing for the preparation and distribution of a preliminary official statement and a final official statement to be used in connection with the sale of the Obligations; covenanting or providing for the making of certain covenants on matters relating to the tax-exempt status of interest on the Obligations; providing for compliance with Securities and Exchange Commission Rule 15c2-12; providing for the authorization of and entry into interest rate exchange agreements or contracts in connection with or incidental to any of the obligations authorized by this Act; authorizing the County Executive to delegate to appropriate officials the power to make certain determinations and sign certain documents, certificates or agreements authorized to be made or signed by the County Executive herein; and otherwise generally determining or providing for the determination of certain matters in connection with the authorization, issuance, sale, delivery and payment of the Obligations and the consummation of the transactions contemplated by this Act.

**Sponsor(s)**: Turner, Davis, Anderson-Walker, Streeter, Glaros, Dernoga, Franklin, Taveras, Ivey and Harrison

<u>Attachment(s)</u>: <u>B2020076</u>

<u>CB-076-2020 AIS</u> <u>CB-076-2020 Report</u>

For the purpose of authorizing and empowering Prince George's County, Maryland (the "County") to borrow money and incur indebtedness in an aggregate principal amount not exceeding One Hundred Million Dollars (\$100,000,000) (the "Loan") under one or more loan agreements (each, a "Loan Agreement") to be executed and delivered by the County and the Maryland Water Quality Financing Administration ("MWQFA") to be evidenced and secured by one or more revenue notes or other obligations (each, a "Note") in an aggregate principal amount equal to the amount of the Loan under the Loan Agreements and to borrow money and incur indebtedness in order to refund or refinance the Loan and the Notes and any other indebtedness authorized hereby in a maximum principal amount not to exceed one hundred fifty percent (150%) of the aggregate principal amount of the indebtedness refunded or refinanced (collectively, the "Obligations"), pursuant to the Maryland Water Quality Financing Administration Act, Sections 9-1601 to 9-1622, inclusive, of the Environment Article of the Annotated Code of Maryland, as amended, replaced or recodified from time to time (the "Water Quality Act") and Section 10-203(b) of the Local Government Article of the Annotated Code of Maryland, as amended, replaced or recodified from time to time (collectively, the "Enabling Acts"), for the purpose of financing and refinancing in whole or in part costs of the design, planning, construction, equipping, installation, reconstruction, establishment, expansion, extension, enlargement, demolition, improvement and acquisition of certain capital improvement projects of the County's Stormwater Management - Watershed Protection and Restoration Program set forth in the capital program and the capital budget of the County adopted by the County pursuant to Council Bill CB-32-2016, passed by the County Council on May 26, 2016, and approved by the County Executive of the County (the "County Executive") on May 31, 2016, including describing the capital projects to be financed, refinanced and reimbursed in whole or in part from the proceeds of the Loan hereby authorized and the estimated costs thereof; approving the form and authorizing and providing for the execution of the Loan Agreements and the Notes; prescribing or providing for the form and tenor of the Notes and the terms and conditions for the issuance and sale thereof at private sale to MWQFA created pursuant to the Water Quality Act; directing the application of the proceeds of the Loan; providing that the Obligations and the interest and any premium on them shall be limited obligations of the County payable from and secured by certain amounts from time to time on deposit in the Local Watershed Protection and Restoration

Fund established pursuant to Section 10-301 of the Prince George's County Code.

Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee (GOFP) provided a verbal report of the actions and recommendations of the Committee of the Whole.

This Council Bill was introduced by Council Members Turner, Davis, Anderson-Walker, Streeter, Glaros, Dernoga, Franklin, Taveras, Ivey and Harrison by request of the County Executive.

CB-077-2020

Draft 1

#### AN ACT CONCERNING PROMPT PAYMENT PROCUREMENT

**STANDARD** for the purpose of strengthening the prompt payment standards for the delivery of goods or services in public procurement with Prince George's County.

**Sponsor(s)**: Franklin

*Attachment(s)*: B2020077

<u>CB-077-2020 AIS</u> CB-077-2020 Report

The proposed legislation strengthens the prompt payment standards for the delivery of goods or services in public procurement with Prince George's County.

Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee (GOFP) provided a verbal report of the actions and recommendations of the Committee of the Whole.

This Council Bill was introduced by Council Members Franklin, Turner, Davis, Streeter, Harrison, Taveras, Dernoga, Glaros, Ivey and Anderson-Walker.

CB-081-2020 Draft 2 AN ACT CONCERNING PROPERTY STANDARDS ENFORCEMENT ON NONRESIDENTIAL PROPERTY IN PRINCE GEORGE'S COUNTY for the

purpose of increasing the authority of the Administrative Hearing Unit of the Department of Permitting, Inspections, and Enforcement (DPIE) to enforce property standards and maintenance violations on nonresidential property in Prince George's County.

**Sponsor(s)**: Franklin, Streeter, Turner, Davis, Ivey, Dernoga, Harrison, Taveras, Anderson-Walker and Glaros

*Attachment(s):* B2020081

<u>CB-081-2020 AIS</u> <u>CB-081-2020 Report</u> The bill increases the authority of the Director of the Department of Permitting, Inspections, and Enforcement (DPIE) to allow DPIE to issue civil citations and monetary fines for property standards violations.

Jackie Brown, Director of the Planning, Housing and Economic Development Committee (PHED) provided a verbal report of the actions and recommendations of the Committee of the Whole.

This Council Bill was introduced by Council Members Franklin, Streeter, Turner, Davis, Ivey, Dernoga, Harrison, Taveras, Anderson-Walker and Glaros.

CB-082-2020 Draft 1 AN ACT CONCERNING PROPERTY TAX CREDIT for the purpose of authorizing the partial property tax credit for residential real property located in an area adversely impacted by the Brown Station Road Sanitary Landfill.

**Sponsor(s)**: Davis

*Attachment(s)*: B2020082

<u>CB-082-2020 AIS</u> <u>CB-082-2020 Report</u>

The County Council enacted CB-69-1992 on July 28, 1992, which initially authorized a partial property tax credit for certain residential real property located in an area adversely impacted by a sanitary landfill. The Sandy Hill Sanitary Landfill has closed since CB-69-1992 was enacted and the useful life of the Brown Station Road Sanitary Landfill has been extended well beyond the projected life span. The proposed legislation will authorize the partial tax credit for residential real property located within the impacted area of the Brown Station Road Sanitary Landfill.

Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee (GOFP) provided a verbal report of the actions and recommendations of the Committee of the Whole.

This Council Bill was introduced by Council Members Davis, Turner, Streeter, Ivey, Dernoga, Glaros, Franklin, Harrison and Anderson-Walker.

<u>CB-086-2020</u>

Draft 1

AN ACT CONCERNING SPECIAL FOOD SERVICE FACILITIES - FOOD

**<u>HALLS</u>** for the purpose of establishing a business license for Special Food Service Facilities - Food Halls.

**Sponsor(s)**: Ivey, Glaros, Streeter and Taveras

Attachment(s): B2020086

<u>CB-086-2020 AIS</u> <u>CB-086-2020 Report</u> <u>B2020086 (DR-1)</u>

The Chairman announced that we would return to this item later on the agenda.

#### 5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

CR-087-2020

Draft 1

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (JUNE 2020 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Sponsor(s):** Turner, Taveras, Davis, Hawkins and Harrison

*Attachment(s)*: R2020087

CR-087-2020 Attachments A & B

<u>CR-087-2020 AIS</u> CR-087-2020 Report

J. Kenneth Battle, Director of the Transportation, Infrastructure, Energy and Environment Committee (TIEE) provided a verbal report of the actions and recommendations of the Committee of the Whole.

A motion was made by Council Member Davis, seconded by Council Member Streeter, that this Resolution be adopted. The motion carried by the following vote:

Ave 10 - Turner, Anderson-Walker, Davis, Dernoga, Franklin,

Glaros, Harrison, Ivey, Streeter and Taveras

**Absent** Hawkins

CR-100-2020

Draft 1

<u>A RESOLUTION CONCERNING CONTRACT APPROVALS</u> for the purpose of approving a multi-year Memorandum of Understanding (MOU) to clearly allocate the County's and Prince George's County Public Schools' (PGCPS) roles, rights and responsibilities with respect to funding and oversight for the PGCPS Public-Private Partnership for the design, construction, financing and maintenance of County Public Schools (Project).

Sponsor(s): Turner, Streeter, Franklin, Hawkins, Harrison, Glaros, Davis and

Taveras

<u>Attachment(s)</u>: R2020100

CR-100-2020 Attachment A

<u>CR-100-2020 AIS</u> <u>CR-100-2020 Report</u>

Leroy Maddox, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole.

A motion was made by Council Member Glaros, seconded by Council Member Davis, Draft 2 be substituted in lieu of Draft 1. The motion carried by the following vote:

Aye

11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

A motion was made by Council Member Glaros, seconded by Council Member Davis, that this Resolution be adopted. The motion carried by the following vote:

Aye 8 - Turner, Davis, Franklin, Glaros, Harrison, Hawkins,

Streeter and Taveras

**Abstain** 3 - Anderson-Walker, Dernoga and Ivey

#### 6. BRIEFINGS

### BR 10202020b

Draft 1

#### POLICE REFORM TASK FORCE / BODY-CAMERA STATUS

Hector Velez, Interim Chief of Police (unable to attend)

Judge Maureen Lamasney

Police Reform Work Crown Co. Ch.

Police Reform Work Group Co-Chair

Delegate Alonzo Washington Police Reform Work Group Co-Chair

The briefing convened at 11:33 p.m. Judge Lamasney provided a brief overview of the operations of the Police Reform Workgroup. Delegate Alonzo Washington offered additional comments. Mark Magaw, Deputy Chief Administrative Officer provided an update on the body-worn camera program. Director Shawn Stokes provided a status on the Police Chief search. The panelists responded to questions posed by Council Members

regarding the selection of the interview group; the number of operational cameras; expansion of the program to Sheriff Department and Department of Corrections. The briefing concluded at 12:19 p.m.

This briefing was held.

### BR 10202020c

#### PRINCE GEORGE'S FORWARD TASK FORCE REPORT

Draft 1

Dr. Charlene Dukes Former President of Prince George's Community College Co-Chair of the Prince George's Forward Task Force

Mr. David Velazquez President and CEO, Pepco Holdings Co-Chair of the Prince George's Forward Task Force

This briefing convened at 12:20 p.m. Dr. Charlene Dukes and Mr. David Velezquez facilitated a PowerPoint presentation titled "Prince George's Forward - Re-imagining Our Future" that focused on Economic Recovery, Education Recovery, Government Operations, Health Recover, Human and Social Services Recovery and What's Next. Council Members Harrison and Franklin, as members of the Task Force, provided additional comments. The Panelists responded to questions posed by Council Members regarding the nine recommendations that were not accepted by the County Executive; items already in motion prior to the formation of the task force such as Food Czar; Role of the County Council; The Rand Report and Language Access. The briefing concluded at 1:09 p.m.

This briefing was held.

#### SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

CB-086-2020

#### AN ACT CONCERNING SPECIAL FOOD SERVICE FACILITIES - FOOD

Draft 1

<u>HALLS</u> for the purpose of establishing a business license for Special Food Service Facilities - Food Halls.

**Sponsor(s):** Ivey, Glaros, Streeter and Taveras

Attachment(s): B2020086

<u>CB-086-2020 AIS</u> <u>CB-086-2020 Report</u> <u>B2020086 (DR-1)</u>

The proposed bill establishes a business license for Special Food Service Facilities - Food Halls.

Nathaniel K. Tutt, Director of the Health, Human Services and Public Safety Committee (HHSPS) provided a verbal report of the actions and recommendations of the Committee of the Whole.

A motion was made by Council Member Ivey, seconded by Council Member Anderson-Walker, that this Council Bill be amended (1). The motion carried by the following vote:

Aye

9 - Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter and Taveras

**Abstain** 

2 - Turner and Hawkins

Draft 2 of this Council Bill was introduced by Council Members Ivey, Glaros, Streeter, Taveras, Davis, Streeter, Anderson-Walker, Franklin and Dernoga.

#### Add58-20

#### ADDITION TO THE AGENDA

Draft 1

A motion was made by Council Member Glaros, seconded by Council Member Dernoga, to accept the additions package. The motion carried by the following vote:

Aye

11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

#### **RECESS**

THE MEETING RECESSED AT 1:30 P.M.

A motion was made by Council Member Davis, seconded by Council Member Glaros, that this be motion to recess passed. The motion carried by the following vote:

Aye

11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

#### 1:30 P.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)

(SEE SEPARATE MINUTES)

#### **RECONVENE**

THE MEETING RECONVENED AT 2:01 P.M.

#### 4. SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

<u>CB-078-2020</u>

Draft 1

AN ACT CONCERNING LIMITING THE AMOUNT OF A RENT INCREASE
THAT MAY BE ASSESSED AFTER THE ADOPTION OF CB-16- 2020,
WHICH PROHIBITED CERTAIN ACTS DURING THE COVID-19 PUBLIC
HEALTH CRISIS for the purpose of amending the Landlord-Tenant Code to limit a landlord's ability to increase rent for certain tenants above a certain amount; providing that existing obligations or contract rights may not be impaired by this Act; and generally relating to rent increases.

**Sponsor(s):** Ivey

Attachment(s): B2020078

<u>CB-078-2020 AIS</u> CB-078-2020 Report

The COVID-19 pandemic has had a horrendous impact on the national economy and has created an eviction crisis nationwide. This crisis has made it necessary for the Governor of Maryland to declare a State-of-Emergency and to impose a moratorium on evictions to protect Maryland's citizens. However, the Governor's Executive Orders preventing evictions has not prevented rent increases for renters that are not able to prove that they are covered by the protections provided in CB-16-2020.

This bill will limit rent increases to a maximum amount of 2.6% annually for renters that are not covered by the Governor's State-of Emergency declaration or the protections of CB-16-2020. It will be effective as of the

date of the Governor's State-of-Emergency and the relevant Executive Orders and it will extend the protections up to 90 days after the Governor lifts the current State-Of Emergency.

(Favorably reported out of Committee of Whole with amendments)

Jackie Brown, Director of the Planning, Housing and Economic Development Committee (PHED) provided a verbal report of the actions and recommendations of the Committee of the Whole.

Draft 2 of this Council Bill was introduced by Council Members Ivey, Turner, Streeter, Davis, Glaros, Anderson-Walker, Franklin, Harrison, Hawkins, Taveras and Dernoga.

#### **ADJOURN**

Prepared by:

THE MEETING ADJOURNED AT 2:05 P.M.

A motion was made by Vice Chair Hawkins, seconded by Council Member Ivey, that the meeting be adjourned. The motion carried unanimously.

1 3
Theresa D. Myers, Legislative Assistant
Submitted by:
Donna J. Brown, Clerk of the Council