



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final County Council

*Calvin S. Hawkins, II, Chair, At-Large*  
*Edward P. Burroughs, III, District 8*  
*Thomas E. Dernoga, District 1*  
*Mel Franklin, At-Large*  
*Dannielle M. Glaros, District 3*  
*Sydney J. Harrison, Vice Chair, District 9*  
*Jolene Ivey, District 5*  
*Johnathan M. Medlock, District 6*  
*Rodney C. Streeter, District 7*  
*Deni L. Taveras, District 2*  
*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, June 7, 2022

10:30 AM

Council Hearing Room

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### 10:30 A.M. - CALL TO ORDER

*The meeting was called to order at 11:07 a.m. by Council Vice Chair Sydney Harrison, with 9 members present at roll call. Council Member Taveras arrived at 11:12 a.m. and Council Member Franklin arrived at 11:16 a.m.*

**Present:** 11 - Chair Calvin S. Hawkins  
Council Member Thomas Dernoga  
Council Member Mel Franklin  
Council Member Dannielle Glaros  
Vice Chair Sydney Harrison  
Council Member Jolene Ivey  
Council Member Rodney Streeter  
Council Member Deni Taveras  
Council Member Todd Turner  
Council Member Edward Burroughs  
Council Member Johnathan Medlock

*Also present:*

*Robert J. Williams, Jr., Council Administrator*

*William M. Hunt, Deputy Council Administrator*

*Colette Gresham, Associate Council Administrator*

*Donna J. Brown, Clerk of the Council*

*Leonard Moses, Legislative/Zoning Assistant*

*James Walker-Bey, Zoning Assistant*

*Terry L. Bell, Council Liaison*

*Amanda Denison, Associate County Attorney*

*Nancy Lineman, Associate County Attorney*

*J. Kenneth Battle, TIEE Committee Director*

*Monica B. James, Legislative Officer*

*Howard Stone, GOFP Committee Director*

*Donna Whitman, Legislative Officer*

*Karen Zavakos, Legislative & Zoning Counsel*

*Jackie Brown, PHED Committee Director*

*Dinora Hernandez, Legislative Officer*

*Nathaniel K. Tutt, III, HHSPS Committee Director*

### **INVOCATION:**

*The Invocation was provided by Pastor Barry Hobson, The S.A.F.E. Place of Maryland. Council Member Glaros requested prayer for the family of Sarah Potter Robinson, Council Member, City of New Carrollton, in her passing. Vice Chair Harrison requested prayer for the Legislative, Executive, and Judicial branches of government to lead and love with faith.*

### **PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Turner.*

### **LEGISLATIVE DAY NO. 19**

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**10:30 AM - 1. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-015-2022](#)

Draft 2

**AN ACT CONCERNING ELECTRIC CHARGING INFRASTRUCTURE** for the purpose of requiring electric vehicle charging infrastructure for charging electric vehicles in certain new residential structures.

**Sponsor(s)**: Dernoga, Glaros, Ivey, Burroughs, Streeter, Hawkins, Turner, Taveras, Medlock, Harrison and Franklin

**Attachment(s)**: [B2022015](#)  
[CB-015-2022 AIS](#)  
[CB-015-2022 Report](#)

*Pursuant to proper notice, the public hearing convened at 11:14 a.m. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**This Council Bill public hearing was held.**

**A motion was made by Council Member Medlock, seconded by Council Member Dernoga, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	10 - Hawkins, Dernoga, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock
<b>Absent</b>	Franklin

[CB-018-2022](#)

Draft 1

**AN ACT CONCERNING RENTAL HOUSING INSPECTIONS** for the purpose of requiring the inspection of certain rental housing dwellings over a certain period of time; requiring certain rental housing properties receiving certain payment in lieu of taxes agreements to be inspected over a certain period of time; requiring a certain reporting requirement; providing for a certain exemption from the rental housing inspection requirement; and generally relating to rental housing inspections.

**Sponsor(s)**: Glaros, Dernoga, Ivey, Streeter, Hawkins, Turner, Taveras, Burroughs, Harrison and Medlock

**Attachment(s)**: [B2022018](#)  
[CB-018-2022 AIS](#)  
[CB-018-2022 Report](#)

*Pursuant to proper notice, the public hearing convened at 11:17 a.m. Ashanti Martinez signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**This Council Bill public hearing was held.**

**A motion was made by Council Member Glaros, seconded by Council Member Turner, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye** 10 - Hawkins, Dernoga, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

**Absent** Franklin

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) (Continued)**

[CB-019-2022](#)

Draft 2

**AN ACT CONCERNING DISPLACED SERVICE EMPLOYEES**

**PROTECTION** for the purpose of protecting displaced service employees when a service contract changes awarding authorities or successor entities; providing that a new contractor offer employment to said incumbent employees for the first 90 days of the new contract.

**Sponsor(s):** Taveras, Burroughs, Dernoga, Ivey, Hawkins, Streeter, Medlock, Harrison, Turner, Glaros and Franklin

**Attachment(s):** [B2022019](#)  
[CB-019-2022 AIS](#)  
[CB-019-2022 Report](#)

*Pursuant to proper notice, the public hearing convened at 11:20 a.m. Amy Rohrer signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**This Council Bill public hearing was held.**

**A motion was made by Council Member Taveras, seconded by Council Member Glaros, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye** 11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

[CB-025-2022](#)

Draft 1

**AN ACT CONCERNING SOLID WASTE, RESOURCE MANAGEMENT AND**

**RECYCLING ADVISORY COMMISSION** for the purpose of decreasing the number of members of the Solid Waste Advisory Commission.

**Sponsor(s):** Hawkins, Taveras, Dernoga, Streeter, Medlock, Glaros and Ivey

**Attachment(s):** [B2022025](#)  
[CB-025-2022 AIS](#)  
[CB-025-2022 Transmittal](#)

*Pursuant to proper notice, the public hearing convened at 11:25 a.m. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**This Council Bill public hearing was held.**

**A motion was made by Council Member Medlock, seconded by Council Member Turner, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) (Continued)**

**[CB-028-2022](#)**

Draft 1

**AN ACT CONCERNING AMENDMENT OF THE COLLECTIVE BARGAINING AGREEMENT PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC. (PGCOA) (CORRECTIONAL OFFICERS)**

for the purpose of amending the labor agreement by and between Prince George’s County, Maryland and the Prince George’s Correctional Officers’ Association, Inc. (PGCOA) (Correctional Officers) to provide for a certain retirement provision that was omitted from the Collective Bargaining Agreement enacted by CB-113-2021.

**Sponsor(s):** Harrison, Turner, Streeter, Ivey, Franklin, Glaros, Dernoga and Medlock

**Attachment(s):**    [B2022028](#)  
                              [CB-028-2022 AIS](#)  
                              [CB-028-2022 Report](#)  
                              [CB-028-2022 Transmittal](#)

*Pursuant to proper notice, the public hearing convened at 11:28 a.m. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**This Council Bill public hearing was held.**

**A motion was made by Council Member Turner, seconded by Council Member Franklin, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

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**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) (Continued)**[CB-031-2022](#)

Draft 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCALS 2462, 2735, 3389 AND 1170** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Locals 2462, 2735, 3389 and 1170 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

**Sponsor(s)**: Hawkins, Turner, Streeter, Ivey, Harrison, Franklin, Glaros, Medlock and Dernoga

**Attachment(s)**: [B2022031](#)  
[CB-031-2022 Attachment](#)  
[CB-031-2022 AIS](#)  
[CB-031-2022 Report](#)  
[CB-031-2022 Transmittal](#)  
[CB-031-2022 Report](#)

*Pursuant to proper notice, the public hearing convened at 11:30 a.m. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**This Council Bill public hearing was held.**

**A motion was made by Council Member Glaros, seconded by Council Member Franklin, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

**2. BRIEFING**[BR 06072022](#)

Draft 1

**HOUSING OPPORTUNITIES FOR ALL WORKGROUP REPORT AND RECOMMENDATIONS**

The Honorable Dannielle M. Glaros, Workgroup Co-Chair

Aspasia Xypolia, Workgroup Co-Chair

Laura Searfoss, AICP, Senior Program Director, Enterprise Community Partners

David Huaman, Program Associate, Enterprise Community Partners

Bithia Ratnasamy, Director of Equitable Housing Solutions, Enterprise Community Partners

**Attachment(s):** [HOFA Transmittal Letter - 3rd Year Annual Report](#)  
[HOFA Workgroup 3rd Annual Report - Final](#)  
[HOFA Workgroup 2nd Annual Report 2020 - FINAL](#)  
[HOFA Workgroup - 2020 Annual Report](#)  
[HOFA Workgroup Presentation June2022](#)

*Panel Guests: The Honorable Dannielle M. Glaros, Workgroup Co-Chair, Aspasia Xypolia, Workgroup Co-Chair, Laura Searfoss, AICP, Senior Program Director, Enterprise Community Partners, David Huaman, Program Associate, Enterprise Community Partners, Bithia Ratnasamy, Director of Equitable Housing Solutions, Enterprise Community Partners*

*The briefing convened at 11:48 a.m. Jackie Brown, Director of the Planning, Housing and Economic Development Committee (PHED), provided an overview and introduced Council Member Glaros, Workgroup Co-Chair, who provided comments and introduced the panel guests. Bithia Ratnasamy, Director of Equitable Housing Solutions, Enterprise Community Partners, Council Member Glaros, Aspasia Xypolia, Director, DHCD, and Laura Searfoss, AICP, Senior Program Director, Enterprise Community Partners, facilitated a PowerPoint presentation titled, "Housing Opportunity for All 2022 Council Briefing". The presentation highlighted the following: HOUSING OPPORTUNITY FOR ALL COMMUNITY HOUSING STRATEGY; Housing Opportunity for All What is this comprehensive housing strategy; Core Housing Needs; Household Sizes and Housing Supply; Limited Housing Diversity; Spatial Distribution of Housing Built in 2000 or later; Housing Conditions and Affordability; Changing Rental Costs in Context; Our Goals; Strategies; IMPLEMENTATION PROGRESS THROUGH YEAR 3; Implementation Successes; Housing Opportunities for All Workgroup; When groups come together and use their knowledge, resources and experience to invest in a community, incredible things can*

*happen; Key Accomplishments: 2019-2022; ACTIONS FROM THE CHS; RIGHT OF FIRST REFUSAL; ANNUAL DEDICATED FUNDING; RECOMMENDATIONS HOFA WORKING GROUP YEAR 3; Prince George's County housing targets; Recommended housing production priorities: Present-2030; Strategic shifts needed & supporting tools; Recommendations to advance priorities for new homes; Recommendations for activities to continue & expand; Housing Policy and Implementation Advisory Board; and Tenant-Landlord Commission. Council Member Turner provided comments and the panel responded to questions. The briefing concluded at 1:20 p.m.*

**This Briefing was held.**

### **3. CONSENT AGENDA**

#### **(a) Approval of County Council Minutes**

[MIN 05312022](#)

County Council Minutes dated May 31, 2022

Draft 1

**Attachment(s):** [05312022](#)

**These Minutes were approved.**

[MIN 06012022](#)

County Council Minutes dated June 1, 2022

Draft 1

**Attachment(s):** [06012022](#)

*Omitted from Consent Agenda*

**Theses minute were removed from the Consent Agenda.**



**CONSENT AGENDA (Continued)****(b) First Reading of Bills (Presentation)**[CB-057-2022](#)

Draft 1

**AN ACT CONCERNING REVITALIZATION TAX CREDITS FOR MAJOR TRANSIT-ORIENTED DEVELOPMENT PROJECTS** for the purpose of establishing a revitalization tax credit and tax credit district for Major Transit-Oriented Development Projects.

**Sponsor(s)**: Franklin, Hawkins, Glaros, Medlock, Streeter and Taveras

**Attachment(s)**: [B2022057](#)  
[CB-057-2022 AIS](#)

**This Council Bill was presented by y Council Members Franklin, Hawkins, Glaros, Medlock, Streeter and Taveras and referred to the Government Operations and Fiscal Policy Committee**

**(c) Introduction of Resolutions**[CR-075-2022](#)

Draft 1

**A RESOLUTION CONCERNING THE ADELPHI ROAD-UMGC-UMD PURPLE LINE STATION AREA SECTOR PLAN** for the purpose of approving, with certain revisions herein that are based on the joint public hearing record of testimony, as an Act of the County Council of Prince George's County, Maryland, sitting as the District Council for that portion of the Maryland-Washington Regional District in Prince George's County, the Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan, thereby approving a new vision to guide growth and redevelopment within the portion of Planning Area 66 within the sector plan boundaries, generally comprised of the area south of the of the Adelphi Road-UMGC-UMD Purple Line Station, comprised of properties south of MD 193 (University Boulevard) and Campus Drive, east of the University Hills Duck Pond Park, north of the College Heights Estates subdivision, and west of the Central US 1 Corridor Sector, including portions of the Cities of College Park and Hyattsville, respectively.

**Sponsor(s)**: Harrison, Turner, Glaros, Medlock, Taveras, Franklin and Streeter

**Attachment(s)**: [R2022075](#)  
[CR-075-2022 AIS](#)  
[CR-075-2022 PGCPB Transmittal](#)  
[CR-075-2022 PBCPB Comments on Revisions](#)

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*This Resolution will approve, with certain revisions permitted at law, the Adelphi Road -UMGC -UMD-Purple Line Station Area Sector Plan, in accordance with State and local zoning laws.*

**This Resolution was introduced by Council Members Harrison, Turner, Glaros, Medlock, Taveras, Franklin, and Streeter and referred to the Committee of the Whole.**

### **CONSENT AGENDA (Continued)**

#### **[CR-076-2022](#)**

Draft 1

**A RESOLUTION CONCERNING THE ADELPHI ROAD-UMGC-UMD PURPLE LINE STATION AREA SECTIONAL MAP AMENDMENT** for the purpose of approving, , with certain revisions herein that are based on the joint public hearing record of testimony, as an Act of the County Council of Prince George’s County, Maryland, sitting as the District Council for that portion of the Maryland-Washington Regional District in Prince George’s County, the Adelphi Road-UMGC-UMD Purple Line Station Area Sectional Map Amendment (“SMA”), thereby setting forth and adopting detailed zoning proposals for the Adelphi Road-UMGC-UMD Purple Line Station Area, generally comprised of properties south of MD 193 (University Boulevard) and Campus Drive, east of the University Hills Duck Pond Park, north of the College Heights Estates subdivision, and west of the Central US 1 Corridor Sector, including portions of the Cities of College Park and Hyattsville, respectively.

**Sponsor(s):** Harrison, Franklin, Turner, Glaros, Medlock, Streeter and Taveras

**Attachment(s):** [R2022076](#)  
[CR-076-2022 Attachment A](#)  
[CR-076-2022 AIS](#)  
[CR-075-2022 PGCPB Transmittal](#)  
[CR-075-2022 PBCPB Comments on Revisions](#)

*This Resolution will approve, with certain revisions permitted at law, the Adelphi Road -UMGC -UMD-Purple Line Station Area Sectional Map Amendment, in accordance with State and local zoning laws.*

**This Resolution was introduced by Council Members Harrison, Franklin, Turner, Glaros, Medlock, Streeter, and Taveras and referred to the Committee of the Whole.**

#### **[Consent31-22](#)**

Draft 1

### **MOTION TO ADOPT CONSENT AGENDA**

**A motion was made by Chair Hawkins, seconded by Council Member Turner, that this Consent Agenda be adopted. The motion carried by the**

**following vote:**

**Aye** 11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

**4. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****5. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****RECESS**

*THE MEETING WAS RECESSED AT 1:28 PM.*

**A motion was made by Council Member Turner, seconded by Council Member Medlock, that this meeting be recessed. The motion carried by the following vote:**

**Aye** 11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

**1:30 PM COMMITTEE OF THE WHOLE**

*(SEE SEPARATE AGENDA)*

**RECONVENE**

*THE COUNTY COUNCIL MEETING WAS RECONVENED AT 3:56 PM.*

**6. SECOND READING OF BILLS – (INTRODUCTION)****[CB-021-2022](#)**

Draft 1

**AN ACT CONCERNING LAW ENFORCEMENT ACCOUNTABILITY** for the purpose of implementing the Maryland Police Accountability Act of 2021 passed by the General Assembly; establishing a Police Accountability Board, an Administrative Charging Committee and Trial Boards for Prince George's County and municipalities within the jurisdiction of Prince George's County; setting forth the qualifications for members of these boards and committee and method of appointment; setting forth the process for selection of the Police Accountability Board chairperson; providing for a process to receive certain complaints alleging police misconduct; setting forth the duties of each board and committee; defining certain terms; providing for the staggering of initial appointments to the Police Accountability Board; providing for the application of this Act; and generally relating to police accountability in Prince George's County.

**Attachment(s):** [B2022021](#)  
[CB-021-2022 AIS](#)  
[CB-021-2022 Transmittal](#)  
[Agenda Item Summary](#)  
[CB-021-2022 Report](#)

*Nathaniel K. Tutt, III, Director, Health, Human Services and Public Safety Committee (HHSPS) provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-021-2022. The purpose of this Bill is to implement new laws to in accordance with the Maryland Police Accountability Act of 2021, passed by the General Assembly.*

**This Council Bill was introduced by Council Members Hawkins, Harrison, Franklin, Turner, Glaros, Dernoga, Streeter, Ivey, and Medlock.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-022-2022](#)

Draft 1

**AN ACT REPEALING THE CITIZEN COMPLAINT OVERSIGHT PANEL AS PART OF THE NEW PRINCE GEORGE’S COUNTY LAWS BEING ENACTED IN ACCORDANCE WITH THE STATE OF MARYLAND POLICE ACCOUNTABILITY ACT OF 2021** for the purpose of repealing, in its entirety Subtitle 18, Subdivision 3-Citizen Complaint Oversight Panel.

**Sponsor(s):** Hawkins, Harrison, Turner, Glaros, Dernoga, Streeter, Ivey, Taveras and Medlock

**Attachment(s):** [B2022022](#)  
[CB-022-2022 AIS](#)  
[CB-022-2022 Transmittal](#)

*Nathaniel K. Tutt, III, Director, Health, Human Services and Public Safety Committee (HHSPS) provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-022-2022. The purpose of this Bill is repeal provisions in the County Code relating to the Citizen Complaint Oversight Panel, in furtherance of the new provisions required by the Maryland Police Accountability Act of 2021.*

**This Council Bill was introduced by Council Members Hawkins, Harrison, Turner, Glaros, Dernoga, Streeter, Ivey, Taveras, and Medlock.**

[CB-023-2022](#)

Draft 1

**AN ACT REPEALING THE PRINCE GEORGE’S COUNTY POLICE DEPARTMENT USE OF FORCE STATUTORY PROVISION AS PART OF**

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**THE NEW COUNTY LAWS BEING ENACTED IN ACCORDANCE WITH THE STATE OF MARYLAND POLICE ACCOUNTABILITY ACT OF 2021** for the purpose of repealing Section 18-156 - Use of Force.

**Sponsor(s)**: Hawkins, Harrison, Franklin, Turner, Glaros, Dernoga, Streeter, Taveras and Medlock

**Attachment(s)**: [B2022023](#)  
[CB-023-2022 AIS](#)  
[CB-023-2022 Transmittal](#)

*Nathaniel K. Tutt, III, Director, Health, Human Services and Public Safety Committee (HHSPS) provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-023-2022. The purpose of this Bill is repeal Section 18-156 of the County Code (Use of Force). This bill is required in light of the Maryland Police Accountability Act of 2021.*

**This Council Bill was introduced by Council Members Hawkins, Harrison, Franklin, Turner, Glaros, Dernoga, Streeter, Taveras, and Medlock.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-024-2022](#)

Draft 1

**AN ACT CONCERNING PARTICIPATION BY PUBLIC SAFETY EMPLOYEES IN CERTAIN MATTERS AND USE OF COUNTY RESOURCES BY POLICE OFFICERS DURING PARTICIPATION IN THOSE MATTERS** for the purpose of amending and clarifying certain prohibited conduct for employees of Prince George’s County, Maryland.

**Sponsor(s)**: Hawkins, Harrison, Franklin, Turner, Glaros, Dernoga, Streeter, Ivey and Medlock

**Attachment(s)**: [B2022024](#)  
[CB-024-2022 AIS](#)  
[CB-024-2022 Report](#)  
[CB-024-2022 Transmittal](#)

*Nathaniel K. Tutt, III, Director, Health, Human Services and Public Safety Committee (HHSPS) provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-024-2022. For the purpose of amending and clarifying certain prohibited conduct for employees of Prince George’s County.*

**This Council Bill was introduced by Council Members Hawkins, Harrison, Franklin, Turner, Glaros, Dernoga, Streeter, Ivey, and**

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**Medlock.**[CB-037-2022](#)

Draft 1

**AN ACT CONCERNING AMENDMENT OF SECTIONS 308 AND 406, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing an amendment to Sections 308 and 406 of the Charter of Prince George's County to have the compensation of the County Council members and the County Executive comply with State law.

**Sponsor(s):** Hawkins, Harrison, Turner, Streeter, Taveras and Glaros

**Attachment(s):** [B2022037](#)  
[CB-037-2022 AIS](#)  
[CB-37-2022 Report](#)

*Kathy Canning, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-037-2022. This Charter Amendment bill amends Sections 308 and 406 of the Charter of Prince George's County for the purpose of having the compensation of the County Council members and the County Executive comply with State law.*

**This Council Bill was introduced by Council Members Hawkins, Harrison, Turner, Streeter, Taveras, and Glaros.**

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**[CB-038-2022](#)

Draft 2

**AN ACT CONCERNING AMENDMENT OF SECTIONS 201, 202, 305, 306, 307, 307B, 310, 311, 313, 316, 319, 401, 402, 404, 405, 407, 408, 409, 411, 412, 603, 817, 819, 906, 907, 1001, 1002, 1003, 1004, 1005, 1017, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing an amendment to Sections 201, 202, 305, 306, 307, 307B, 310, 311, 313, 316, 319, 401, 402, 404, 405, 407, 408, 409, 411, 412, 603, 817, 819, 906, 907, 1001, 1002, 1003, 1004, 1005, 1017, Charter of Prince George's County to provide for gender neutral language in several sections throughout the Charter.

**Sponsor(s):** Hawkins, Harrison, Turner, Franklin, Glaros, Dernoga, Streeter, Ivey and Taveras

**Attachment(s):** [B2022038](#)  
[CB-038-2022 AIS](#)  
[CB-38-2022 Report](#)

*Kathy Canning, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-037-2022. This Charter Amendment bill provides for gender neutral language in several*

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*sections throughout the Charter.*

**This Council Bill was introduced by Council Members Hawkins, Harrison, Turner, Franklin, Glaros, Dernoga, Streeter, Ivey, and Taveras.**

[CB-039-2022](#)

Draft 1

**AN ACT CONCERNING AMENDMENT OF SECTION 607, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing an amendment to Section 607 of the Charter of Prince George's County to include County law for the encouragement and support of local and minority businesses consistent with requirements of Federal, State, and County law; and generally regarding local and minority businesses.

**Sponsor(s):** Hawkins, Harrison, Turner, Franklin, Streeter, Dernoga, Medlock, Taveras, Ivey and Glaros

**Attachment(s):** [B2022039](#)  
[CB-039-2022 AIS](#)  
[CB-39-2022 Report](#)

*Kathy Canning, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-039-2022. This Charter amendment amends Section 607 to include County law for the encouragement and support of local and minority businesses consistent with requirements of Federal, State, and County law.*

**This Council Bill was introduced by Council Members Hawkins, Harrison, Turner, Franklin, Streeter, Dernoga, Medlock, Taveras, Ivey, and Glaros.**

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-041-2022](#)

Draft 2

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PRINCE GEORGE'S COMMUNITY COLLEGE** for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$64,611,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Community College Facilities, including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

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**Sponsor(s):** Harrison, Turner, Glaros, Franklin, Dernoga, Ivey, Streeter and Medlock

**Attachment(s):** [B2022041](#)  
[CB-041-2022 AIS](#)  
[CB-041-2022 Report](#)  
[CB-041-2022 Transmittal](#)

*Kathy Canning, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-041-2022. This bill will provide the County with the authority to borrow an amount not to exceed \$64,611,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Community College Facilities as approved in the FY 2023-2028 Capital Improvement Program (CIP).*

*The amount enabled will provide sufficient funding for each project as required by Section 823 of the County Charter. In accordance with the County Charter, upon the enactment by the Council, this bill will be placed on the ballot on November 8, 2022, for approval by the legal voters of the County.*

**This Council Bill was introduced by Council Members Harrison, Turner, Glaros, Franklin, Dernoga, Ivey, Streeter, and Medlock.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

### [CB-042-2022](#)

Draft 2

#### **AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS**

#### **FOR COUNTY BUILDINGS**

for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$51,939,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of County Buildings, including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Sponsor(s):** Harrison, Franklin, Turner, Glaros, Dernoga, Streeter, Ivey and Medlock



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**Attachment(s):** [B2022042](#)  
[CB-042-2022 AiS](#)  
[CB-042-2022 Report](#)  
[CB-042-2022 Transmittal](#)

*Kathy Canning, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-042-2022. This bill will provide the County with the authority to borrow an amount not to exceed \$51,939,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of County Building Facilities as approved in the FY 2023-2028 Capital Improvement Program (CIP).*

*The amount enabled will provide sufficient funding for each project as required by Section 823 of the County Charter. In accordance with the County Charter, upon the enactment by the Council, this bill will be placed on the ballot on November 8, 2022, for approval by the legal voters of the County.*

**This Council Bill was introduced by Council Members Harrison, Franklin, Turner, Glaros, Dernoga, Streeter, Ivey, and Medlock.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

### **CB-043-2022**

Draft 2

### **AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR LIBRARY FACILITIES**

for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$9,258,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Library Facilities, including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Sponsor(s):** Harrison, Franklin, Turner, Glaros, Dernoga, Streeter, Ivey and Medlock

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**Attachment(s):** [B2022043](#)  
[CB-043-2022 AIS](#)  
[CB-403-2022 Report](#)  
[CB-043-2022 Transmittal](#)

*Kathy Canning, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-043-2022. This bill will provide the County with the authority to borrow an amount not to exceed \$9,258,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Library Facilities as approved in the FY 2023-2028 Capital Improvement Program (CIP).*

*The amount enabled will provide sufficient funding for each project as required by Section 823 of the County Charter. In accordance with the County Charter, upon the enactment by the Council, this bill will be placed on the ballot on November 8, 2022, for approval by the legal voters of the County.*

**This Council Bill was introduced by Council Members Harrison, Franklin, Turner, Glaros, Dernoga, Streeter, Ivey, and Medlock.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

### **CB-044-2022**

Draft 2

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PUBLIC WORKS AND TRANSPORTATION FACILITIES** for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$208,686,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Works and Transportation Facilities, including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Sponsor(s):** Harrison, Franklin, Turner, Glaros, Dernoga, Streeter, Ivey and Medlock

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**Attachment(s):** [B2022044](#)  
[CB-044-2022 AIS](#)  
[CB-044-2022 Report](#)  
[CB-044-2022 Transmittal](#)

*Kathy Canning, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-044-2022. This bill will provide the County with the authority to borrow an amount not to exceed \$208,686,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Works and Transportation Facilities as approved in the FY 2023-2028 Capital Improvement Program (CIP).*

*The amount enabled will provide sufficient funding for each project as required by Section 823 of the County Charter. In accordance with the County Charter, upon the enactment by the Council, this bill will be placed on the ballot on November 8, 2022, for approval by the legal voters of the County.*

**This Council Bill was introduced by Council Members Harrison, Franklin, Turner, Glaros, Dernoga, Streeter, Ivey, and Medlock.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-045-2022](#)

Draft 2

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PUBLIC SAFETY FACILITIES** for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$45,925,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Safety Facilities (including Fire Department Facilities), including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Sponsor(s):** Hawkins, Harrison, Franklin, Turner, Glaros, Dernoga, Streeter, Ivey and Medlock

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**Attachment(s):** [B2022045](#)  
[CB-045-2022 AIS](#)  
[CB-045-2022 Report](#)  
[CB-045-2022 Transmittal](#)

*Kathy Canning, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-045-2022. This bill will provide the County with the authority to borrow an amount not to exceed \$45,925,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Safety Facilities as approved in the FY 2023-2028 Capital Improvement Program (CIP).*

*The amount enabled will provide sufficient funding for each project as required by Section 823 of the County Charter. In accordance with the County Charter, upon the enactment by the Council, this bill will be placed on the ballot on November 8, 2022, for approval by the legal voters of the County.*

**This Council Bill was introduced by Council Members Hawkins, Harrison, Franklin, Turner, Glaros, Dernoga, Streeter, Ivey, and Medlock.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-046-2022](#)

Draft 2

**AN ACT CONCERNING AMENDMENT OF SECTION 603, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing an amendment to Section 603 of the Charter of Prince George's County to amend the requirements regarding public notice for bids or proposals that shall be advertised on a publicly available website designated by the County Purchasing Agent, and in any other manner determined by the County Code; to provide that such purchases and contracts shall be made from or awarded to the responsive and responsible bid that is most favorable to the County with respect to “best value”, including technical requirements, diversity of suppliers, and costs, as defined in the Code; to provide for bonding and generally regarding competitive bidding.

**Sponsor(s):** Franklin, Hawkins, Turner, Dernoga, Streeter, Medlock and Glaros

**Attachment(s):** [B2022046](#)  
[CB-046-2022 AIS](#)  
[CB-046-2022 Report](#)

*Kathy Canning, Legislative Officer, provided a verbal report of the actions*

*and recommendations of the Committee of the Whole for CB-046-2022. This Charter Amendment bill proposes an amendment to Section 603 of the Charter of Prince George's County to amend the requirements relating to competitive bidding regarding public notice; consideration of best value in bid selection; consideration of small and minority-owned businesses based in Prince George's County in determining best value; and in bonding.*

**This Council Bill was introduced by Council Members Franklin, Hawkins, Turner, Dernoga, Streeter, Medlock, and Glaros.**

[CB-048-2022](#)

Draft 2

**AN ACT CONCERNING AMENDMENT OF SECTION 307, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing an amendment to Section 307 of the Charter of Prince George's County to provide that an at-large Council member shall have been a qualified voter of Prince George's County for at least one year immediately preceding their general election; to provide that Council members representing one of the nine Council districts shall have been a qualified voter of their respective Council district for at least one year immediately preceding their general election; and to provide that in an election year immediately following an approved decennial redistricting plan changing the boundaries of any Council district, the one year residency requirement immediately preceding the general election shall not apply if a person is deemed a qualified voter but no longer resides in their former Council district because of a boundary change in the approved decennial redistricting plan. Such person shall have resided in their former Council district for at least one year immediately preceding their general election and shall reside in the same Council district as changed in the approved decennial redistricting plan by the deadline for filing a certificate of candidacy; and generally regarding Council member election and residency requirements.

**Sponsor(s)**: Glaros, Hawkins, Harrison, Turner, Dernoga, Streeter, Medlock and Burroughs

**Attachment(s)**: [B2022048](#)  
[CB-048-2022 AIS](#)  
[CB-048-2022 Report](#)

*Kathy Canning, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-046-2022.*

**This Council Bill was introduced by Council Members Glaros, Hawkins, Harrison, Turner, Dernoga, Streeter, Medlock, and Burroughs.**

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-049-2022](#)

Draft 2

**AN ACT CONCERNING AMENDMENT OF SECTION 901A, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing a new section 901A of the Charter of Prince George's County to require the County Executive to

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provide mandatory biennial data collection and reporting of the County workforce to the EEOC; providing for the collection and reporting of County work force data by race, ethnicity, sex, job category, and salary band; requiring the County Executive to submit the County workforce data report to the Council and the State Legislative Delegations to the extent permitted under Federal law; and generally regarding data collection and reporting.

**Sponsor(s):** Taveras

**Attachment(s):** [B2022049](#)  
[CB-049-2022 AIS](#)  
[CB-049-2022 Report](#)

*Council Member Taveras indicated that she is withdrawing CB-049-2022.*

**This Council Bill was withdrawn by the Sponsor.**

### [CB-050-2022](#)

Draft 2

**AN ACT CONCERNING AMENDMENT OF SECTION 305, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing an amendment to Section 305 of the Charter of Prince George's County to amend the legislative process for the decennial County Council redistricting plan changing the Commission's plan, specifying that it shall be done by law, shall become effective upon enactment or adoption, shall not be subject to executive veto or emergency legislation under the Charter, and generally regarding redistricting requirements.

**Sponsor(s):** Turner

**Attachment(s):** [B2022050](#)  
[CB-050-2022 AIS](#)  
[CB-050-2022 Report](#)

*Kathy Canning, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-050-2022. This bill proposes an amendment to Section 305 of the Charter of Prince George's County to amend the legislative process for the decennial County Council redistricting plan changing the Commission's plan, specifying that it shall be done by law, shall not be subject to executive veto or emergency legislation under the Charter, and generally regarding redistricting requirements.*

**This Council Bill was introduced by Council Member Turner.**

### **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

### [CB-054-2022](#)

Draft 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND**

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**MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCAL 241 (SCHOOL CROSSING GUARDS)** for the purpose of amending the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Local 241 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board or as amended by the Office of Human Resources Management from time to time.

**Sponsor(s)**: Turner, Glaros, Franklin, Dernoga, Streeter, Harrison and Hawkins

**Attachment(s)**: [B2022054](#)  
[CB-054-2022 AIS](#)  
[CB-054-2022 PAFI](#)  
[CB-054-2022 Transmittal](#)  
[CB-054-2022 OMB Comments](#)  
[CB-054-2022 Report](#)

*Kathy Canning, Legislative Officer, provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-054-2022. Prince George's County, Maryland (the County) and Council 67, American Federation of State, County and Municipal Employees, AFL-CIO, and its affiliated Local 241 (School Crossing Guards) have completed labor negotiations on a two-year labor agreement covering Fiscal Years 2023 and 2024. This Bill is to adopt and approve the referenced collective bargaining agreement in accordance with Section 16-233(f) of the Personnel Law.*

**This Council Bill was introduced by Council Members Turner, Glaros, Franklin, Dernoga, Streeter, Harrison, and Hawkins.**

## **7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

### **CR-034-2022**

Draft 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Plan for Housing and Community Development by adding the Glenarden Hills Phase 3, 9% project, an eligible activity not originally funded or described in the FY 2022 Annual Action Plan, and the reprogramming and reallocating of one million, five hundred thousand dollars (\$1,500,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2021 and FY 2022 Annual Action Plans to support the Glenarden Hills Phase 3, 9% project.

**Sponsor(s)**: Streeter, Dernoga, Taveras, Glaros, Harrison, Ivey, Turner, Franklin and Hawkins

**Attachment(s):** [R2022034](#)  
[CR-034-2022 Attachment B](#)  
[CR-034-2022 Attachment C](#)  
[CR-034-2022 AIS](#)  
[CR-034-2022 PAFI](#)  
[CR-034-2022 Transmittal](#)  
[CR-034-2022 Presentation 06072022 COW](#)  
[CR-034-2022 Report](#)

*Jackie Brown, Director of the Planning, Housing and Economic Development Committee (PHED), provided a verbal report of the actions and recommendations of the Committee of the Whole for CR-034-2022.*

**A motion was made by Council Member Ivey, seconded by Council Member Medlock, that this Resolution be adopted. The motion carried by the following vote:**

<b>Aye</b>	10 - Hawkins, Dernoga, Franklin, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock
<b>Absent</b>	Glaros

#### **RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

##### **CR-035-2022**

Draft 1

**A RESOLUTION CONCERNING AMENDMENT OF BENEFITS, PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC. (CORRECTIONAL OFFICERS) SALARY SCHEDULE D** for the purpose of amending the Salary Plan of the County to provide for a certain retirement provision that was omitted from Salary Schedule D, adopted by CR-113-2021.

**Sponsor(s):** Hawkins, Streeter, Turner, Franklin, Glaros, Harrison, Ivey, Taveras and Dernoga

**Attachment(s):** [R2022035](#)  
[CR-035-2022 AIS](#)  
[CR-035-2022 Transmittal](#)  
[CR-035-2022 Report](#)

*Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee (GOFP), provided a verbal report of the actions and recommendations of the Committee of the Whole for CR-035-2022.*

**A motion was made by Council Member Turner, seconded by Council Member Medlock, that this Resolution be adopted. The motion carried by the following vote:**



**Aye** 10 - Hawkins, Dernoga, Franklin, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

**Absent** Glaros

[CR-036-2022](#)

Draft 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Plan for Housing and Community Development by adding the Birchwood at Upper Marlboro project, an eligible activity not originally funded or described in the FY 2022 Annual Action Plan, and the reprogramming and reallocation of two million dollars (\$2,000,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2017, FY 2018, FY 2019, FY 2020, FY 2021 and FY 2022 Annual Action Plans to support the Birchwood at Upper Marlboro project.

**Sponsor(s):** Hawkins, Streeter, Turner, Franklin, Glaros, Harrison and Taveras

**Attachment(s):** [R2022036](#)  
[CR-036-2022 Attachment B](#)  
[CR-036-2022 Attachment C](#)  
[CR-036-2022 AIS](#)  
[CR-036-2022 Transmittal](#)  
[CR-036-2022 PAFI](#)  
[CR-036-2022 Presentation 06072022](#)  
[CR-036-2022 Report](#)

*Jackie Brown, Director of the Planning, Housing and Economic Development Committee (PHED), provided a verbal report of the actions and recommendations of the Committee of the Whole for CR-036-2022.*

9-0

**A motion was made by Council Member Glaros, seconded by Council Member Franklin, that this Resolution be adopted. The motion carried by the following vote:**

**Aye** 9 - Hawkins, Franklin, Glaros, Harrison, Streeter, Taveras, Turner, Burroughs and Medlock

**Absent** Dernoga and Ivey

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**[CR-045-2022](#)

Draft 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR BIRCHWOOD AT UPPER MARLBORO** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes

(“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Birchwood at Upper Marlboro, LLC (the “Owner”).

**Sponsor(s)**: Hawkins, Streeter, Turner, Franklin, Glaros, Harrison and Taveras

**Attachment(s)**: [R2022045](#)  
[CR-045-2022 Attachment B](#)  
[CR-045-2022 Attachment C](#)  
[CR-045-2022 AIS](#)  
[CR-045-2022 Transmittal](#)  
[CR-045-2022 PAFI](#)  
[CR-045-2022 Fiscal Impact Statement](#)  
[CR-045-2022 Report](#)

*Howard W. Stone, Director of the Government Operations and Fiscal Policy Committee (GOFP), provided a verbal report of the actions and recommendations of the Committee of the Whole for CR-045-2022.*

*check votes*

**A motion was made by Vice Chair Harrison, seconded by Chair Hawkins, that this Resolution be adopted. The motion carried by the following vote:**

<b>Aye</b>	7 - Hawkins, Glaros, Harrison, Streeter, Taveras, Turner and Medlock
<b>Absent</b>	Dernoga, Franklin, Ivey and Burroughs

### **RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

#### **CR-052-2022**

Draft 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (“AFSCME”), AFL-CIO, AND ITS AFFILIATED LOCALS 2462, 2735, 3389 AND 1170 SALARY SCHEDULE A** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and Council 67, AFSCME Locals 2462, 2735, 3389 and 1170.

**Sponsor(s)**: Hawkins, Streeter, Taveras, Turner, Dernoga, Glaros, Harrison, Franklin and Ivey

**Attachment(s)**: [R2022052](#)  
[CR-052-2022 AIS](#)  
[CR-052-2022 Report](#)  
[CR-052-2022 Transmittal](#)

*Council Member Burroughs provided a verbal report of the actions and recommendations of the Government Operations and Fiscal Policy Committee for CR-052-2022.*

**A motion was made by Chair Hawkins, seconded by Council Member Medlock, that a new draft be substituted for this Resolution. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

**A motion was made by Council Member Turner, seconded by Chair Hawkins, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

#### **RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

##### [CR-075-2022](#)

Draft 1

**A RESOLUTION CONCERNING THE ADELPHI ROAD-UMGC-UMD PURPLE LINE STATION AREA SECTOR PLAN** for the purpose of approving, with certain revisions herein that are based on the joint public hearing record of testimony, as an Act of the County Council of Prince George’s County, Maryland, sitting as the District Council for that portion of the Maryland-Washington Regional District in Prince George’s County, the Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan, thereby approving a new vision to guide growth and redevelopment within the portion of Planning Area 66 within the sector plan boundaries, generally comprised of the area south of the of the Adelphi Road-UMGC-UMD Purple Line Station, comprised of properties south of MD 193 (University Boulevard) and Campus Drive, east of the University Hills Duck Pond Park, north of the College Heights Estates subdivision, and west of the Central US 1 Corridor Sector, including portions of the Cities of College Park and Hyattsville, respectively.

**Sponsor(s):** Harrison, Turner, Glaros, Medlock, Taveras, Franklin and Streeter

**Attachment(s):** [R2022075](#)  
[CR-075-2022 AIS](#)  
[CR-075-2022 PGCPB Transmittal](#)  
[CR-075-2022 PBCPB Comments on Revisions](#)

*Karen Zavakos, Legislative and Zoning Counsel, provided a verbal report of the actions and recommendations of the Committee of the Whole for CR-075-2022.*

**A motion was made by Council Member Glaros, seconded by Council Member Turner, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

[CR-076-2022](#)

Draft 1

**A RESOLUTION CONCERNING THE ADELPHI ROAD-UMGC-UMD PURPLE LINE STATION AREA SECTIONAL MAP AMENDMENT**

for the purpose of approving, , with certain revisions herein that are based on the joint public hearing record of testimony, as an Act of the County Council of Prince George’s County, Maryland, sitting as the District Council for that portion of the Maryland-Washington Regional District in Prince George’s County, the Adelphi Road-UMGC-UMD Purple Line Station Area Sectional Map Amendment (“SMA”), thereby setting forth and adopting detailed zoning proposals for the Adelphi Road-UMGC-UMD Purple Line Station Area, generally comprised of properties south of MD 193 (University Boulevard) and Campus Drive, east of the University Hills Duck Pond Park, north of the College Heights Estates subdivision, and west of the Central US 1 Corridor Sector, including portions of the Cities of College Park and Hyattsville, respectively.

**Sponsor(s):** Harrison, Franklin, Turner, Glaros, Medlock, Streeter and Taveras

**Attachment(s):** [R2022076](#)  
[CR-076-2022 Attachment A](#)  
[CR-076-2022 AIS](#)  
[CR-075-2022 PGCPB Transmittal](#)  
[CR-075-2022 PBCPB Comments on Revisions](#)

*Karen Zavakos, Legislative and Zoning Counsel, provided a verbal report of the actions and recommendations of the Committee of the Whole for CR-076-2022.*

**A motion was made by Council Member Glaros, seconded by Council Member Turner, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

**A motion was made by Council Member Glaros, seconded by Council Member Turner, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

**8. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-077-2022](#)

Draft 1

**A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY BLACK RESTAURANT WEEK** for the purpose of recognizing the Sunday through Saturday period that includes Juneteenth annually as Prince George's County Black Restaurant Week.

**Sponsor(s)**: Franklin, Hawkins, Burroughs, Dernoga, Glaros, Ivey, Medlock, Streeter, Taveras, Turner and Harrison

**Attachment(s)**: [R2022077](#)  
[CR-077-2022 AIS](#)

*For the purpose of recognizing the Sunday through Saturday period that includes Juneteenth annually as Prince George's County Black Restaurant Week.*

**This Resolution was introduced by Council Members Franklin, Hawkins, Burroughs, Dernoga, Glaros, Ivey, Medlock, Streeter, Taveras, Turner, and Harrison.**

**A motion was made by Council Member Franklin, seconded by Council Member Glaros, that rules be suspended for this Resolution. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

**A motion was made by Council Member Franklin, seconded by Council Member Glaros, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

**INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)**[CR-078-2022](#)

Draft 1

**A RESOLUTION CONCERNING THE JUNETEENTH NATIONAL FREEDOM DAY OBSERVANCE** for the purpose of expressing support for the celebration of Juneteenth National Freedom Day.

**Sponsor(s)**: Medlock, Harrison, Dernoga, Streeter, Hawkins, Ivey, Turner, Franklin, Burroughs and Glaros

**Attachment(s)**: [R2022078](#)  
[CR-078-2022 AIS](#)

*For the purpose of expressing the County Council's support for the celebration of Juneteenth National Freedom Day.*

**This Resolution was introduced by Council Members Medilock, Harrison, Dernoga, Streeter, Hawkins, Ivey, Turner, Franklin, Burroughs, and Glaros.**

**A motion was made by Chair Hawkins, seconded by Council Member Turner, that rules be suspended for this Resolution. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

**A motion was made by Council Member Medlock, seconded by Council Member Glaros, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

[ADJ77-22](#)

Draft 1

**ADJOURN**

*THE MEETING WAS ADJOURNED AT 5:27 PM.*

**A motion was made by Council Member Turner, seconded by Council Member Glaros, that this meeting be adjourned. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras, Turner, Burroughs and Medlock

REMINDERS

Prepared by:

\_\_\_\_\_  
Leonard Moses, Legislative/Zoning Assistant

Submitted by:

\_\_\_\_\_  
Donna J. Brown, Clerk of the Council